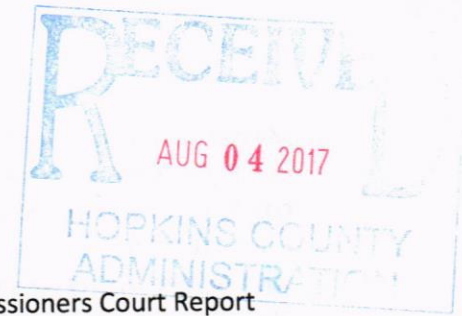


TEXAS A&M AGRI LIFE



July 2017

Hopkins County Commissioners Court Report

Agriculture/Natural Resources

7-3 Staff Conference. 7-5 Meeting with Laurie Grinnar, Representative Ratcliffs' assistant here at the office. Prepare newspaper article. 7-12 Prepared newspaper article. 7-19 Prepared newspaper article. 7-20 Presented program for Hopkins County Beekeepers Association on insecticides and their effect on bees/hives. 7-21 Northeast Texas Beef Improvement Organization planning meeting for Beef Day. July 24-28 Vacation.

4-H and Youth Development

Villarino.....7-3 State heifer validation paperwork completion. 7-6 District 4-H Record Book Judging at Rockwall County Extension Office. July 10-12 Multi-County 4-H Camp held at Lone Star Camp. Provided archery instruction for 80 members/adults attending. July 17-20 Skills Camp – 12 attending. 7-31 4-H Council meeting and award interview for "Rookie of the Year".

Hicks.....7-3 began working on 4-H banquet script. 7-5 prepared 4-H Gazette newsletter. 7-6 staff participated in District 4-H Record book judging; Montana Exchange trip group met to finalize details of their trip. July 10-12 – chaperoned and taught 6 workshops at multi-county 4-H Camp – 17 from Hopkins County attended the camp, held at Lone Star. 7-17 corresponded with High School FCS teacher concerning financial management materials for students. 7-21 prepared agenda for County 4-H Council meeting.

*Montana 4-H Exchange group (12 Hopkins Co. youth & leaders) left on July 22 for Sanders County Montana. They stayed in members home there and then went to Yellowstone National Park for 3 days. Each individual reported having a wonderful time and a great learning experience. Montana / Sanders County 4-H will come here in the summer of 2018.

Family and Consumer Sciences

7-3 staff conference; worked with intern on planning upcoming events. 7-5 Legislative briefing with Lorie Grinnar, Congressman Ratcliffe's representative about opportunities provided by Extension; prepared July/August Volunteer Connection newsletter; met with owner of Oaks Bed & Breakfast to discuss District TEAFCS meeting; submitted newspaper column. 7-7 provided information about obesity in rural communities for Down Home Living Magazine; completed Extension Survey; worked with intern to assemble goody bags for upcoming Back to School Bash; gathered Skills camp materials. 7-13 contacted Emily Glass about venue and program for District TEAFCS meeting scheduled for August; promoted on-line diabetes course through media; submitted newspaper column. 7-14 participated in Career Packet webinar for level IV agents; input data from Kids' Camp Walk Across Texas; acquired materials for goody bags from City Hall and Chamber of Commerce; corresponded with committee to finalize plans for District TEAFCS meeting. July 17-20 implemented Skills Camp for 5th & 6th graders, including arts, upcycling, woodworking, and baking/outdoor cooking – 12 students attended and 4

Master Wellness Volunteers assisted, along with intern and session leaders for two sessions. 7-19 completed inventory deletion for two old computers (Vista operating system); submitted newspaper column. 7-21 provided program for United Health Care on MyPlate, physical activity and hidden sugars – 17 attended, intern and Master Wellness Volunteer assisted with hands-on portion; corresponded with Angela Doddy concerning diabetes education for Hispanic audiences; data input for Balancing food and Play. July 24-28 – vacation. 7-31 served on regional peer review committee to assess career packets for gents desiring a promotion. Throughout the month: supervised student intern, completed paperwork for her requirements; answered consumer questions on food preservation, recipe modification; accepted Fall Festival Arts & Craft applications and answered questions.

TEXAS A&M AGRILIFE

Hopkins County – June, 2017

Commissioners Court Report

4-H & Youth Development:

Villarino – 6-6 4-H Vet Science project group meeting. June 7-9 4-H State Roundup in College Station. 6-10 NE Texas Junior Dairy Show at Civic Center and Dairy Classic Show for local youth. 6-13 State steer and heifer validation for 2018 held at Dairy Health Clinic. 6-15 Dairy Classic Heifer Sale at SS Sale Barn. 6-22 Ag-in-the-Classroom planning meeting. 6-26 mail steer validation paperwork. 6-27 County 4-H Record Book judging. 6-28 mail heifer validation paperwork. 6-30 Input of heifer validation info in computer.

Hicks – 6-2 4-H project tour day to A&M Commerce Blueberry Farm; picked up juice and milk for 4-H exchange trip fundraiser. 6-5 discussed 2017/18 4-H plans with co-worker, to be submitted to district office for approval. 6-12 implemented day 1 of Kids' Camp (topics fruit food group, severe weather, Walk Across Texas) – 42 students. 6-14 Day 2 Kids Camp (topics vegetable food group, dental care, Walk Across Texas). 6-16 day 3 Kids' Camp with Master Gardeners taking lead. 6-19 day 4 Kids' Camp (topics Protein food group, fire safety, including fire department clowns, and Walk Across Texas). 6-21 Day 5 Kids' Camp (topics Grain food group, bullying and Walk Across Texas). 6-23 Day 6 Kids' Camp – Master Gardeners took lead; purchased items for next week. 6-26 Day 7 Kids' Camp (topics Dairy food group, passenger safety, water and sun safety and Walk Across Texas). 6-13, 15, & 20 purchased ingredients for Kids' Camp and prepare paperwork for next session. 6-27 reviewed county 4-H record books, made notes and contacted members for improvements; prepared letters to 4-H members attending multi-county 4-H camp. 6-28 day 8 of Kids' Camp (topics hand hygiene and food safety, Walk Across Texas wrap up, evaluations, making MyPlate smoothies). 6-30 final day of Kids' Camp at Jerry's Jump Zone – provided camp t-shirts for each participant; prepared 4-H record books for district competition.

Family & Consumer Sciences: 6-1 reviewed career packet for Dallas and Agnelina county agents, provided feedback; acquired Master Wellness volunteers to assist with Kids' Camp; attended Chamber of Commerce Open House at Texas Heritage Bank. 6-2 reviewed career packet for Polk County agent and provided feedback.

6-5 staff conference (calendars, events, etc.); attended Fall Festival Board meeting. 6-6 "Dinner Tonight – Cooking with Chef Cruz" held at Hidden Lakes Hunting Resort – 75 attended. Held in conjunction with Hunt, Rains, and Wood county FCS agents. 6-7 prepared BLT newsletter for June/July; submitted newspaper article. 6-8 met with Fall Festival committee to plan concert; corresponded with hospital dietitian regarding client seeking help with food allergies. 6-9 attended Dairy Festival ribbon cutting; answered food preservation questions; assisted with Balloon glow during Dairy Festival. 6-12 assisted with Dairy Festival pageant preparation. 6-13 newspaper column and special news release. 6-15 assisted individual with diabetes management; prepared letter to SSISD about use of facilities during Fall Festival. 6-20 participated in webinar on "Do's and Don'ts of Power Point Presentations"; newspaper column submission; interview with Bruce Alsobrooks at SS News Telegram on Health in Rural America. 6-21 networked with United Health Care on providing nutrition program targeting youth and parents, scheduled for July. 6-22 met with Dr. Quynn (Texas A&M Commerce) concerning internship; attended Rotary Club to receive \$500 grant for Kids' Camp; participated in Ag-in-the-Classroom planning meeting. 6-23 Left messages for Commissioners Barker and Bartley concerning serving on planning committee for District 4 Commissioners' and Judges' Conference, scheduled for December. 6-27 prepared thank you note to Rotary Club; prepared letter to Arts & Crafts vendors; diabetes consultation with client; submitted newspaper column. Throughout June - worked with student intern to fulfill her requirements.

Agriculture/Natural Resources:

6-2 Field Day to A&M Commerce with 4-H'ers and Master Gardeners. 6-5 staff conference. 6-6 prepare newspaper article. 6-13 Prepared newspaper article. 6-20 prepared newspaper article; meet with Community Development for Ark-Tex COG. 6-23 Northeast Texas Beef Improvement Organization quarterly meeting. 6-27 prepare newspaper article. 6-29 preparation and submission of 4-H plans of work for 2018; work on state heifer validation materials. 6-30 reports to Commissioners and TeXas data system. Volunteer recruitment.

Telephone calls – 165; site visits 15; office visits – 45.

MONTH OF JUNE 2017
HOPKINS COUNTY SHERIFF'S OFFICE
BUTCH ADAMS, SHERIFF

| | |
|---------------|--|
| <u>50</u> | OFFENCES REPORTED AND INVESTIGATED |
| <u>61,162</u> | MILES TRAVELED BY DEPUTIES (PATROL, TRANSPORTS, ETC) |
| <u>N/A</u> | CIVIL PAPERS SERVED |
| <u>4</u> | TRIPS TO TERRELL STATE HOSPITAL |
| <u>13</u> | TRIPS TO TDC |
| <u>11</u> | TRIPS OUT OF COUNTY |
| <u>1</u> | TRIPS OUT OF STATE |
| <u>1</u> | TRIPS TRANSPORTING JUVENILES |
| <u>N/A</u> | TOTAL GALLONS OF GASOLINE USED. |

=====

MONEY COLLECTED BY THE HOPKINS COUNTY SHERIFF'S OFFICE

| | |
|--------------------|---|
| \$ <u>0.00</u> | RECEIVED FOR SERVING CIVIL PAPERS |
| \$ <u>0.00</u> | RECEIVED FOR HOPKINS COUNTY BOND FEES. |
| \$ <u>0.00</u> | RECEIVED FOR WORK PROGRAM AND PAID TO TREASURER |
| \$ <u>0.00</u> | RECEIVED FOR MISC. AND PAID TO TREASURER |
| \$ <u>0.00</u> | RECEIVED FOR COUNTY ATTORNEY WARRANTS |
| \$ <u>0.00</u> | RECEIVED FOR CAPIAS & PAID TO COUNTY CLERK. |
| \$ <u>1,497.00</u> | RECEIVED FOR LOCAL TRAFFIC (JP, DPS, ETC.) |
| \$ <u>0.00</u> | RECEIVED FOR OTHER (TAX SALE COMMISSION, ETC) |
| \$ <u>1,497.00</u> | TOTAL MONEY RECEIVED AND PAID TO HOPKINS COUNTY |

=====

| | |
|--------------------|---------------------------------------|
| \$ <u>0.00</u> | RECEIVED FOR MISC.(OTHER THAN COUNTY) |
| \$ <u>1,446.10</u> | RECEIVED FOR CITY CASES |
| \$ <u>0.00</u> | RECEIVED FOR OUT OF COUNTY WARRANTS. |
| \$ <u>4,000.00</u> | RECEIVED FOR CASH BONDS |
| \$ <u>0.00</u> | RECEIVED FOR EXECUTIONS |
| \$ <u>6,943.10</u> | TOTAL MONEY COLLECTED. |

Sheriff's Office



Lewis Tatum
Sheriff

Jace Anglin
Chief Deputy



OFFICE PHONE
(903) 438-4040
FAX (903) 438-4061
FAX (903) 438-4062

298 Rosemont Street
SULPHUR SPRINGS, TEXAS 75482

End of Month Report for June 2017

| | | | | | |
|------------------------|----|-------------------|---|-----------------|--------|
| Out of County | 11 | Trips with O.P.C. | 4 | Total Employees | |
| Trips with Juveniles | 1 | | | Total Vehicles | 32 |
| Trips out of the State | 1 | | | Total Miles | 61,162 |
| Trips to T.D.C. | 13 | | | | |

| Vehicle Number | Name | Miles | Vehicle number | Miles | | Total |
|----------------|-----------------|--------|----------------|--------|------------|-------|
| 106 | Farm | 201127 | 133 | 199894 | Difference | 1233 |
| 137 | Jace | 263793 | 137 | 262002 | Difference | 1791 |
| 142 | Corley | 164513 | 142 | 162132 | Difference | 2381 |
| 144 | Sheets | 134707 | 144 | 132780 | Difference | 1927 |
| 149 | Dennis | 125780 | 149 | 123810 | Difference | 1970 |
| 151 | Koby | 154902 | 151 | 152110 | Difference | 2792 |
| 152 | Jail | 172775 | 152 | 172211 | Difference | 564 |
| 153 | Patrol | 162945 | 153 | 162150 | Difference | 795 |
| 154 | Jail | 220104 | 154 | 219914 | Difference | 190 |
| 155 | Patrol | 197401 | 155 | 196744 | Difference | 657 |
| 161 | Lester | 148846 | 161 | 145549 | Difference | 3297 |
| 162 | Pruitt | 135247 | 162 | 133171 | Difference | 2076 |
| 163 | Floyd | 186402 | 163 | 183486 | Difference | 2916 |
| 166 | Jail Bus | 287055 | 166 | 286980 | Difference | 75 |
| 167 | Greer | 149681 | 167 | 147695 | Difference | 1986 |
| 168 | Amanda | 102690 | 168 | 99089 | Difference | 3601 |
| 169 | Shaw | 118759 | 169 | 116391 | Difference | 2368 |
| 170 | Brantley | 102497 | 170 | 100237 | Difference | 2260 |
| 171 | Alvin | 50357 | 171 | 47264 | Difference | 3093 |
| 172 | Paul | 90095 | 172 | 87675 | Difference | 2420 |
| 173 | Jeremy | 80727 | 173 | 79084 | Difference | 1643 |
| 174 | Tanner | 94054 | 174 | 92451 | Difference | 1603 |
| 175 | Lee | 104346 | 175 | 102400 | Difference | 1946 |
| 176 | Stinson | 62536 | 176 | 58937 | Difference | 3599 |
| 177 | Charles | 41553 | 177 | 39688 | Difference | 1865 |
| 178 | Kelly | 52292 | 178 | 49439 | Difference | 2853 |
| 180 | Transport | 48460 | 180 | 39199 | Difference | 9,261 |
| 181 | Lewis | 18195 | 181 | 15900 | Difference | 2295 |
| 182 | Interdiction | 7410 | 182 | 6311 | Difference | 1099 |
| 183 | Evans | 7909 | 183 | 6347 | Difference | 1562 |
| 184 | Russell | 14529 | 184 | 11117 | Difference | 3412 |
| 185 | Davis | 14386 | 185 | 12092 | Difference | 2294 |
| 186 | CID/Patrol/Jail | 207154 | 186 | 206796 | Difference | 358 |

MONTH OF JULY 2017

HOPKINS COUNTY SHERIFF'S OFFICE

LEWIS TATUM, SHERIFF

| | |
|---------------|--|
| <u>37</u> | OFFENCES REPORTED AND INVESTIGATED |
| <u>55,758</u> | MILES TRAVELED BY DEPUTIES (PATROL, TRANSPORTS, ETC) |
| | CIVIL PAPERS SERVED |
| <u>3</u> | TRIPS TO TERRELL STATE HOSPITAL |
| <u>8</u> | TRIPS TO TDC |
| <u>11</u> | TRIPS OUT OF COUNTY |
| <u>2</u> | TRIPS OUT OF STATE |
| <u>0</u> | TRIPS TRANSPORTING JUVENILES |
| <u>N/A</u> | TOTAL GALLONS OF GASOLINE USED. |

MONEY COLLECTED BY THE HOPKINS COUNTY SHERIFF'S OFFICE

| | |
|------------------|---|
| \$ <u>0.00</u> | RECEIVED FOR SERVING CIVIL PAPERS |
| \$ <u>0.00</u> | RECEIVED FOR HOPKINS COUNTY BOND FEES. |
| \$ <u>0.00</u> | RECEIVED FOR WORK PROGRAM AND PAID TO TREASURER |
| \$ <u>0.00</u> | RECEIVED FOR MISC. AND PAID TO TREASURER |
| \$ <u>0.00</u> | RECEIVED FOR COUNTY ATTORNEY WARRANTS |
| \$ <u>0.00</u> | RECEIVED FOR CAPIAS & PAID TO COUNTY CLERK |
| \$ <u>529.60</u> | RECEIVED FOR LOCAL TRAFFIC (JP, DPS, ETC.) |
| \$ <u>0.00</u> | RECEIVED FOR OTHER (TAX SALE COMMISSION, ETC) |
| \$ <u>529.60</u> | TOTAL MONEY RECEIVED AND PAID TO HOPKINS COUNTY |

| | |
|-------------------|--|
| \$ <u>0.00</u> | RECEIVED FOR MISC. (OTHER THAN COUNTY) |
| \$ <u>0.00</u> | RECEIVED FOR CITY CASES |
| \$ <u>500.00</u> | RECEIVED FOR OUT OF COUNTY WARRANTS. |
| \$ <u>2650.00</u> | RECEIVED FOR CASH BONDS |
| \$ <u>0.00</u> | RECEIVED FOR EXECUTIONS |
| \$ <u>3679.60</u> | TOTAL MONEY COLLECTED. |

Sheriff's Office



Lewis Tatum
Sheriff

Jace Anglin
Chief Deputy



OFFICE PHONE
(903) 438-4040
FAX (903) 438-4061
FAX (903) 438-4062

**298 Rosemont Street
SULPHUR SPRINGS, TEXAS 75482**

End of Month Report for July 2017

Out of County 11
Trips with Juveniles 0
Trips out of the State 2
Trips to T.D.C. 8

Trips with O.P.C. 3

Total Employees
Total Vehicles 32
Total Miles 55,758

| Vehicle Number | Name | Miles | Vehicle number | Miles | | Total |
|----------------|-----------------|--------|----------------|--------|------------|-------|
| 106 | Farm | 202264 | 133 | 201127 | Difference | 1137 |
| 137 | Ray | 264125 | 137 | 263793 | Difference | 332 |
| 144 | Sheets | 136147 | 144 | 134707 | Difference | 1440 |
| 149 | Dennis | 127697 | 149 | 125780 | Difference | 1917 |
| 151 | Koby | 157896 | 151 | 154902 | Difference | 2994 |
| 152 | Jail | 173306 | 152 | 172775 | Difference | 531 |
| 153 | Patrol | 164068 | 153 | 162945 | Difference | 1123 |
| 154 | Jail | 220166 | 154 | 220104 | Difference | 62 |
| 155 | Patrol | 199330 | 155 | 197401 | Difference | 1929 |
| 161 | Lester | 151074 | 161 | 148846 | Difference | 2228 |
| 162 | Pruitt | 137217 | 162 | 135247 | Difference | 1970 |
| 163 | Floyd | 189138 | 163 | 186402 | Difference | 2736 |
| 166 | Jail Bus | 287073 | 166 | 287055 | Difference | 18 |
| 167 | Greer | 152149 | 167 | 149681 | Difference | 2468 |
| 168 | Amanda | 106168 | 168 | 102690 | Difference | 3478 |
| 169 | Shaw | 121566 | 169 | 118759 | Difference | 2807 |
| 170 | Brantley | 105458 | 170 | 102497 | Difference | 2961 |
| 171 | Alvin | 52873 | 171 | 50357 | Difference | 2516 |
| 172 | Paul | 92422 | 172 | 90095 | Difference | 2327 |
| 173 | Jeremy | 84539 | 173 | 80727 | Difference | 3812 |
| 174 | Tanner | 96245 | 174 | 94054 | Difference | 2191 |
| 175 | Lee | 106068 | 175 | 104346 | Difference | 1722 |
| 176 | Stinson | 64465 | 176 | 62536 | Difference | 1929 |
| 177 | Charles | 43301 | 177 | 41553 | Difference | 1748 |
| 178 | Kelly | 53806 | 178 | 52292 | Difference | 1514 |
| 180 | Transport | 56328 | 180 | 48460 | Difference | 7,868 |
| 181 | Lewis | 19997 | 181 | 18195 | Difference | 1802 |
| 182 | Interdiction | 8610 | 182 | 7410 | Difference | 1200 |
| 183 | Evans | 9638 | 183 | 7909 | Difference | 1729 |
| 184 | Russell | 16778 | 184 | 14529 | Difference | 2249 |
| 185 | Davis | 16571 | 185 | 14386 | Difference | 2185 |
| 186 | CID/Patrol/Jail | 208385 | 186 | 207154 | Difference | 1231 |
| 187 | Corley | 1421 | 187 | 0 | Difference | 1421 |
| 188 | Jace | 1234 | 188 | 0 | Difference | 1234 |

CHERYL FULCHER
DISTRICT CLERK

COLLECTION REPORT
JULY 2017

| | | |
|---|---------------------|--------------------|
| FEES COLLECTED FOR STATE | \$ 7,719.02 | |
| 6 TH COURT OF APPEALS | <u>\$...150.00</u> | |
| <u>TOTAL STATE FEES:</u> | | \$ 7,869.02 |
| OTHER (SRVOUT/AG REFUND) | \$ 335.00 | |
| UNEARNED | <u>\$.....0.00</u> | |
| <u>TOTAL TO BE PAID OUT:</u> | | \$ 335.00 |
| GENERAL FUND FEES | \$ 4,338.32 | |
| REVENUE FROM FINES | \$12,091.80 | |
| REVENUE FROM BOND FORFEITURE | \$ 0.00 | |
| CRIMINAL ATTORNEY FEES | \$ 2,795.66 | |
| JUVENILE ATTORNEY FEES | \$ 0.00 | |
| FEES FOR CONSTABLE | \$ 2,295.50 | |
| FEES FOR SHERIFF (INCLUDING TRAVEL FEES) | \$ 122.72 | |
| CLERK FEES | <u>\$ 5,774.94</u> | |
| PASSPORTS | <u>\$..2,175.00</u> | |
| <u>TOTAL REVENUE FOR COUNTY</u> | | <u>\$29,593.94</u> |
| TOTAL DISTRICT CLERK COLLECTIONS | | \$37,797.96 |
| <u>WAIVED CRIMINAL COURT COSTS</u> | <u>\$ 16,009.32</u> | |
| <u>WAIVED CRIMINAL FINES</u> | <u>\$ 5,193.00</u> | |

| | | | | | |
|-------|-------------------------------|-------------|--|----------|--------|
| C.A.R | C.A.R. Fund Paid to State | | | 45.00 | |
| SRVOT | Service - Out of County | | | 290.00 | 335.00 |
| ARDFS | ARREST DPS -STATE FEE | 010 202 401 | | .40 | |
| WRDFS | WARRANT-DPS | 010 202 401 | | 5.39 | |
| CRVIC | Crime Victim Fee | 010 202 404 | | .81 | |
| RPFST | ONE TIME REST.PAY FEE STATE | 010 202 404 | | 41.53 | |
| JUDTR | Judicial Training | 010 202 405 | | .04 | |
| CRDCO | Drug Conviction Fee | 010 202 406 | | 350.99 | |
| CMI | CORRECTION MANAGEMENT INSTUTE | 010 202 407 | | .01 | |
| JSSCC | JUD.SALARIES/STATE/CCL ONLY | 010 202 415 | | 84.00 | |
| JSSFE | JUDICIAL SUPPORT FEE | 010 202 415 | | 1,386.00 | |
| STACC | CCL-STATE FEE ONLY | 010 202 415 | | 100.00 | |
| STAFE | STATE CONSOLIDATED FEE | 010 202 415 | | 1,600.00 | |
| DNA | DNA TESTING | 010 202 422 | | 89.08 | |
| CONVS | CRM Judiciary Support | 010 202 425 | | 75.60 | |
| CSTAT | STATE FEES FOR CRIMINAL | 010 202 425 | | 1,864.34 | |
| STF2 | TIME PAYMENT FEE | 010 202 431 | | 176.50 | |
| FA | FUGATIVE APPREHENSION | 010 202 434 | | .09 | |
| JCD | JUV PREVENTION | 010 202 435 | | .01 | |
| EMS | EMS Trauma Fund | 010 202 438 | | 58.71 | |
| CRIDF | Criminal Indigent Fee | 010 202 439 | | 28.18 | |
| INGCC | CCL-INDIGENT FEE ONLY | 010 202 439 | | 20.00 | |
| INGFE | INDIGENT LEGAL SERVICES FEE | 010 202 439 | | 275.00 | |
| CRMJR | JURY REIMBURSEMENT FUND FEE | 010 202 443 | | 56.23 | |
| FPROT | Family Protection Fee | 010 202 446 | | 195.00 | |

| | | | |
|-------|--------------------------------|-------------|----------|
| CTXFL | STATE E FILE FEE/CRIMINAL ONLY | 010 202 450 | 46.36 |
| TRAFF | STATE TRAFFIC FINE \$30.00 | 010 202 450 | 34.75 |
| TXFIL | STATE E FILE FEE/CIVIL | 010 202 450 | 1,230.00 |
| | | | 7,719.02 |
| ARDPC | ARREST-DPS-COUNTY | 010 340 200 | 1.59 |
| ARSFC | ARREST-SHF-COUNTY | 010 340 200 | 16.11 |
| CSVIN | CRIMINAL-SERVICE IN COUNTY | 010 340 200 | 2.72 |
| SRVIN | Service Fees - In County | 010 340 200 | 120.00 |
| WRDPC | WARRANT-DPC-COUNTY | 010 340 200 | 21.52 |
| WRSFC | WARRANT-SHF-COUNTY | 010 340 200 | 681.41 |
| AGCON | CONSTABLE SERVICE FEE | 010 340 203 | 1,501.50 |
| CONST | Constable Fee | 010 340 203 | 794.00 |
| CATTY | Criminal Attorney Fee | 010 340 650 | 2,795.66 |
| CAFFE | CAPIAS FEE | 010 340 700 | 10.56 |
| CIT | Citation Issuance Fee | 010 340 700 | 428.00 |
| CITFE | CITATION FEE | 010 340 700 | 353.76 |
| CLERK | District Clerk Fees | 010 340 700 | 3,020.80 |
| CLKCC | Criminal Court Cost | 010 340 700 | 741.96 |
| CLKFE | AG-CLERK FEE | 010 340 700 | 561.00 |
| COMRL | Commitment/Release Fee \$5.00 | 010 340 700 | 59.89 |
| CONVC | CRM Judiciary Support | 010 340 700 | 8.47 |
| CRBND | CRM Bond Approval Fee | 010 340 700 | 119.47 |
| CRINW | CT Ordered Investigator | 010 340 700 | 44.27 |
| CRMJF | Criminal Jury Fee | 010 340 700 | 6.00 |
| CTREP | Court Reporter Fee | 010 340 700 | 432.00 |
| DIVOR | Divorce Report | 010 340 700 | 13.00 |

| | | | | |
|--------|------------------------------------|-------------|-----------|-----------|
| JURYF | Jury Fee | 010 340 700 | 120.00 | |
| NODFE | MOTION FEE | 010 340 700 | 376.20 | |
| NOTFE | NOTICE FEE | 010 340 700 | 10.56 | |
| PASSP | Pass Port Fees | 010 340 700 | 2,175.00 | |
| RPFCCO | ONE TIME REST.PAY.FEE COUNTY | 010 340 700 | 41.33 | |
| TRAFE | CLERK FEE TRANSFER IN SUIT | 010 340 700 | 89.10 | |
| VISRC | VISUAL RECORDING FEE | 010 340 700 | 23.25 | 14,569.13 |
| FINE | Fines Assessed by the Court | 010 350 700 | 12,091.80 | 12,091.80 |
| CRSAC | SEX.ASSLT CHILD AFTER 9/1/05 | 013 350 700 | 45.59 | 34,379.95 |
| CRTEC | CRIMINAL TECHNOLOGY FEE | 014 350 200 | 59.48 | 45.59 |
| TECH | RECORDS ARCHIVE (10/1/09)CIVIL | 014 350 200 | 430.00 | 489.48 |
| LAWLB | Law Library Fee | 018 343 000 | 980.00 | 489.48 |
| CRREC | Criminal Record Preservation Fee | 019 340 400 | 317.75 | 980.00 |
| RECOR | RECORDS MANAGEMENT FEE | 019 340 400 | 230.00 | |
| 3637 | STATE RECORD PRESERVATION-CIVIL | 019 340 400 | 350.00 | |
| CRECC | REC.PRES.COUNTY | 019 340 750 | 35.10 | |
| DCREC | DCLERK RECORDS MANAGEMENT FEE | 019 340 750 | 224.00 | 1,156.85 |
| CRMED | MISC.CRIM FEES FOR MEDICAL | 020 340 400 | 10.57 | 1,156.85 |
| CRSEC | Criminal Court House Security Fees | 020 340 400 | 70.52 | |
| SECUR | Courthouse Security Fee | 020 340 400 | 180.00 | 261.09 |
| | | | | 261.09 |

| | | | | | |
|-------|----------------------|-------------|--------|--------|-----------|
| APEAL | 6TH APPEAL COURT FEE | 082 370 000 | 150.00 | 150.00 | |
| | | | | | 150.00 |
| | | | | | 37,797.96 |

TOTAL REPORT REFUNDS .00

TOTAL UNEARNED AS OF 07/31/2017 .00

CONSTABLE PRECINCT 1

| 2017 | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL |
|-----------------|---------|---------|---------|---------|---------|---------|---------|-----|-----|-----|-----|-----|---------|
| Papers Returned | 64 | 67 | 64 | 50 | 42 | 66 | 51 | | | | | | 404 |
| Fees | 3131.10 | 3677.70 | 3148.00 | 1736.00 | 1581.90 | 2369.00 | 2305.00 | | | | | | 17948.7 |
| Arrests | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | | | | 1 |
| Fuel Cost | 139.82 | 184.10 | 139.74 | 55.01 | 109.03 | 153.76 | 151.58 | | | | | | 933.04 |
| Fuel Gallons. | 66 | 89 | 69 | 25 | 51 | 73 | 73 | | | | | | 446 |
| Miles Driven | 994 | 1076 | 993 | 530 | 813 | 1127 | 989 | | | | | | 6522 |
| Court Hours | 5 | 8 | 7 | 6 | 9 | 4 | 3 | | | | | | 42 |
| Warrants Served | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | | | | 1 |
| Training Hours | 0 | 0 | 0 | 20 | 0 | 0 | 4 | | | | | | 24 |

July 26, 2017 4 hours online training in Human Trafficking



**HOPKINS COUNTY
BILL ALLAN
CONSTABLE, PCT 2**

ACTIVITY SUMMARY

JULY 2017

65 CIVIL PAPERS RECEIVED

55 SERVED, 9 RETURNED, 1 PENDING
(County Clerk- 2 Probates Posted)

11 HRS. COURT DUTY (JP & DISTRICT)

**20 HRS. HOURS PATROL/ASSISTING
OTHER AGENCIES/ MOTORIST
ASSISTS/ETC.**

1,516 MILES DRIVEN

\$183.90 GAS EXPENSES

\$4,185 SERVICE FEES CHARGED

NO ARRESTS, NO CITATIONS ISSUED

| | | | | |
|-------|---------------------------------------|-------------|----------|----------|
| DCPF | DRUG COURT PROGRAM FUND-06/15/07 | 010 202 402 | 557.85 | |
| SIDR | SUPL INDIGENT DEFENSE REPR FEE | 010 202 402 | 43.93 | |
| STF4 | \$83 CONSOLIDATED FEES - DUE STATE | 010 202 433 | 1,078.41 | |
| EMS | \$100 TRAUMA FUND-INTOXK ALCOHOL OFF | 010 202 438 | 465.78 | |
| SJRF | STATE REIMBURSEMENT JURY FEE | 010 202 443 | 87.95 | |
| JSPCC | \$6JUDICIAL SUPPORT FUND-CRIM-COUNTY | 010 202 445 | 3.79 | |
| JSFCL | \$6JUDICIAL SUPPORT FUND-CRIM-CCL | 010 202 445 | 128.16 | |
| SOJCC | \$42 JUDICIAL SUPPORT FUND-CIVIL-COU | 010 202 445 | 588.00 | |
| SOJCL | \$42 JUDICIAL SUPPORT FUND-CIVIL-CCL | 010 202 445 | 546.00 | |
| CVJF | STATE FEE/CIVIL JUSTICE FEE/MOV VIO | 010 202 453 | .47 | |
| CONPR | CONSTABLE FEES/POSTING CITATIONS | 010 202 550 | 200.00 | 3,700.34 |
| SCGCC | SUPL COURT-INITIATED GDNNSHIP FEE | 010 340 404 | 280.00 | |
| SCGCL | SUPL COURT-INITIATED GDNNSHIP FEE | 010 340 404 | 100.00 | 380.00 |
| SSPD | Sulphur Springs PD Arrest Fees | 010-202-400 | 97.50 | |
| STATE | State Fees | 010-202-401 | 20.50 | |
| CRSTL | Crime Stopper - Local Fees | 010-202-412 | 224.82 | |
| CCAL | COUNTY COURT AT LAW FEES/CRIMINAL | 010-202-415 | 320.42 | |
| CCALC | COUNTY COURT AT LAW FEES/CIVIL | 010-202-415 | 520.00 | |
| STJUD | CO. JUDGE/JUD. FUND/CIVIL *STATE FEE* | 010-202-416 | 560.00 | |
| STF2 | TIME PAYMENT FEE-CRIM CASES-STATE | 010-202-431 | 26.02 | |
| INDG | INDIGENT FEE-STATE-LEGAL SERVICES | 010-202-432 | 270.00 | |
| SEFCR | STATE ELECTRONIC FEE FUND/CRIMINAL | 010-202-433 | 109.99 | |
| SEFCV | STATE ELECTRONIC FEE FUND/CIVIL | 010-202-433 | 810.00 | |
| | | | | 4,080.34 |

| STPS | \$40 CONSOLIDATED FEES-CLASS C | 010-202-433 | 360.00 | |
|-------|---------------------------------------|-------------|----------|-----------|
| STJUZ | CO. JUDGE/JUD. FUND/CRIM. *STATE FEE* | 010-202-441 | 9.48 | |
| CCL2 | COUNTY COURT AT LAW FEES/PROBATE | 010-340-100 | 36.00 | 3,328.73 |
| JUDGE | Judge Fee | 010-340-100 | 96.00 | |
| SHERF | Sheriff Fees | 010-340-200 | 965.11 | |
| CONST | CONSTABLE #1 SERVICE FEES | 010-340-201 | 195.00 | |
| CONS2 | CONSTABLE #2-SERVICE FEES | 010-340-202 | 65.00 | |
| CATY | County Attorney Fees | 010-340-300 | 549.82 | |
| APPT | COURT APPOINTED ATTORNEY FEES | 010-340-350 | 550.00 | |
| CCBW | CERTIFICATE/BEER & WINE APPL | 010-340-400 | 10.00 | |
| CCCC | Co Clerk Copy Fees | 010-340-400 | 143.00 | |
| CCCF | County Clerk Criminal Fees | 010-340-400 | 1,034.93 | |
| CCCV | Co Clerk Civil Fees | 010-340-400 | 478.00 | |
| CCPF | Co Clerk Probate Fee | 010-340-400 | 1,060.00 | |
| MISC2 | TIME PAYMENT FEE-COUNTY GENERAL FND | 010-340-400 | 20.96 | |
| VIDEO | Video Fees | 010-340-400 | 69.88 | |
| CTREP | COURT REPORTER FEE(CIVIL & PROBATE) | 010-340-405 | 405.00 | |
| SUBDV | SUBDIVISION APPLICATION FEE | 010-340-901 | 200.00 | |
| JE | Judicial Education | 010-340-904 | 65.00 | 5,943.70 |
| FINE | Fines Collected by the Court | 010-350-400 | 8,470.70 | |
| FIN2 | FINES COLLECTED BY MSB COLLECTIONS | 010-350-400 | 25.00 | 8,495.70 |
| BDFOR | Bond Forfeiture | 010-352-000 | 1,250.00 | 1,250.00 |
| CMREV | COMMITMENT REVENUE (ATTY'S FEES) | 010-370-102 | 1,500.00 | 1,500.00 |
| | | | | 20,518.13 |

| Account Code | Description | 01-340-400 | 014 350 100 | 018-343-000 | 019-340-400 | 020-340-400 | 023 350 100 | 082 370 000 |
|--------------|-------------------------------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|
| RECMG | Co Clerk Record Management Fees | 54.95 | | | | | | |
| PRESV | COURT RECORDS PRESERVATION/CO CLERK | | 270.00 | | | | | |
| LALIB | Law Library Fee | | | 945.00 | | | | |
| RCMG2 | General Record Management Fees | | | | 629.86 | | | |
| CHSEC | Courthouse Security fees | | | | | 200.97 | | |
| TECH | TECHNOLOGY FUND-CO & DISTRICT CLERK | | | | | | 87.95 | |
| APPEL | APPELLANT JUDICIAL SYSTEM FEE (6TH) | | | | | | | 115.00 |

TOTAL REPORT REFUNDS

.00

26,902.20

COUNTY CLERK FEES
 ARCHF ARCHIVAL FEE 5,240.00
 CCCC COUNTY CLERK COPY 6,769.60
 CCM2 CC/MARRIAGE LICENSE 720.00
 CCM1 COUNTY CLERK MISC 738.58
 CCRF RECORDING FEE 11,115.75
 RA6C REMOTE ACCESS BIRTH CERT 73.20
 RECMB RECORDS MANAGEMENT/CC 5,280.00
 VSPF VITAL STATS PRES FUND/CC 266.00

**TOTAL COUNTY CLERK FEES 30,203.13

*TOTAL FEES 30,203.13

COUNTY FEES
 CHSEC

COURTHOUSE SECURITY 541.00
 **TOTAL COUNTY FEES 541.00

*TOTAL FEES 30,744.13

STATE FEES
 CCM2
 STBC

STATE FEE 720.00
 STATE BIRTH CERTIFICATE 349.20
 **TOTAL STATE FEES 1,069.20

CHECK # : _____
 CHECK # : _____
 ***TOTAL FEES 31,813.33

Statutory County Courts
Activity Detail from July 1, 2017 to July 31, 2017

County: Hopkins Court: County Clerk Office

100.0 Percent Reporting Rate

1 Reports Received Out of a Possible 1

| MISDEMEANOR CASES | | | | | | | | | | | | |
|---|-----------------------------------|----------------------------|------------------|-------------------|-----------------------------------|---|-------------------------------|--------------------|--------------------------|----------------|-------------------------------------|----------------|
| | DWI - First Offense | DWI - Second Offense | Theft | Theft by Check | Drug Possession - Marijuana | Drug Offenses - Other | Family Violence Assault | Assault - Other | Traffic | DWLS / DWLI | All Other Misdemea- nor Cases | Total Cases |
| Cases on Docket: | | | | | | | | | | | | |
| Cases Pending 7/1/2017: | | | | | | | | | | | | |
| <i>Active Cases</i> | 60 | 15 | 28 | 9 | 56 | 22 | 8 | 6 | 29 | 29 | 85 | 347 |
| <i>Inactive Cases</i> | 44 | 8 | 68 | 50 | 32 | 5 | 3 | 10 | 3 | 2 | 71 | 296 |
| Docket Adjustments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cases Added: | | | | | | | | | | | | |
| New Cases Filed | 3 | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 4 | 12 |
| Appealed from Lower Courts | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 0 | 1 | 17 |
| Other Cases Reaching Docket: | | | | | | | | | | | | |
| <i>Motions to Revoke Filed</i> | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| <i>Cases Reactivated</i> | 0 | 0 | 13 | 1 | 3 | 1 | 1 | 1 | 0 | 0 | 6 | 26 |
| <i>All Other Cases Added</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Cases on Docket | 63 | 16 | 43 | 10 | 62 | 23 | 9 | 7 | 45 | 29 | 96 | 403 |
| Dispositions: | | | | | | | | | | | | |
| Convictions: | | | | | | | | | | | | |
| <i>Guilty Plea/Nolo Contendere</i> | 9 | 1 | 4 | 0 | 5 | 1 | 0 | 1 | 0 | 1 | 2 | 24 |
| <i>By the Court</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <i>By the Jury</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Convictions | 9 | 1 | 4 | 0 | 5 | 1 | 0 | 1 | 0 | 1 | 2 | 24 |
| Deferred Adjudication | 4 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 10 | 0 | 2 | 21 |
| Acquittals: | | | | | | | | | | | | |
| <i>By the Court</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <i>By the Jury</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Acquittals | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dismissals | 0 | 0 | 12 | 0 | 0 | 0 | 1 | 0 | 7 | 1 | 8 | 29 |
| Motions to Revoke: | | | | | | | | | | | | |
| <i>Granted/Revoked</i> | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| <i>Denied/Continued</i> | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| All Other Dispositions | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Cases Disposed | 14 | 1 | 19 | 0 | 8 | 1 | 1 | 1 | 17 | 2 | 13 | 77 |
| Placed on Inactive Status | 0 | 1 | 3 | 0 | 2 | 1 | 0 | 0 | 0 | 2 | 6 | 15 |
| Cases Pending 7/31/2017: | | | | | | | | | | | | |
| <i>Active Cases</i> | 49 | 14 | 21 | 10 | 52 | 21 | 8 | 6 | 28 | 25 | 77 | 311 |
| <i>Inactive Cases</i> | 44 | 9 | 58 | 49 | 31 | 5 | 2 | 9 | 3 | 4 | 71 | 285 |
| Sentencing Information: | | | | | | | | | | | | |
| Local Jail | 2 | 0 | 3 | 0 | 2 | 1 | 0 | 0 | 0 | 1 | 2 | 11 |
| Probation/Comm. Supervision | 4 | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 8 |
| Fine Only | 3 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Age of Cases Disposed: | | | | | | Additional Court Activity: | | | | | | |
| | 30 Days or Less | 31 to 60 Days | 61 to 90 Days | Over 90 Days | Total Cases | | | | Mis- demeanor | Felony | Total | |
| Number of Cases | 37 | 16 | 19 | 5 | 77 | Cases in Which Jury Selected | | | 0 | 0 | 0 | |
| | | | | | | Cases in Which Mistrial Declared | | | 0 | 0 | 0 | |
| | | | | | | Motions to Suppress Granted or Denied | | | 0 | 0 | 0 | |
| | | | | | | Competency Hearings Held | | | 0 | 0 | 0 | |
| | | | | | | Cases Set for Review | | | 0 | 0 | 0 | |
| | | | | | | Cases in Which Attorney Appted as Counsel | | | 4 | 0 | 4 | |
| | | | | | | Cases with Retained Counsel | | | 27 | 0 | 27 | |
| Information on Trafficking of Persons: | | | | | Total | | | | | | | |
| | Cases for Trafficking of Persons | | | | 0 | | | | | | | |
| | Cases for Prostitution | | | | 0 | | | | | | | |
| | Cases for Compelling Prostitution | | | | 0 | | | | | | | |

Statutory County Courts
Activity Detail from July 1, 2017 to July 31, 2017

County: Hopkins Court: County Clerk Office

100.0 Percent Reporting Rate

1 Reports Received Out of a Possible 1

| CIVIL CASES | | | | | | | | |
|---|------------------|---------------------|--------------------------------|-------------------------------------|-------------------------|------------------------|----------------|---------------------|
| | Injury or Damage | | | | | | Real Property | |
| | Motor Vehicle | Medical Malpractice | Other Professional Malpractice | Product Liability - Asbestos/Silica | Other Product Liability | Other Injury or Damage | Eminent Domain | Other Real Property |
| Cases on Docket: | | | | | | | | |
| Cases Pending 7/1/2017: | | | | | | | | |
| <i>Active Cases</i> | 5 | 0 | 0 | 0 | 0 | 3 | 0 | 0 |
| <i>Inactive Cases</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Docket Adjustments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cases Added: | | | | | | | | |
| New Cases Filed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Cases Reaching Docket | | | | | | | | |
| <i>Cases Appealed from Lower Courts</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <i>Cases Reactivated</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <i>All Other Cases Added</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Cases on Docket | 5 | 0 | 0 | 0 | 0 | 3 | 0 | 0 |
| Dispositions: | | | | | | | | |
| Change of Venue Transfers | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Default Judgments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Agreed Judgments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Summary Judgments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Final Judgments: | | | | | | | | |
| <i>After Non-Jury Trial</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <i>By Jury Verdict</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <i>By Directed Verdict</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <i>Dismissed for Want of Prosecution</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <i>Non-Suited or Dismissed by Plaintiff</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| All Other Dispositions | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Cases Disposed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Placed on Inactive Status | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cases Pending 7/31/2017: | | | | | | | | |
| <i>Active Cases</i> | 5 | 0 | 0 | 0 | 0 | 3 | 0 | 0 |
| <i>Inactive Cases</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Statutory County Courts
Activity Detail from July 1, 2017 to July 31, 2017

County: Hopkins Court: County Clerk Office

100.0 Percent Reporting Rate

1 Reports Received Out of a Possible 1

| CIVIL CASES | | | | | | | |
|---|--|-----------------------|--|-----------------------------------|-------------------|------------------------|--------------|
| | Contract | | Civil Cases Relating to Criminal Matters | All Other Civil Cases | Tax | Total Cases | |
| | Consumer/ Commercial/ Debt | Other Contract | | | | | |
| Cases on Docket: | | | | | | | |
| Cases Pending 7/1/2017: | | | | | | | |
| <i>Active Cases</i> | 26 | 2 | 25 | 53 | 0 | 114 | |
| <i>Inactive Cases</i> | 0 | 0 | 0 | 0 | 0 | 0 | |
| Docket Adjustments | 0 | 0 | 0 | 0 | 0 | 0 | |
| Cases Added: | | | | | | | |
| New Cases Filed | 2 | 0 | 5 | 0 | 0 | 7 | |
| Other Cases Reaching Docket | | | | | | | |
| <i>Cases Appealed from Lower Courts</i> | 0 | 0 | 0 | 0 | 0 | 0 | |
| <i>Cases Reactivated</i> | 0 | 0 | 0 | 0 | 0 | 0 | |
| <i>All Other Cases Added</i> | 0 | 0 | 0 | 0 | 0 | 0 | |
| Total Cases on Docket | 28 | 2 | 30 | 53 | 0 | 121 | |
| Dispositions: | | | | | | | |
| Change of Venue Transfers | 0 | 0 | 0 | 0 | 0 | 0 | |
| Default Judgments | 0 | 0 | 3 | 0 | 0 | 3 | |
| Agreed Judgments | 0 | 0 | 5 | 0 | 0 | 5 | |
| Summary Judgments | 0 | 0 | 0 | 0 | 0 | 0 | |
| Final Judgments: | | | | | | | |
| <i>After Non-Jury Trial</i> | 0 | 0 | 0 | 0 | 0 | 0 | |
| <i>By Jury Verdict</i> | 0 | 0 | 0 | 0 | 0 | 0 | |
| <i>By Directed Verdict</i> | 0 | 0 | 0 | 0 | 0 | 0 | |
| <i>Dismissed for Want of Prosecution</i> | 0 | 0 | 2 | 0 | 0 | 2 | |
| <i>Non-Suited or Dismissed by Plaintiff</i> | 0 | 0 | 0 | 0 | 0 | 0 | |
| All Other Dispositions | 0 | 0 | 1 | 0 | 0 | 1 | |
| Total Cases Disposed | 0 | 0 | 11 | 0 | 0 | 11 | |
| Placed on Inactive Status | 0 | 0 | 0 | 0 | 0 | 0 | |
| Cases Pending 7/31/2017: | | | | | | | |
| <i>Active Cases</i> | 28 | 2 | 19 | 53 | 0 | 110 | |
| <i>Inactive Cases</i> | 0 | 0 | 0 | 0 | 0 | 0 | |
| Age of Cases Disposed: | | | | Additional Court Activity: | | | |
| | 3 Months or Less | Over 3 to 6 Months | Over 6 to 12 Months | Over 12 to 18 Months | Over 18 Months | Total Cases | |
| Number of Cases | 9 | 2 | 0 | 0 | 0 | 11 | |
| | | | | | | | Total |
| | Cases in Which Jury Selected | | | | | | 0 |
| | Cases in Which Mistrial Declared | | | | | | 0 |
| | Injunction or Show Cause Order Issued | | | | | | 0 |
| | Cases in Which Plaintiff /Petitioner Represented Self | | | | | | 7 |

Statutory County Courts
Activity Detail from July 1, 2017 to July 31, 2017

County: Hopkins Court: County Clerk Office

100.0 Percent Reporting Rate

1 Reports Received Out of a Possible 1

| JUVENILE CASES | | | | | | | | | |
|---------------------------|---------------|----------------|---------------|------|-------------|-----------------------------------|-------|---|---|
| Age of Cases Adjudicated: | | | | | Total Cases | Additional Court Activity: | | | |
| 30 Days or Less | 31 to 90 Days | 91 to 180 Days | Over 180 Days | CINS | | DC | Total | | |
| Number of Cases | 0 | 0 | 0 | 0 | 0 | Grand Jury Approvals | --- | 0 | 0 |
| | | | | | | Release or Transfer Hearings | --- | 0 | 0 |
| | | | | | | Detention Hearings | 0 | 0 | 0 |
| | | | | | | Cases Set for Review | 0 | 0 | 0 |
| | | | | | | Competency Hearings | 0 | 0 | 0 |
| | | | | | | Motions to Suppress Granted | | | |
| | | | | | | /Denied | 0 | 0 | 0 |
| | | | | | | Applications for Sealing Records | 0 | 0 | 0 |
| | | | | | | Motions for Sex Offender Un- or | | | |
| | | | | | | Deregistration | 0 | 0 | 0 |
| | | | | | | Cases in Which Attorney Appointed | | | |
| | | | | | | as Counsel | 0 | 0 | 0 |
| | | | | | | Cases with Retained Counsel | 0 | 0 | 0 |

| PROBATE AND GUARDIANSHIP CASES | | | | | | | |
|---|----------------------------|--------------------------|------------------------------|---------------|-------|-----------------|-------------|
| Cases on Docket: | Decedents' Estates | | | Guardianships | | All Other Cases | Total Cases |
| | Independent Administration | Dependent Administration | All Other Estate Proceedings | Minor | Adult | | |
| New Cases, Applications or Contests Filed | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| Other Cases Added: | | | | | | | |
| <i>Ancillary Cases</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <i>All Other Matters</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Inventories Filed | 0 | 0 | --- | 0 | 0 | --- | 0 |
| Guardianship of Person Reports Filed | --- | --- | --- | 0 | 4 | --- | 4 |
| Annual or Final Accounts Filed | --- | 0 | --- | 0 | 1 | --- | 1 |

| Additional Information: | | Guardianships: | Total | Total | |
|-------------------------|---------------------|----------------|-------|--|---|
| | Dismissed or Denied | | 0 | Ch. 1102 Investigations | 0 |
| | Granted | | 0 | Ch. 48 Removals | 0 |
| | Closed | | 0 | Hearings Held | 0 |
| | Active | | 93 | Cases in Which Plaintiff/Petitioner Represented Self | 0 |

| MENTAL HEALTH CASES | | | | | | |
|--|----------------------------------|---------------------------------|-------------------------|-------------------------|---|---|
| | Temporary Mental Health Services | Extended Mental Health Services | Modification | | Order to Authorize Psychoactive Medications | |
| | | | Inpatient to Outpatient | Outpatient to Inpatient | | |
| Intake | | | | | | |
| New Applications Filed | 5 | 0 | 0 | 0 | New Applications Filed | 0 |
| Applications for Protective Custody Signed | 0 | --- | --- | --- | Dismissal Prior to Hearing | 0 |
| | | | | | Hearings Held | 0 |
| Hearings | | | | | Disposition at Hearing | |
| Probable Cause Hearings Held | 3 | --- | --- | --- | <i>Denied</i> | 0 |
| Release/Dismissal Prior to Final Hearing | 5 | 0 | 0 | 0 | <i>Granted</i> | 0 |
| Final Commitment Hearings Held | 0 | 0 | 0 | 0 | | |
| Other Information | | | | | | |
| Disposition at Final Hearing | | | | | | |
| <i>Denied (Release)</i> | 0 | 0 | 0 | 0 | | |
| <i>Granted (Commit)</i> | | | | | | |
| Inpatient | 0 | 0 | 0 | --- | | |
| Outpatient | 0 | 0 | --- | 0 | | |

**Constitutional County Courts
Activity Detail from July 1, 2017 to July 31, 2017**

County: Hopkins Court: County Court

100.0 Percent Reporting Rate

1 Reports Received Out of a Possible 1

| MISDEMEANOR CASES | | | | | | | | | | | | |
|----------------------------------|----------------------------|----------------------------|--------------------------|-------------------------|-----------------------------------|--|-------------------------------|--------------------|----------|----------------|--------------------------------------|----------------|
| | DWI - First Offense | DWI - Second Offense | Theft | Theft by Check | Drug Possession - Marijuana | Drug Offenses - Other | Family Violence Assault | Assault - Other | Traffic | DWLS / DWLI | All Other Misdemea- -nor Cases | Total Cases |
| Cases on Docket: | | | | | | | | | | | | |
| Cases Pending 7/1/2017: | | | | | | | | | | | | |
| Active Cases | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Inactive Cases | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Docket Adjustments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cases Added: | | | | | | | | | | | | |
| New Cases Filed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Appealed from Lower Courts | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Cases Reaching Docket: | | | | | | | | | | | | |
| Motions to Revoke Filed | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Cases Reactivated | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| All Other Cases Added | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Cases on Docket | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Dispositions: | | | | | | | | | | | | |
| Convictions: | | | | | | | | | | | | |
| Guilty Plea/Nolo Contendere | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| By the Court | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| By the Jury | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Convictions | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Deferred Adjudication | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Acquittals: | | | | | | | | | | | | |
| By the Court | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| By the Jury | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Acquittals | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dismissals | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Motions to Revoke: | | | | | | | | | | | | |
| Granted/Revoked | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Denied/Continued | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| All Other Dispositions | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Cases Disposed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Placed on Inactive Status | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Cases Pending 7/31/2017: | | | | | | | | | | | | |
| Active Cases | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Inactive Cases | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Sentencing Information: | | | | | | | | | | | | |
| Local Jail | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Probation/Comm. Supervision | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Fine Only | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Age of Cases Disposed: | 30 Days or Less | 31 to 60 Days | 61 to 90 Days | Over 90 Days | Total Cases | Additional Court Activity: | | | | | | Total |
| Number of Cases | 0 | 0 | 0 | 0 | 0 | Cases in Which Jury Selected | | | | | | 0 |
| | | | | | | Cases in Which Mistrial Declared | | | | | | 0 |
| | | | | | | Motions to Suppress Granted or Denied | | | | | | 0 |
| | | | | | | Competency Hearings Held | | | | | | 0 |
| | | | | | | Cases Set for Review | | | | | | 0 |
| | | | | | | Cases in Which Attorney Appointed as Counsel | | | | | | 0 |
| | | | | | | Cases With Retained Counsel | | | | | | 0 |

**Constitutional County Courts
Activity Detail from July 1, 2017 to July 31, 2017**

County: Hopkins Court: County Court

100.0 Percent Reporting Rate

1 Reports Received Out of a Possible 1

| CIVIL CASES | | | | | | | | | |
|--------------------------------------|------------------|------------------------|---------------|----------------------------|------------------|----------------|--|-----------------------|-------------|
| | Injury or Damage | | Real Property | Contract | | | Civil Cases Relating to Criminal Matters | All Other Civil Cases | Total Cases |
| | Motor Vehicle | Other Injury or Damage | | Consumer/ Commercial/ Debt | Landlord/ Tenant | Other Contract | | | |
| Cases on Docket: | | | | | | | | | |
| Cases Pending 7/1/2017: | | | | | | | | | |
| <i>Active Cases</i> | 1 | 0 | 0 | 8 | 0 | 1 | 9 | 17 | 36 |
| <i>Inactive Cases</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Docket Adjustments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cases Added: | | | | | | | | | |
| New Cases Filed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Appealed from Lower Courts | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Cases Reaching Docket: | | | | | | | | | |
| <i>Cases Reactivated</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <i>All Other Cases Added</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Cases on Docket | 1 | 0 | 0 | 8 | 0 | 1 | 9 | 17 | 36 |
| Dispositions: | | | | | | | | | |
| Change of Venue Transfers | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Default Judgments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Agreed Judgments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Summary Judgments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Final Judgments: | | | | | | | | | |
| <i>After Non-Jury Trial</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <i>By Jury Verdict</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <i>By Directed Verdict</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <i>Dismissed for Want of Prosec.</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <i>Non-Suited/Dism. by Plaintiff</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| All Other Dispositions | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Cases Disposed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Placed on Inactive Status | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cases Pending 7/31/2017: | | | | | | | | | |
| <i>Active Cases</i> | 1 | 0 | 0 | 8 | 0 | 1 | 9 | 17 | 36 |
| <i>Inactive Cases</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Age of Cases Disposed: | 3 Months or Less | Over 3 to 6 Months | Over 6 to 12 Months | Over 12 to 18 Months | Over 18 Months | Total Cases | Additional Court Activity: | |
|------------------------|------------------|--------------------|---------------------|----------------------|----------------|-------------|--|-------|
| | | | | | | | | Total |
| Number of Cases | 0 | 0 | 0 | 0 | 0 | 0 | Cases in Which Jury Selected | 0 |
| | | | | | | | Cases in Which Mistrial Declared | 0 |
| | | | | | | | Injunction or Show Cause Order Issued | 0 |
| | | | | | | | Protective Orders Signed | 0 |
| | | | | | | | Cases in Which Plaintiff/Petitioner Represented Self | 0 |

**Constitutional County Courts
Activity Detail from July 1, 2017 to July 31, 2017**

County: Hopkins Court: County Court

100.0 Percent Reporting Rate

1 Reports Received Out of a Possible 1

| JUVENILE CASES | | | | | | | | | |
|---------------------------|---------|---------|----------|----------|----------------------------|---|-------|----|-------|
| Age of Cases Adjudicated: | | | | | Additional Court Activity: | | | | |
| Number of Cases | 30 Days | 31 to | 91 to | Over | Total | | CINS | DC | Total |
| | or Less | 90 Days | 180 Days | 180 Days | | | Cases | | |
| 0 | 0 | 0 | 0 | 0 | 0 | Grand Jury Approvals | --- | 0 | 0 |
| | | | | | | Release or Transfer Hearings | --- | 0 | 0 |
| | | | | | | Detention Hearings | 0 | 0 | 0 |
| | | | | | | Cases Set for Review | 0 | 0 | 0 |
| | | | | | | Competency Hearings | 0 | 0 | 0 |
| | | | | | | Motions to Suppress Granted/Denied | 0 | 0 | 0 |
| | | | | | | Applications for Sealing Records | 0 | 0 | 0 |
| | | | | | | Motions for Sex Offender Un- or Deregistration | 0 | 0 | 0 |
| | | | | | | Cases in Which Attorney Appointed as Counsel | 0 | 0 | 0 |
| | | | | | | Cases with Retained Counsel | 0 | 0 | 0 |

| PROBATE AND GUARDIANSHIP CASES | | | | | | | |
|---|----------------------------|--------------------------|------------------------------|---------------|-------|-----------------|-------------|
| Cases on Docket: | Decedents' Estates | | | Guardianships | | All Other Cases | Total Cases |
| | Independent Administration | Dependent Administration | All Other Estate Proceedings | Minor | Adult | | |
| New Cases, Applications or Contests Filed | 4 | 0 | 3 | 0 | 0 | 0 | 7 |
| Other Cases Added: | | | | | | | |
| <i>Ancillary Cases</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <i>All Other Matters</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Inventories Filed | 3 | 1 | --- | 0 | 0 | --- | 4 |
| Guardianship of Person Reports Filed | --- | --- | --- | 0 | 2 | --- | 2 |
| Annual or Final Accounts Filed | --- | 0 | --- | 0 | 1 | --- | 1 |

| Additional Information: | | | | Total | |
|-------------------------|-------|--|-------|-------|--|
| Guardianships: | Total | | Total | | |
| Dismissed or Denied | 1 | Ch. 1102 Investigations | 0 | | |
| Granted | 0 | Ch. 48 Removals | 0 | | |
| Closed | 2 | Hearings Held | 0 | | |
| Active | 45 | Cases in Which Plaintiff/Petitioner Represented Self | 1 | | |

| MENTAL HEALTH CASES | | | | | |
|--|----------------------------------|---------------------------------|-------------------------|-------------------------|---|
| | Temporary Mental Health Services | Extended Mental Health Services | Modification | | Order to Authorize Psychoactive Medications |
| | | | Inpatient to Outpatient | Outpatient to Inpatient | |
| Intake | | | | | |
| New Applications Filed | 3 | 0 | 0 | 0 | New Applications Filed 0 |
| Orders for Protective Custody Signed | 0 | --- | --- | --- | Dismissal Prior to Hearing 0 |
| | | | | | Hearings Held 0 |
| Hearings | | | | | Disposition at Hearing |
| Probable Cause Hearings Held | 1 | --- | --- | --- | <i>Denied</i> 0 |
| Release/Dismissal Prior to Final Hearing | 3 | 0 | 0 | 0 | <i>Granted</i> 0 |
| Final Commitment Hearings Held | 0 | 0 | 0 | 0 | |
| Other Information | | | | | |
| Disposition at Final Hearing | | | | | |
| <i>Denied (Release)</i> | 0 | 0 | 0 | 0 | |
| <i>Granted (Commit)</i> | | | | | |
| <i>Inpatient</i> | 0 | 0 | 0 | --- | |
| <i>Outpatient</i> | 0 | 0 | --- | 0 | |

83.33% OF YEAR COMPLETED

GENERAL FUND

| ACCOUNT NO | ACCOUNT NAME | BUDGET | ***** ACTUAL ***** M-T-D | PERCENT | ***** ACTUAL ***** Y-T-D | PERCENT | ***** ACTUAL ***** REMAINING | PERCENT |
|------------------|---------------------------|--------------|-----------------------------|---------|-----------------------------|---------|---------------------------------|---------|
| 2017 010-310-110 | CURRENT TAX LEVY REVENUE | 6,012,217.00 | 39,725.52 | .66 | 6,036,656.11 | 100.41 | 24,439.11- | .41-* |
| 2017 010-310-120 | DELINQUENT TAX REVENUE | 128,000.00 | 14,242.65 | 11.13 | 124,535.34 | 97.29 | 3,464.66 | 2.71 |
| 2017 010-318-110 | SALES TAX REVENUE | 1,800,000.00 | 173,291.46 | 9.63 | 1,404,170.09 | 78.01 | 395,829.91 | 21.99 |
| 2017 010-319-000 | PENALTY & INTEREST REVENU | 123,600.00 | 14,912.26 | 12.06 | 104,602.15 | 84.63 | 18,997.85 | 15.37 |
| | SUB TOTAL TAXES | 8,063,817.00 | 242,171.89 | 3.00 | 7,669,963.69 | 95.12 | 393,853.31 | 4.88 |
| 2017 010-330-330 | LEOS REVENUE | 6,000.00 | .00 | .00 | 6,161.51 | 102.69 | 161.51- | 2.69-* |
| 2017 010-330-401 | TEXAS RURAL COM PROGRAM G | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2017 010-330-409 | VINE GRANT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2017 010-330-435 | INDIGENT DEFENSE GRANT | 20,000.00 | .00 | .00 | 15,167.00 | 75.84 | 4,833.00 | 24.17 |
| 2017 010-330-475 | IVE REIMBURSEMENT CO ATTY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2017 010-330-499 | CHAPTER 19 REIMBURSEMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2017 010-330-560 | LITTER ABATEMENT GRANT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2017 010-330-561 | SCU SALARY REIMBURSEMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2017 010-330-563 | SCAAP REIMBURSEMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2017 010-330-595 | AGI-LIFE RECYCLING GRANT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2017 010-333-100 | STATE JURY REIMBURSEMENT | 8,000.00 | .00 | .00 | 3,128.00 | 39.10 | 4,872.00 | 60.90 |
| 2017 010-333-200 | STATE SALARY SUPPLIMENT R | 132,500.00 | .00 | .00 | 78,150.00 | 58.98 | 54,350.00 | 41.02 |
| 2017 010-333-300 | GRANT ADMINISTRATION REVE | 1,000.00 | .00 | .00 | .00 | .00 | 1,000.00 | 100.00 |
| 2017 010-334-200 | MIXED BEVERAGE TAX REVENU | 30,000.00 | 11,170.60 | 37.24 | 33,527.50 | 111.76 | 3,527.50- | 11.76-* |
| 2017 010-339-000 | DELTA COUNTY REVENUE | 19,469.00 | 1,622.67 | 8.33 | 16,226.70 | 83.35 | 3,242.30 | 16.65 |
| 2017 010-339-100 | FRANKLIN COUNTY REVENUE | 39,476.00 | 3,289.66 | 8.33 | 32,896.60 | 83.33 | 6,579.40 | 16.67 |
| 2017 010-339-200 | RAINS COUNTY REVENUE | 39,382.00 | 3,281.50 | 8.33 | 32,815.00 | 83.32 | 6,567.00 | 16.68 |
| | SUB TOTAL INTERGOVERNMENT | 295,827.00 | 19,364.43 | 6.55 | 218,072.31 | 73.72 | 77,754.69 | 26.28 |
| 2017 010-340-100 | COUNTY JUDGE GENERAL FEES | 900.00 | 124.00 | 13.78 | 783.00 | 87.00 | 117.00 | 13.00 |
| 2017 010-340-200 | COUNTY SHERIFF GENERAL FE | 20,000.00 | 2,063.83 | 10.32 | 15,743.00 | 78.72 | 4,257.00 | 21.29 |
| 2017 010-340-201 | CONSTABLE #1 FEES | 24,000.00 | 1,460.80 | 6.09 | 18,862.10 | 78.59 | 5,137.90 | 21.41 |
| 2017 010-340-202 | CONSTABLE #2 FEES | 18,000.00 | 2,072.70 | 11.52 | 18,813.50 | 104.52 | 813.50- | 4.52-* |
| 2017 010-340-203 | CONSTABLE FEES DISTRICT C | 16,500.00 | 2,441.50 | 14.80 | 18,822.50 | 114.08 | 2,322.50- | 14.08-* |
| 2017 010-340-204 | PRISONER HOUSING FEES | 20,000.00 | .00 | .00 | 12,000.00 | 60.00 | 8,000.00 | 40.00 |
| 2017 010-340-205 | INMATE TELEPHONE REVENUE | 43,000.00 | 3,928.26 | 9.14 | 34,698.19 | 80.69 | 8,301.81 | 19.31 |
| 2017 010-340-206 | COUNTY SHERIFF BOND FEES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2017 010-340-207 | INMATE MEDICAL FEES | 15,000.00 | 5,103.55 | 34.02 | 9,567.55 | 63.78 | 5,432.45 | 36.22 |
| 2017 010-340-208 | SO WORK PROGRAM | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2017 010-340-300 | COUNTY ATTORNEY GENERAL F | 7,500.00 | 700.77 | 9.34 | 5,877.10 | 78.36 | 1,622.90 | 21.64 |
| 2017 010-340-350 | COURT APPOINTED ATTORNEY | 5,500.00 | 540.00 | 9.82 | 7,146.68 | 129.94 | 1,646.68- | 29.94-* |
| 2017 010-340-400 | COUNTY CLERK GENERAL FEES | 250,000.00 | 23,587.33 | 9.43 | 207,863.88 | 83.15 | 42,136.12 | 16.85 |
| 2017 010-340-404 | GUARDIANSHIP FEE | 2,500.00 | 400.00 | 16.00 | 2,220.00 | 88.80 | 280.00 | 11.20 |
| 2017 010-340-405 | CTREP/COURT REPORTER FEE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2017 010-340-500 | TAX COLLECTOR GENERAL FEE | 195,000.00 | 177.14 | .09 | 236,755.26 | 121.41 | 41,755.26- | 21.41-* |
| 2017 010-340-501 | TAX CERTIFICATE FEES | 17,500.00 | 1,580.00 | 9.03 | 14,490.00 | 82.80 | 3,010.00 | 17.20 |
| 2017 010-340-502 | TAX COLLECTOR AUTO SALES | 165,000.00 | .00 | .00 | 226,991.00 | 137.57 | 61,991.00- | 37.57-* |
| 2017 010-340-503 | VEHICLE REGISTRATION FEES | 90,000.00 | 8,674.40 | 9.64 | 84,215.91 | 93.57 | 5,784.09 | 6.43 |
| 2017 010-340-504 | VEHICLE CERTIFICATE/TITLE | 42,000.00 | 4,620.00 | 11.00 | 36,585.00 | 87.11 | 5,415.00 | 12.89 |

83.33% OF YEAR COMPLETED

GENERAL FUND

| ACCOUNT NO | ACCOUNT NAME | BUDGET | ***** ACTUAL ***** | PERCENT | ***** ACTUAL ***** | PERCENT | ***** ACTUAL ***** | PERCENT |
|------------------|---------------------------|---------------|--------------------|---------|--------------------|---------|--------------------|----------|
| | | | M-T-D | | Y-T-D | | REMAINING | |
| 2017 010-340-505 | BOAT REGISTRATION FEES | 12,500.00 | 340.60 | 2.72 | 1,432.00 | 11.46 | 11,068.00 | 88.54 |
| 2017 010-340-506 | BOAT SALES TAX | 2,387.00 | 491.08 | 20.57 | 5,397.14 | 226.11 | 3,010.14- | 126.11-* |
| 2017 010-340-507 | BOAT CERT/TITLE FEES | 536.00 | .00 | .00 | .00 | .00 | 536.00 | 100.00 |
| 2017 010-340-600 | BAIL BOND BOARD FEES | 5,000.00 | .00 | .00 | 2,000.00 | 40.00 | 3,000.00 | 60.00 |
| 2017 010-340-650 | COURT APPOINTED ATTORNEY | 20,000.00 | .00 | .00 | 17,405.10 | 87.03 | 2,594.90 | 12.97 |
| 2017 010-340-700 | DISTRICT CLERK GENERAL FE | 112,000.00 | 2,395.66 | 11.98 | 87,612.09 | 78.23 | 24,387.91 | 21.77 |
| 2017 010-340-800 | JUSTICE PEACE #1 GENERAL | 35,000.00 | 2,909.83 | 8.31 | 30,128.78 | 86.08 | 4,871.22 | 13.92 |
| 2017 010-340-802 | JUSTICE PEACE #2 GENERAL | 20,000.00 | 2,423.96 | 12.12 | 27,509.74 | 137.55 | 7,509.74- | 37.55-* |
| 2017 010-340-803 | JP JUV CASE MANAGER FEE | 15,000.00 | 1,224.69 | 8.16 | 8,252.91 | 55.02 | 6,747.09 | 44.98 |
| 2017 010-340-804 | INTERDICTION FEES | 30,000.00 | 39.90 | .13 | 5,260.87 | 17.54 | 24,739.13 | 82.46 |
| 2017 010-340-900 | STATE SERVICE FEE | 22,000.00 | 6,751.92 | 30.69 | 18,979.06 | 86.27 | 3,020.94 | 13.73 |
| 2017 010-340-901 | SEPTIC TANK/SUBDIVISION F | 60,000.00 | 10,580.00 | 17.63 | 58,063.00 | 96.77 | 1,937.00 | 3.23 |
| 2017 010-340-904 | JUDICIAL EDUCATION | 500.00 | 70.00 | 14.00 | 492.04 | 98.41 | 7.96 | 1.59 |
| | SUB TOTAL FEES OF OFFICE | 1,267,323.00 | 94,207.39 | 7.43 | 1,213,967.40 | 95.79 | 53,355.60 | 4.21 |
| 2017 010-350-400 | COUNTY COURT FINES | 95,000.00 | 11,578.60 | 12.19 | 87,118.68 | 91.70 | 7,881.32 | 8.30 |
| 2017 010-350-700 | DISTRICT COURT FINES | 200,000.00 | 12,141.80 | 6.07 | 127,199.81 | 63.60 | 72,800.19 | 36.40 |
| 2017 010-350-800 | JP #1 COURT FINES | 135,000.00 | 12,283.85 | 9.10 | 102,941.18 | 76.25 | 32,058.82 | 23.75 |
| 2017 010-350-802 | JP #2 COURT FINES | 135,000.00 | 14,190.05 | 10.51 | 144,412.96 | 106.97 | 9,412.96- | 6.97-* |
| 2017 010-352-000 | BOND FORFEIT REVENUE | 12,000.00 | 1,250.00 | 10.42 | 19,187.48 | 159.90 | 7,187.48- | 59.90-* |
| | SUB TOTAL FINES & FORFEIT | 577,000.00 | 51,444.30 | 8.92 | 480,860.11 | 83.34 | 96,139.89 | 16.66 |
| 2017 010-360-000 | INTEREST EARNINGS REVENUE | 20,000.00 | 5,810.63 | 29.05 | 41,283.85 | 206.42 | 21,283.85- | 106.42-* |
| 2017 010-364-100 | SALE OF ASSETS | .00 | .00 | .00 | 143,510.00 | .00 | 143,510.00- | .00* |
| 2017 010-368-100 | INSURANCE PROCEEDS | 645,110.15 | 11,161.91 | 1.73 | 645,110.15 | 100.00 | .00 | .00 |
| 2017 010-370-000 | MISCELLANEOUS REVENUE | 106,707.00 | 18,313.42 | 17.16 | 80,485.50 | 75.43 | 26,221.50 | 24.57 |
| 2017 010-370-001 | VENDING MACHINE REVENUE | 1,000.00 | 125.04 | 12.50 | 376.87 | 37.69 | 623.13 | 62.31 |
| 2017 010-370-101 | VOTING REIMBURSEMENT | .00 | .00 | .00 | 3,362.88 | .00 | 3,362.88- | .00* |
| 2017 010-370-102 | REIMB & COURT FEES REVENU | 5,350.00 | 1,500.00 | 28.04 | 4,800.00 | 89.72 | 550.00 | 10.28 |
| 2017 010-370-103 | RENT REVENUE HOSPITAL | 15,000.00 | 2,500.00 | 16.67 | 12,500.00 | 83.33 | 2,500.00 | 16.67 |
| 2017 010-370-105 | ESTRAY REVENUE | 2,500.00 | .00 | .00 | 1,497.90 | 59.92 | 1,002.10 | 40.08 |
| 2017 010-370-106 | EXTRADITION REIMBURSEMENT | 30,000.00 | .00 | .00 | 4,879.55 | 16.27 | 25,120.45 | 83.73 |
| 2017 010-370-200 | PROCEEDS FROM CAPITAL LEA | .00 | .00 | .00 | 56,000.00 | .00 | 56,000.00- | .00* |
| 2017 010-370-300 | HEALTH INSURANCE CREDIT | .00 | 2,805.16 | .00 | 3,150.84 | .00 | 3,150.84- | .00* |
| | SUB TOTAL MISCELLANEOUS | 825,667.15 | 42,216.16 | 5.11 | 996,957.54 | 120.75 | 171,290.39- | 20.75- |
| | ***** OVER BUDGET ***** | | | | | | | |
| 2017 010-390-000 | TRANSFER FUND BALANCE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2017 010-390-010 | TRANSFER UNREST FUND BALA | 129,750.00 | .00 | .00 | .00 | .00 | 129,750.00 | 100.00 |
| 2017 010-390-093 | TRANSFER FROM PAYROLL | .00 | .00 | .00 | 76,665.12 | .00 | 76,665.12- | .00* |
| 2017 010-399-990 | ACTUAL REVENUE | .00 | 449,404.17 | 4.03 | .00 | .00 | 502,897.98 | 4.51 |
| | FUND TOTAL | 11,159,384.15 | 449,404.17 | 4.03 | 10,656,486.17 | 95.49 | 502,897.98 | 4.51 |
| | FINAL TOTAL | 11,159,384.15 | 449,404.17 | 4.03 | 10,656,486.17 | 95.49 | 502,897.98 | 4.51 |

| FUND NAME | ***** MONTH TO DATE ***** REVENUES | EXPENSES | ***** YEAR TO DATE ***** REVENUES | EXPENSES |
|-------------------------------------|---------------------------------------|------------|--------------------------------------|--------------|
| 2017 GENERAL FUND | 449,404.17 | 718,279.57 | 10,656,486.17 | 8,567,835.82 |
| 2017 RECORD MANAGEMENT FUND | 6,132.43 | 2,017.44 | 59,033.63 | 22,645.39 |
| 2017 CIVIC CENTER HOTEL/MOTEL TAX | .00 | .00 | .00 | .00 |
| 2017 CHILDRN ABUSE PREVENTION | 50.15 | .00 | 398.49 | .00 |
| 2017 COURT RECORD ARCHIVE FUND | 804.25 | .00 | 6,829.75 | .00 |
| 2017 CIVIC CENTER FUND | 98,843.58 | 37,735.60 | 606,213.67 | 568,053.72 |
| 2017 JP COMPUTER TECHNOLOGY FUND | 1,026.08 | 1,035.84 | 8,905.79 | 11,183.40 |
| 2017 DISTRICT ATTORNEY FUND | 37,219.39 | 24,553.30 | 366,590.31 | 297,756.60 |
| 2017 LAW LIBRARY FUND | 2,101.79 | .00 | 18,484.99 | 10,818.83 |
| 2017 RECORD PRESERVATION DC/CC | 2,072.30 | 3,840.80 | 18,525.89 | 14,099.48 |
| 2017 COURTHOUSE SECURITY FUND | 4,484.57 | 4,098.89 | 41,856.32 | 44,240.40 |
| 2017 JUSTICE COURT SECURITY FUND | 265.54 | .00 | 2,246.08 | 327.00 |
| 2017 HAVA GRANT | 16.39 | .00 | 7,584.68 | .00 |
| 2017 CC & DC TECHNOLOGY FUND | 112.12 | .00 | 994.29 | 2,100.00 |
| 2017 PRECINCT 1 HOUSE | 579.18 | 75.00 | 4,612.69 | 10,208.08 |
| 2017 ROAD & BRIDGE MAINTENANCE FUND | 146,277.36 | 222,249.83 | 4,322,312.28 | 3,438,390.65 |
| 2017 ROAD & BRIDGE SPECIAL MAINTEN | 3,349.91 | .00 | 289,198.78 | 250,000.00 |
| 2017 FARM TO MARKET SPECIAL FUND | 3,412.42 | .00 | 288,580.12 | 308,608.00 |
| 2017 ROAD & BRIDGE CO PROJECT FUND | 44.12 | 5,919.57 | 89,871.16 | 61,787.19 |
| 2017 CO CLERK ARCHIVE FUND | 5,679.88 | .00 | 55,701.16 | 6,375.00 |
| 2017 ABANDONED PROPERTY | .00 | .00 | .00 | .00 |

| FUND NAME | ***** MONTH TO DATE ***** REVENUES | ***** YEAR TO DATE ***** REVENUES | ***** YEAR TO DATE ***** EXPENSES | ***** YEAR TO DATE ***** EXPENSES |
|-----------------------------------|---------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| 2017 TEXAS MITTIGATINO GRANT | .00 | .00 | 6,017.74 | .00 |
| 2017 BLOCK GRANT MARYK 7216067 | .00 | 3,500.00 | 108,867.10 | 244,889.89 |
| 2017 BLOCK GRANT MARYK #7215077 | .00 | .00 | 44,889.61 | 44,889.61 |
| 2017 FEMA DISASTER DR-4223TX | .00 | 131,293.27 | 88,560.18 | 555,526.48 |
| 2017 HOMELAND SECURITY GRANT | .00 | .00 | 7,075.50 | .00 |
| 2017 FEMA DISASTER DR-4255 WINTER | .00 | 882.23 | .00 | 225,500.14 |
| 2017 CRIME VICTIM GRANT 2813902 | 14,132.50 | 6,396.34 | 83,113.42 | 93,405.88 |
| 2017 TCEQ LEPC GRANT 582-17-71534 | .00 | .00 | 91,884.17 | 8,900.82 |
| 2017 DEBT SERVICE FUND | 16,663.75 | 478,488.13 | 1,695,942.64 | 1,560,650.01 |
| 2017 COURTHOUSE RESTORATION | 74.69 | .00 | 982.66 | 1,895.00 |
| 2017 CIVIC CENTER HORSE PAVILLION | .00 | .00 | 20,000.00 | .00 |
| 2017 CIVIC CENTER 2013 CO'S | .00 | .00 | .00 | .00 |
| 2017 BOND ISSUE 2007 | .00 | .00 | 1,368.36 | .00 |
| 2017 JAIL 2013/2014 BOND ISSUE | 159.48 | .00 | 928.94 | 68,008.56 |
| 2017 JAIL 2013/2014 BOND ISSUE | 302.90 | .00 | 2,109.40 | 68,008.56 |
| 2017 DA STATE | .00 | 1,083.56 | .00 | 19,701.54 |
| 2017 SO FEDERAL FORFITURE FUND | .00 | .00 | .00 | .00 |
| 2017 DA FEDERAL FORFITURE FUND | 94.95 | 449.88 | 90,157.33 | 6,365.59 |
| 2017 COURT OF APPEALS FEE FUND | 295.00 | .00 | 752.08 | .00 |
| 2017 SPECIAL PROJECTS FUND | .00 | 1,920.00 | 890.24 | 662,421.76 |
| 2017 CO ATTY SPECIAL RESTITUTION | .00 | .00 | .00 | .00 |

| FUND NAME | ***** MONTH TO DATE ***** REVENUES | ***** YEAR TO DATE ***** REVENUES | ***** MONTH TO DATE ***** EXPENSES | ***** YEAR TO DATE ***** EXPENSES |
|-----------------------------------|---------------------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
| 2017 DA FORFEITURE FUND | .00 | 2.51 | .00 | .00 |
| 2017 S/O DRUG FORFEITURE | .00 | .00 | .00 | .00 |
| 2017 DA FORFEITURE FUND | 211.16 | 54,715.76 | 2,351.04 | 60,824.84 |
| 2017 CA CHECK COLLECTION FEE FUND | 573.53 | 3,265.02 | 322.82 | 3,396.22 |
| 2017 DA CHECK COLLECTION FEE FUND | .00 | .00 | .00 | .00 |
| 2017 JUVENILE PROBATION FUND | .00 | .00 | .00 | .00 |
| 2017 ADULT PROBATION FUND | .00 | .00 | .00 | .00 |
| 2017 8TH DIST JUVENILE PROBATION | 51.84 | 351.77 | .00 | 827.50 |
| 2017 FIXED ASSETS | .00 | .00 | .00 | .00 |
| 2017 LONG TERM DEBT | .00 | .00 | .00 | .00 |
| TOTAL | 794,435.43 | 19,146,300.68 | 1,646,493.11 | 17,239,641.96 |

| ACCOUNT NAME | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|--|---------------------------|------------------|-----------------------|------------------------|
| 2017 010 GENERAL FUND | | | | |
| PETTY CASH-COUNTY TREASURER | 200.00 | .00 | .00 | 200.00 |
| PETTY CASH-TAX OFFICE | 275.00 | .00 | .00 | 275.00 |
| PETTY CASH TAX-MOTOR VEHICLE | 9,801.50 | .00 | .00 | 9,801.50 |
| TREASURER JURY CASH | 2,000.00 | .00 | .00 | 2,000.00 |
| PETTY CASH-JAIL | .00 | .00 | .00 | .00 |
| PETTY CASH-DISTRICT CLERK/CASE | 50.00 | .00 | .00 | 50.00 |
| PETTY CASH-DIST CLK/CHILD SUP | .00 | .00 | .00 | .00 |
| PETTY CASH-COUNTY CLERK | 200.00 | .00 | .00 | 200.00 |
| JP# 1 PETTY CASH | 400.00 | .00 | .00 | 400.00 |
| JP# 2 PETTY CASH | 100.00 | .00 | .00 | 100.00 |
| PETTY CASH - COUNTY ATTY | .00 | .00 | .00 | .00 |
| CASH | 7,178,976.17 | 507,893.90 | 859,295.39 | 6,827,574.68 |
| CREDIT CARD CASH | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | 665.84 | .00 | .00 | 665.84 |
| MBIA | 674.42 | .04 | .00 | 674.46 |
| CERTIFICATE OF DEPOSIT | .00 | .00 | .00 | .00 |
| FUND TOTALS | 7,193,342.93 | 507,893.94 | 859,295.39 | 6,841,941.48 |
| 2017 011 RECORD MANAGEMENT FUND | | | | |
| CASH | 149,835.56 | 6,132.43 | 2,017.44 | 153,950.55 |
| CREDIT CARD CASH | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 149,835.56 | 6,132.43 | 2,017.44 | 153,950.55 |
| 2017 012 CIVIC CENTER HOTEL/MOTEL TAX | | | | |
| HMT CASH | .00 | .00 | .00 | .00 |
| HMT TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| CERTIFICATE OF DEPOSIT | .00 | .00 | .00 | .00 |
| FUND TOTALS | .00 | .00 | .00 | .00 |
| 2017 013 CHILD ABUSE PREVENTION | | | | |
| CASH | 5,652.63 | 50.15 | .00 | 5,702.78 |
| TDOA | .00 | .00 | .00 | .00 |
| FUND TOTALS | 5,652.63 | 50.15 | .00 | 5,702.78 |
| 2017 014 COURT RECORD ARCHIVE FUND | | | | |
| CASH | 33,675.79 | 804.25 | .00 | 34,480.04 |
| CREDIT CARD CASH | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 33,675.79 | 804.25 | .00 | 34,480.04 |

| ACCOUNT NAME | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|---|---------------------------|------------------|-----------------------|------------------------|
| 2017 015 CIVIC CENTER FUND | | | | |
| PETTY CASH-CIVIC CENTER | 1,100.00 | .00 | .00 | 1,100.00 |
| PETTY-CONCESSION | 100.00 | .00 | .00 | 100.00 |
| CASH | 147,981.12 | 100,772.24 | 44,330.90 | 204,422.46 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 149,181.12 | 100,772.24 | 44,330.90 | 205,622.46 |
| 2017 016 JP COMPUTER TECHNOLOGY FUND | | | | |
| CASH | 1,613.35 | 1,026.08 | 1,035.84 | 1,623.11 |
| CREDIT CARD CASH | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 1,613.35 | 1,026.08 | 1,035.84 | 1,623.11 |
| 2017 017 DISTRICT ATTORNEY FUND | | | | |
| PETTY CASH | .00 | .00 | .00 | .00 |
| CASH | 65,196.70 | 37,219.39 | 24,673.70 | 77,742.39 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 65,196.70 | 37,219.39 | 24,673.70 | 77,742.39 |
| 2017 018 LAW LIBRARY FUND | | | | |
| CASH | 1,009.95 | 2,101.79 | .00 | 3,111.74 |
| CREDIT CARD CASH | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 1,009.95 | 2,101.79 | .00 | 3,111.74 |
| 2017 019 RECORD PRESERVATION DC/CC | | | | |
| CASH | 51,960.01 | 2,072.30 | 4,698.80 | 49,333.51 |
| CREDIT CARD CASH | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 51,960.01 | 2,072.30 | 4,698.80 | 49,333.51 |
| 2017 020 COURTHOUSE SECURITY FUND | | | | |
| CASH | 3,379.85 | 4,484.57 | 4,098.89 | 3,765.53 |
| CREDIT CARD CASH | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 3,379.85 | 4,484.57 | 4,098.89 | 3,765.53 |

| ACCOUNT NAME | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|--|---------------------------|------------------|-----------------------|------------------------|
| 2017 021 JUSTICE COURT SECURITY FUND | | | | |
| CASH | 11,928.29 | 265.54 | .00 | 12,193.83 |
| CREDIT CARD CASH | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 11,928.29 | 265.54 | .00 | 12,193.83 |
| 2017 022 HAVA GRANT | | | | |
| CASH | 20,384.09 | 16.39 | .00 | 20,400.48 |
| CREDIT CARD CASH | .00 | .00 | .00 | .00 |
| MAIN TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 20,384.09 | 16.39 | .00 | 20,400.48 |
| 2017 023 CC & DC TECHNOLOGY FUND | | | | |
| CASH | 5,136.43 | 112.12 | .00 | 5,248.55 |
| CREDIT CARD CASH | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 5,136.43 | 112.12 | .00 | 5,248.55 |
| 2017 024 PRECINCT 1 HOUSE | | | | |
| CASH | 5,959.40- | 579.18 | 75.00- | 5,455.22- |
| MAIN TDOA | .00 | .00 | .00 | .00 |
| FUND TOTALS | 5,959.40- | 579.18 | 75.00- | 5,455.22- |
| 2017 025 ROAD & BRIDGE MAINTENANCE FUND | | | | |
| CASH | 2,081,652.28 | 146,277.36 | 226,145.60- | 2,001,784.04 |
| CREDIT CARD CASH | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 2,081,652.28 | 146,277.36 | 226,145.60- | 2,001,784.04 |
| 2017 026 ROAD & BRIDGE SPECIAL MAINTEN | | | | |
| CASH | 76,003.66 | 3,349.91 | .00 | 79,353.57 |
| CREDIT CARD CASH | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 76,003.66 | 3,349.91 | .00 | 79,353.57 |
| 2017 027 FARM TO MARKET SPECIAL FUND | | | | |
| CASH | 114,299.08 | 3,412.42 | .00 | 117,711.50 |
| CREDIT CARD CASH | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 114,299.08 | 3,412.42 | .00 | 117,711.50 |

| ACCOUNT NAME | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|---|------------------------|---------------|--------------------|---------------------|
| 2017 028 ROAD & BRIDGE CO PROJECT FUND | | | | |
| CASH | 57,184.69 | 44.12 | 5,919.57- | 51,309.24 |
| TDOA | .00 | .00 | .00 | .00 |
| FUND TOTALS | 57,184.69 | 44.12 | 5,919.57- | 51,309.24 |
| 2017 029 CO CLERK ARCHIVE FUND | | | | |
| CASH | 120,830.81 | 5,679.88 | .00 | 126,510.69 |
| CREDIT CARD CASH | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 120,830.81 | 5,679.88 | .00 | 126,510.69 |
| 2017 030 ABANDONED PROPERTY ABANDONED CASH | | | | |
| CASH | .00 | .00 | .00 | .00 |
| FUND TOTALS | .00 | .00 | .00 | .00 |
| 2017 031 TEXAS MITIGATINO GRANT | | | | |
| CASH | 15,216.90- | .00 | .00 | 15,216.90- |
| MAIN TDOA | .00 | .00 | .00 | .00 |
| FUND TOTALS | 15,216.90- | .00 | .00 | 15,216.90- |
| 2017 033 BLOCK GRANT MARYK 7216067 | | | | |
| CASH | 135,336.37- | .00 | 3,500.00- | 138,836.37- |
| TDOA | .00 | .00 | .00 | .00 |
| FUND TOTALS | 135,336.37- | .00 | 3,500.00- | 138,836.37- |
| 2017 034 BLOCK GRANT MARYK #7215077 | | | | |
| CASH | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| FUND TOTALS | .00 | .00 | .00 | .00 |
| 2017 035 FEMA DISASTER DR-4223TX | | | | |
| CASH | 534,775.66- | 7,203.95 | 138,497.22- | 666,068.93- |
| TDOA | .00 | .00 | .00 | .00 |
| FUND TOTALS | 534,775.66- | 7,203.95 | 138,497.22- | 666,068.93- |
| 2017 036 HOMELAND SECURITY GRANT | | | | |
| CASH | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| FUND TOTALS | .00 | .00 | .00 | .00 |
| 2017 037 FEMA DISASTER DR-4255 WINTER | | | | |
| CASH | 275,761.53- | .00 | 882.23- | 276,643.76- |
| MAIN TDOA | .00 | .00 | .00 | .00 |
| FUND TOTALS | 275,761.53- | .00 | 882.23- | 276,643.76- |

| ACCOUNT NAME | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|---------------------------------------|------------------------|---------------|--------------------|---------------------|
| 2017 038 CRIME VICTIM GRANT 2813902 | 20,555.23- | 14,132.50 | 6,324.28- | 12,747.01- |
| CASH | .00 | .00 | .00 | .00 |
| MAIN TDOA | 20,555.23- | 14,132.50 | 6,324.28- | 12,747.01- |
| FUND TOTALS | | | | |
| 2017 039 TCEQ LEPC GRANT 582-17-71534 | 82,983.35 | .00 | .00 | 82,983.35 |
| CASH | 82,983.35 | .00 | .00 | 82,983.35 |
| FUND TOTALS | | | | |
| 2017 060 DEBT SERVICE FUND | 759,934.03 | 16,663.75 | 478,488.13- | 298,109.65 |
| CASH | .00 | .00 | .00 | .00 |
| CREDIT CARD CASH | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 759,934.03 | 16,663.75 | 478,488.13- | 298,109.65 |
| 2017 071 COURTHOUSE RESTORATION | 5,788.06 | 74.69 | .00 | 5,862.75 |
| MAIN | .00 | .00 | .00 | .00 |
| MAIN TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| MBIA TEXAS CLASS INVESTMENT | .00 | .00 | .00 | .00 |
| FUND TOTALS | 5,788.06 | 74.69 | .00 | 5,862.75 |
| 2017 072 CIVIC CENTER HORSE PAVILLION | 105,571.88- | .00 | .00 | 105,571.88- |
| CASH | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| CERTIFICATE OF DEPOSIT | .00 | .00 | .00 | .00 |
| FUND TOTALS | 105,571.88- | .00 | .00 | 105,571.88- |
| 2017 073 CIVIC CENTER 2013 CO'S | .00 | .00 | .00 | .00 |
| CASH | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| FUND TOTALS | .00 | .00 | .00 | .00 |
| 2017 074 BOND ISSUE 2007 | 1,519.14 | .00 | .00 | 1,519.14 |
| CASH | 1,519.14 | .00 | .00 | 1,519.14 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 1,519.14 | .00 | .00 | 1,519.14 |
| 2017 075 JAIL 2013/2014 BOND ISSUE | 198,253.04 | 159.48 | .00 | 198,412.52 |
| CASH | .00 | .00 | .00 | .00 |
| TDOA | 198,253.04 | 159.48 | .00 | 198,412.52 |
| FUND TOTALS | | | | |

| ACCOUNT NAME | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|---|------------------------|---------------|--------------------|---------------------|
| 2017 076 JAIL 2013/2014 BOND ISSUE | | | | |
| CASH | 376,514.45 | 302.90 | .00 | 376,817.35 |
| TDOA | .00 | .00 | .00 | .00 |
| FUND TOTALS | 376,514.45 | 302.90 | .00 | 376,817.35 |
| 2017 079 DA STATE | | | | |
| CASH | 7,273.10 | .00 | 1,083.56- | 6,189.54 |
| DA STATE CASH | 77,530.34- | .00 | .00 | 77,530.34- |
| TDOA | .00 | .00 | .00 | .00 |
| FUND TOTALS | 70,257.24- | .00 | 1,083.56- | 71,340.80- |
| 2017 080 SO FEDERAL FORFEITURE FUND | | | | |
| SO CASH | 735.75 | .00 | .00 | 735.75 |
| FUND TOTALS | 735.75 | .00 | .00 | 735.75 |
| 2017 081 DA FEDERAL FORFEITURE FUND | | | | |
| CASH | 118,051.07 | 94.95 | 261.88- | 117,884.14 |
| DA FED FORFEITURE CASH | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| FUND TOTALS | 118,051.07 | 94.95 | 261.88- | 117,884.14 |
| 2017 082 COURT OF APPEALS FEE FUND | | | | |
| CASH | 547.14 | 295.00 | .00 | 842.14 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 547.14 | 295.00 | .00 | 842.14 |
| 2017 083 SPECIAL PROJECTS FUND | | | | |
| CASH | 262,603.62- | .00 | 1,920.00- | 264,523.62- |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| CERTIFICATE OF DEPOSIT | .00 | .00 | .00 | .00 |
| FUND TOTALS | 262,603.62- | .00 | 1,920.00- | 264,523.62- |
| 2017 084 CO ATTY SPECIAL RESTITUTION | | | | |
| CASH | 11,746.42 | .00 | 6.00- | 11,740.42 |
| TDOA | .00 | .00 | .00 | .00 |
| FUND TOTALS | 11,746.42 | .00 | 6.00- | 11,740.42 |
| 2017 085 DA FORFEITURE FUND | | | | |
| CASH CNB | 2.51 | .00 | .00 | 2.51 |
| DA CASH | 3,855.55 | .00 | .00 | 3,855.55 |
| DA ALLIANCE BANK | 472,376.15 | 15,580.00 | 26,338.00- | 461,618.15 |
| FUND TOTALS | 476,234.21 | 15,580.00 | 26,338.00- | 465,476.21 |

| ACCOUNT NAME | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|--|---------------------------|------------------|-----------------------|------------------------|
| 2017 086 S/O DRUG FORFEITURE | | | | |
| CASH | 1,538.83 | .00 | .00 | 1,538.83 |
| TDOA | .00 | .00 | .00 | .00 |
| FUND TOTALS | 1,538.83 | .00 | .00 | 1,538.83 |
| 2017 087 DA FORFEITURE FUND | | | | |
| CASH | 212,200.00 | 211.16 | 1,602.98- | 210,808.18 |
| TDOA | .00 | .00 | .00 | .00 |
| FUND TOTALS | 212,200.00 | 211.16 | 1,602.98- | 210,808.18 |
| 2017 088 CA CHECK COLLECTION FEE FUND | | | | |
| CASH | 938.69 | 573.53 | 322.82- | 1,189.40 |
| TDOA | .00 | .00 | .00 | .00 |
| FUND TOTALS | 938.69 | 573.53 | 322.82- | 1,189.40 |
| 2017 089 DA CHECK COLLECTION FEE FUND | | | | |
| CASH | 1,694.19 | .00 | .00 | 1,694.19 |
| TDOA | .00 | .00 | .00 | .00 |
| FUND TOTALS | 1,694.19 | .00 | .00 | 1,694.19 |
| 2017 090 JUVENILE PROBATION FUND | | | | |
| CASH | 2,117.04 | .00 | .00 | 2,117.04 |
| CASH-JUVENILIE PROBATOIN | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 2,117.04 | .00 | .00 | 2,117.04 |
| 2017 091 ADULT PROBATION FUND | | | | |
| CASH | 4,679.32 | .00 | .00 | 4,679.32 |
| CASH-ADULT PROBATION | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 4,679.32 | .00 | .00 | 4,679.32 |
| 2017 092 8TH DIST JUVENILE PROBATION | | | | |
| CASH | 62,534.28 | 5,503.51 | 5,451.67- | 62,586.12 |
| CASH-JUVENILE PROVATION | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 62,534.28 | 5,503.51 | 5,451.67- | 62,586.12 |
| 2017 093 PAYROLL ACCOUNT | | | | |
| CASH | 7,074.08 | 372,979.47 | 373,606.30- | 6,447.25 |
| MAIN TDOA | .00 | .00 | .00 | .00 |
| FUND TOTALS | 7,074.08 | 372,979.47 | 373,606.30- | 6,447.25 |

| ACCOUNT NAME | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|---------------------------|---------------------------|---------------------|-----------------------|------------------------|
| 2017 094 CLEARING ACCOUNT | | | | |
| CASH | 18,886.29 | 1,802,566.66 | 1,802,262.66- | 19,190.29 |
| FUND TOTALS | 18,886.29 | 1,802,566.66 | 1,802,262.66- | 19,190.29 |
| 2017 096 FIXED ASSETS | | | | |
| FUND TOTALS | .00 | .00 | .00 | .00 |
| 2017 097 LONG TERM DEBT | | | | |
| FUND TOTALS | .00 | .00 | .00 | .00 |
| GRAND TOTALS | <u>11,056,972.07</u> | <u>3,058,635.61</u> | <u>4,012,838.86-</u> | <u>10,102,768.82</u> |

Hopkins County Fire

Sulphur Springs, TX

This report was generated on 8/24/2017 11:49:04 AM



Daily Log Items for Date Range

Start Date: 7/17/2017 | End Date: 8/24/2017

| START DATE | END DATE | ACTIVITY | STATION | APP | Log Entry Added By | PERSONNEL | NOTES |
|-----------------|-----------------|-----------|----------------|-------|--------------------|--|---|
| 7/17/2017 07:00 | 7/17/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan | operational |
| 7/17/2017 07:00 | 7/17/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan | pass |
| 7/17/2017 07:00 | 7/17/2017 07:00 | Other | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan | called it sproles and deputy marshal McCord to see who was supposed to be working today. cody hung over for McCord til he arrived. McCord worked til 1900 then Bradley came in. |
| 7/17/2017 07:00 | 7/17/2017 07:00 | PASS ON | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan; Sawyer, James; Raleigh, Cody; McCord, Joshua C; Matthews, Mike; Endsley, Shawn A | station was left dirty. trash was full and left, dish washer was full and dirty, towels left unfolded on counter, ppe was left outside on back porch. |
| 7/17/2017 08:00 | 7/17/2017 08:15 | Apparatus | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan | fueled engine 20 and picked McCord up from muffler shop |
| 7/17/2017 08:15 | 7/17/2017 08:30 | Meals | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan | went to whataburger |
| 7/17/2017 08:30 | 7/17/2017 12:15 | Other | Hopkins County | E-20 | Strickland, Jordan | Caudle, Bradley; Caudle, Brian; McCord, Joshua C; Miller, Dustin; Raleigh, Cody; Sproles, Brodie; Strickland, Jordan | administered promotional test to part timers |
| 7/17/2017 11:06 | 7/17/2017 11:19 | Alarm | Hopkins County | E-20 | System | Strickland, Jordan; McCord, Joshua C | Incident 2017-1223 - Medical assist, assist EMS crew: Apparatus E-20 responded to 2072 FM 2297 |
| 7/17/2017 12:30 | 7/17/2017 13:30 | Meals | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan; Miller, Dustin; McCord, Joshua C; Cross, Dillon; Caudle, Brian; Caudle, Bradley | tierra del sol |
| 7/17/2017 14:00 | 7/17/2017 16:30 | Other | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan; Sproles, Brodie; Caudle, Brian; Caudle, Bradley | finished the bay floors |
| 7/17/2017 15:54 | 7/17/2017 16:26 | Alarm | Hopkins County | E-20 | System | Strickland, Jordan; McCord, Joshua C; Caudle, Bradley | Incident 2017-1224 - Trash or rubbish fire, contained: Apparatus E-20 responded to 9076 FM 69 |
| 7/17/2017 16:40 | 7/17/2017 16:45 | Apparatus | Hopkins County | Br-20 | Strickland, Jordan | Strickland, Jordan; McCord, Joshua C | filled brush 20 |
| 7/17/2017 16:45 | 7/17/2017 19:00 | Meals | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan; McCord, Joshua C | |
| 7/17/2017 19:00 | 7/17/2017 19:30 | Apparatus | Hopkins County | E-20 | Strickland, Jordan | Caudle, Bradley; Strickland, Jordan | filled engine with motor oil and the tank with water |
| 7/17/2017 19:30 | 7/17/2017 20:15 | Alarm | Hopkins County | E-20 | System | Strickland, Jordan; Caudle, Bradley | Incident 2017-1225 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to 109 I-30 west |
| 7/17/2017 21:30 | 7/17/2017 21:35 | Apparatus | Hopkins County | E-20 | Strickland, Jordan | Caudle, Bradley; Strickland, Jordan | filled engine 220 up again |
| 7/18/2017 03:00 | 7/18/2017 05:05 | Alarm | Hopkins County | E-20 | System | Strickland, Jordan; Caudle, Bradley | Incident 2017-1226 - Building fire: Apparatus E-20 responded to 1230 E. Shannon Rd |

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| START DATE | END DATE | ACTIVITY | STATION | APP | Log Entry Added By | PERSONNEL | NOTES |
|-----------------|-----------------|----------|----------------|-------|--------------------|---|---|
| 7/18/2017 14:05 | 7/18/2017 14:47 | Alarm | Hopkins County | E-20 | System | Cross, Dillon; Miller, Dustin; Caudle, Brian | Incident 2017-1227 - Outside rubbish, trash or waste fire: Apparatus E-20 responded to 1605 CR 1195 |
| 7/18/2017 14:11 | 7/18/2017 14:47 | Alarm | Hopkins County | Br-20 | System | Strickland, Jordan; Sproles, Brodie | Incident 2017-1227 - Outside rubbish, trash or waste fire: Apparatus Br-20 responded to 1605 CR 1195 |
| 7/19/2017 07:00 | 7/19/2017 07:10 | Daily | Hopkins County | | Raleigh, Cody | Raleigh, Cody | Pass |
| 7/19/2017 09:05 | 7/19/2017 10:02 | Alarm | Hopkins County | E-20 | System | Raleigh, Cody; Gober, Joe; Caudle, Brian | Incident 2017-1229 - Motor vehicle accident with no injuries.: Apparatus E-220 responded to I-30 Mile Marker 112 WB |
| 7/19/2017 15:07 | 7/19/2017 15:39 | Alarm | Hopkins County | E-20 | System | Raleigh, Cody; Gober, Joe; Caudle, Brian | Incident 2017-1228 - Electrical wiring/equipment problem, other: Apparatus E-220 responded to 1343 County Road 2415 |
| 7/20/2017 07:00 | 7/20/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan | operational |
| 7/20/2017 07:00 | 7/20/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan | pass |
| 7/20/2017 07:15 | 7/20/2017 09:00 | Training | Hopkins County | E-20 | Strickland, Jordan | Gober, Joe; Miller, Dustin; Raleigh, Cody; Strickland, Jordan | trained with cody joedan and dustin on operations of new truck |
| 7/20/2017 09:15 | 7/20/2017 10:00 | Training | Hopkins County | E-20 | Strickland, Jordan | Miller, Dustin; Strickland, Jordan | counted reports with chief |
| 7/20/2017 10:00 | 7/20/2017 11:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan; Miller, Dustin | went over engine and checked off for the day |
| 7/20/2017 11:00 | 7/20/2017 12:00 | Other | Hopkins County | E-20 | Strickland, Jordan | Caudle, Brian; Miller, Dustin; Strickland, Jordan | went to fire in texas, the embroidery shop, and brookeshires. |
| 7/20/2017 12:30 | 7/20/2017 13:15 | Meals | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan | lunch at station |
| 7/20/2017 23:22 | 7/21/2017 02:13 | Alarm | Hopkins County | E-20 | System | Strickland, Jordan; Miller, Dustin | Incident 2017-1264 - Police matter: Apparatus E-20 responded to CR 4612 |
| 7/22/2017 15:19 | 7/22/2017 15:24 | Alarm | Hopkins County | E-20 | System | Raleigh, Cody; Gober, Joe | Incident 2017-1236 - Grass fire: Apparatus E-20 responded to 793 CR 4129 |
| 7/23/2017 05:41 | 7/23/2017 06:55 | Alarm | Hopkins County | E-20 | System | Raleigh, Cody; Gober, Joe | Incident 2017-1272 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to 11 East |
| 7/23/2017 11:37 | 7/23/2017 12:23 | Alarm | Hopkins County | E-20 | System | Gober, Joe; Miller, Dustin | Incident 2017-1273 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to 19 North CR 4761 |
| 7/23/2017 17:37 | 7/23/2017 18:05 | Alarm | Hopkins County | E-20 | System | Gober, Joe; Miller, Dustin | Incident 2017-1235 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to 112 Mile Marker |
| 7/23/2017 19:06 | 7/23/2017 19:14 | Alarm | Hopkins County | E-20 | System | Gober, Joe; Miller, Dustin | Incident 2017-1234 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to 312 West Main |
| 7/23/2017 21:34 | 7/23/2017 22:04 | Alarm | Hopkins County | E-20 | System | Gober, Joe; Miller, Dustin | Incident 2017-1233 - Grass fire: Apparatus E-20 responded to 793 CR 4129 |
| 7/24/2017 11:29 | 7/24/2017 12:06 | Alarm | Hopkins County | E-20 | System | McCord, Joshua C; Cross, Dillon; Sproles, Brodie | Incident 2017-1252 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to I/30 EB / 67 Overpass |
| 7/24/2017 13:51 | 7/24/2017 14:18 | Alarm | Hopkins County | Br-20 | System | Sproles, Brodie | Incident 2017-1251 - Dispatched & cancelled en route: Apparatus Br-20 responded to FM 1537 / 2 miles East of 19 |
| 7/24/2017 13:51 | 7/24/2017 14:18 | Alarm | Hopkins County | E-20 | System | Cross, Dillon | Incident 2017-1251 - Dispatched & cancelled en route: Apparatus E-20 responded to FM 1537 / 2 miles East of 19 |

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| START DATE | END DATE | ACTIVITY | STATION | APP | Log Entry Added By | PERSONNEL | NOTES |
|-----------------|-----------------|-----------|----------------|-------|--------------------|---|--|
| 7/25/2017 07:00 | 7/25/2017 07:21 | Alarm | Hopkins County | E-20 | System | Raleigh, Cody; Sawyer, James | Incident 2017-1222 - Motor vehicle accident with injuries: Apparatus E-20 responded to I 30 West Bound MM 131 E-20 |
| 7/25/2017 07:10 | 7/25/2017 08:00 | Daily | Hopkins County | | Raleigh, Cody | Raleigh, Cody | |
| 7/25/2017 15:11 | 7/25/2017 16:04 | Alarm | Hopkins County | E-20 | System | Raleigh, Cody; Gober, Joe | Incident 2017-1231 - Extrication of victim(s) from vehicle: Apparatus E-20 responded to Highway 19 North |
| 7/25/2017 17:02 | 7/25/2017 17:53 | Alarm | Hopkins County | Br-20 | System | Gober, Joe | Incident 2017-1232 - Power line down: Apparatus Br-20 responded to Highway 154 |
| 7/25/2017 17:02 | 7/25/2017 17:53 | Alarm | Hopkins County | E-20 | System | Raleigh, Cody | Incident 2017-1232 - Power line down: Apparatus E-20 responded to Highway 154 |
| 7/26/2017 07:00 | 7/26/2017 07:00 | Daily | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin | PPE all accounted for and is good |
| 7/26/2017 07:00 | 7/26/2017 07:00 | Daily | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin | All equipment accounted for. Truck in good condition. Truck was received with just over half a tank of fuel. |
| 7/26/2017 07:00 | 7/26/2017 07:00 | Daily | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin | SCBA # HCFD 445 Operational and at 4500 PSI |
| 7/26/2017 07:00 | 7/26/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan | put ppe together all is good |
| 7/26/2017 07:00 | 7/26/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan | 1145 changed batteries. operational |
| 7/26/2017 07:10 | 7/26/2017 07:30 | Cleaning | Hopkins County | E-20 | Miller, Dustin | Caudle, Bradley; Miller, Dustin; Strickland, Jordan | Cleaned windows and wiped down truck |
| 7/26/2017 09:00 | 7/26/2017 09:20 | Meals | Hopkins County | E-20 | Miller, Dustin | Caudle, Bradley; Miller, Dustin; Strickland, Jordan | Ate breakfast at station |
| 7/26/2017 10:50 | 7/26/2017 12:00 | Other | Hopkins County | E-20 | Miller, Dustin | Caudle, Bradley; Miller, Dustin; Strickland, Jordan | Went to drop off uniform. Went to court house to complete paperwork. Went to groceries store. Went to SS fix and Feed for batteries. |
| 7/26/2017 11:50 | 7/26/2017 11:50 | Apparatus | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin | Filled up the engine |
| 7/26/2017 12:30 | 7/26/2017 13:00 | Meals | Hopkins County | E-20 | Miller, Dustin | Caudle, Bradley; Miller, Dustin; Strickland, Jordan | Ate lunch at station |
| 7/26/2017 18:45 | 7/26/2017 19:20 | Meals | Hopkins County | E-20 | Miller, Dustin | Caudle, Bradley; Miller, Dustin; Strickland, Jordan | Ate Supper at station |
| 7/26/2017 19:30 | 7/26/2017 20:15 | Cleaning | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin | Clean kitchen, took out trash swept |
| 7/27/2017 10:48 | 7/27/2017 11:40 | Alarm | Hopkins County | E-20 | System | Vickery, Bobby; Cross, Dillon; Sproles, Brodie | Incident 2017-1237 - Motor vehicle accident with injuries: Apparatus E-20 responded to 19 N and 71 E |
| 7/28/2017 17:05 | 7/28/2017 17:23 | Alarm | Hopkins County | E-20 | System | Thompson, Trey W; Raleigh, Cody; Gober, Joe | Incident 2017-1241 - Motor vehicle accident with no injuries: Apparatus E-20 responded to Interstate-30 MM 112 |
| 7/28/2017 21:23 | 7/28/2017 21:40 | Alarm | Hopkins County | E-20 | System | Raleigh, Cody; Gober, Joe | Incident 2017-1238 - Motor vehicle accident with no injuries: Apparatus E-20 responded to I-30 Mile Marker 113 |
| 7/29/2017 07:00 | 7/29/2017 07:00 | Daily | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin | air pack HCFD 445 functioning properly and at 4500 psi |
| 7/29/2017 07:00 | 7/29/2017 07:00 | Daily | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin | ppe in good condition |

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| START DATE | END DATE | ACTIVITY | STATION | APP | Log Entry Added By | PERSONNEL | NOTES |
|-----------------|-----------------|----------|----------------|-------|--------------------|--|--|
| 7/29/2017 08:00 | 7/29/2017 08:20 | Meals | Hopkins County | E-20 | Miller, Dustin | Strickland, Jordan; Sanders, James w; Miller, Dustin | ate breakfast at wataburger |
| 7/29/2017 11:00 | 7/29/2017 11:20 | Meals | Hopkins County | | Miller, Dustin | Strickland, Jordan; Sanders, James w; Miller, Dustin | ate lunch as station |
| 7/29/2017 15:09 | 7/29/2017 16:10 | Alarm | Hopkins County | E-20 | System | Strickland, Jordan; Sanders, James w; Miller, Dustin | Incident 2017-1243 - Motor vehicle accident with injuries; Apparatus E-20 responded to CR 2328 |
| 7/29/2017 18:30 | 7/29/2017 19:00 | Meals | Hopkins County | | Miller, Dustin | Strickland, Jordan; Miller, Dustin | ate supper at station |
| 7/29/2017 19:10 | 7/29/2017 19:55 | Cleaning | Hopkins County | | Miller, Dustin | Miller, Dustin; Strickland, Jordan | cleaned station and bays |
| 7/29/2017 20:00 | 7/29/2017 20:45 | Cleaning | Hopkins County | E-20 | Miller, Dustin | Strickland, Jordan; Miller, Dustin | washed E20 |
| 7/29/2017 21:00 | 7/29/2017 21:45 | Physical | Hopkins County | | Miller, Dustin | Miller, Dustin; Strickland, Jordan | exercise at station |
| 7/30/2017 15:46 | 7/30/2017 16:33 | Alarm | Hopkins County | Br-20 | System | Sproles, Brodie | Incident 2017-1239 - Grass fire: Apparatus Br-20 responded to 708 CR 2300 |
| 7/30/2017 15:46 | 7/30/2017 16:33 | Alarm | Hopkins County | E-20 | System | Cross, Dillon | Incident 2017-1239 - Grass fire: Apparatus E-20 responded to 708 CR 2300 |
| 7/30/2017 17:18 | 7/30/2017 17:26 | Alarm | Hopkins County | Br-20 | System | Sproles, Brodie | Incident 2017-1240 - Grass fire: Apparatus Br-20 responded to 1036 CR 4724 |
| 7/30/2017 17:18 | 7/30/2017 17:26 | Alarm | Hopkins County | E-20 | System | Cross, Dillon | Incident 2017-1240 - Grass fire: Apparatus E-20 responded to 1036 CR 4724 |
| 7/31/2017 14:40 | 7/31/2017 15:10 | Alarm | Hopkins County | E-20 | System | Raleigh, Cody; Gober, Joe | Incident 2017-1242 - Motor vehicle accident with no injuries.; Apparatus E-20 responded to 67 Overpass |
| 8/1/2017 07:00 | 8/1/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan | operational |
| 8/1/2017 07:00 | 8/1/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan | pass |
| 8/1/2017 07:00 | 8/1/2017 07:30 | Daily | Hopkins County | B-220 | Strickland, Jordan | Strickland, Jordan | Out of Service |
| 8/1/2017 07:00 | 8/1/2017 07:00 | Daily | Hopkins County | E-20 | Caudle, Brian | Caudle, Brian | Swap out air pack because the regulator would not pressurize |
| 8/1/2017 07:00 | 8/1/2017 07:00 | Daily | Hopkins County | E-20 | Caudle, Brian | Caudle, Brian | good |
| 8/1/2017 07:00 | 8/1/2017 07:00 | Daily | Hopkins County | Br-20 | Caudle, Brian | Caudle, Brian | Brush 20 operational |
| 8/1/2017 07:00 | 8/1/2017 07:00 | Daily | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin | E-20 functional Tools accounted for |
| 8/1/2017 07:00 | 8/1/2017 07:00 | Daily | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin | SCBA HCFD 1645 good working order |
| 8/1/2017 07:00 | 8/1/2017 07:00 | Daily | Hopkins County | | Miller, Dustin | Miller, Dustin | PPE good condition |
| 8/1/2017 08:00 | 8/1/2017 09:30 | Cleaning | Hopkins County | E-20 | Strickland, Jordan | Miller, Dustin; Caudle, Brian | cleaned station |

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| START DATE | END DATE | ACTIVITY | STATION | APP | Log Entry Added By | PERSONNEL | NOTES |
|----------------|----------------|-------------|----------------|-------|--------------------|---|---|
| 8/1/2017 08:00 | 8/1/2017 09:00 | Office Work | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan | caught ERS up |
| 8/1/2017 09:00 | 8/1/2017 09:00 | Apparatus | Hopkins County | B-220 | Strickland, Jordan | Strickland, Jordan | brush 220 windshield schedule for replacement at ss glass Thursday at 0830 |
| 8/1/2017 17:18 | 8/1/2017 18:11 | Alarm | Hopkins County | E-20 | System | Strickland, Jordan; Miller, Dustin; Caudle, Brian | Incident 2017-1245 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to CR 1143 |
| 8/1/2017 19:00 | 8/1/2017 19:30 | Alarm | Hopkins County | E-20 | System | Strickland, Jordan; Miller, Dustin | Incident 2017-1246 - Dispatched & cancelled en route. Apparatus E-20 responded to CR 4772 |
| 8/1/2017 21:09 | 8/1/2017 22:10 | Alarm | Hopkins County | E-20 | System | Strickland, Jordan; Miller, Dustin | Incident 2017-1247 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to 136 mm I-30 E |
| 8/2/2017 22:30 | 8/2/2017 22:32 | Daily | Hopkins County | | Raleigh, Cody | Raleigh, Cody | HCFD1645 |
| 8/2/2017 22:30 | 8/2/2017 22:32 | Daily | Hopkins County | | Raleigh, Cody | Raleigh, Cody | Pass Full |
| 8/3/2017 07:00 | 8/3/2017 07:10 | Daily | Hopkins County | | Gober, Joe | Gober, Joe | Pass |
| 8/3/2017 07:00 | 8/3/2017 07:10 | Daily | Hopkins County | | Raleigh, Cody | Raleigh, Cody | PPE checks out good and ready for use |
| 8/3/2017 07:00 | 8/3/2017 07:10 | PASS ON | Hopkins County | | Gober, Joe | Raleigh, Cody; Gober, Joe; Cross, Dillon | HCFD1645 |
| 8/3/2017 07:10 | 8/3/2017 08:00 | Daily | Hopkins County | | Raleigh, Cody | Raleigh, Cody | Pass Full |
| 8/3/2017 07:10 | 8/3/2017 08:00 | Daily | Hopkins County | | Raleigh, Cody | Raleigh, Cody | B-20 |
| 8/3/2017 07:10 | 8/3/2017 08:00 | Daily | Hopkins County | | Raleigh, Cody | Raleigh, Cody | Full Mileage: 67890 |
| 8/3/2017 07:10 | 8/3/2017 08:00 | Daily | Hopkins County | | Raleigh, Cody | Raleigh, Cody | E-20 Fuel 80% Mileage:1666.1 |
| 8/3/2017 07:10 | 8/3/2017 08:00 | Daily | Hopkins County | | Raleigh, Cody | Raleigh, Cody | B-220 Fuel:1/4 Mileage:43291 |
| 8/3/2017 07:10 | 8/3/2017 07:15 | Daily | Hopkins County | | Gober, Joe | Gober, Joe | Unit 1145 Full/Pass/No damage |
| 8/3/2017 08:00 | 8/3/2017 08:30 | | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | fuled C 20 19.046 gallon of gas total \$41.50 165076 Endsley |
| 8/3/2017 08:15 | 8/3/2017 08:30 | Other | Hopkins County | | Gober, Joe | Raleigh, Cody; Gober, Joe | Dropped off Brush 220 at S&S for windshield to be fixed |
| 8/3/2017 08:30 | 8/3/2017 08:50 | Other | Hopkins County | | Gober, Joe | Raleigh, Cody; Gober, Joe | Went to Ponders to try and get numbers off generators and he let me know they are no longer there because he sold them. He also stated he removed the county tag sticker before he sold . |

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| START DATE | END DATE | ACTIVITY | STATION | APP | Log Entry Added By | PERSONNEL | NOTES |
|----------------|----------------|-----------|----------------|-------|--------------------|--|--|
| 8/3/2017 08:50 | 8/3/2017 09:20 | Meals | Hopkins County | | Gober, Joe | Raleigh, Cody; Gober, Joe | Went to Brookshires for lunch |
| 8/3/2017 13:00 | 8/3/2017 16:00 | Weekly | Hopkins County | | Gober, Joe | Raleigh, Cody; Gober, Joe | |
| 8/3/2017 13:00 | 8/3/2017 13:30 | Other | Hopkins County | | Raleigh, Cody | Raleigh, Cody | Hall Oil Gallons: 7.315 Price/Gal: \$2.459 Total: \$17.99 Mower |
| 8/3/2017 16:30 | 8/3/2017 17:00 | Other | Hopkins County | | Gober, Joe | Raleigh, Cody; Gober, Joe | Went and Picked up B-220 |
| 8/4/2017 07:00 | 8/4/2017 07:00 | Daily | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin | SCBA HCFD745 Full and operational |
| 8/4/2017 07:00 | 8/4/2017 07:00 | Daily | Hopkins County | | Miller, Dustin | Miller, Dustin | PPE checked no flaws found |
| 8/4/2017 07:00 | 8/4/2017 07:00 | Daily | Hopkins County | E-20 | Miller, Dustin | Strickland, Jordan; Miller, Dustin; Caudle, Bradley | Checked E-20 all equipment accounted for and in good working order Mileage 1704.2 fuel full Def 3/4 |
| 8/4/2017 07:00 | 8/4/2017 07:00 | Daily | Hopkins County | Br-20 | Miller, Dustin | Strickland, Jordan; Miller, Dustin; Caudle, Bradley | Checked truck, all equipment accounted for and operational Mileage 67903 fuel full |
| 8/4/2017 07:00 | 8/4/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan | operational |
| 8/4/2017 07:00 | 8/4/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan | pass |
| 8/4/2017 07:00 | 8/4/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Caudle, Bradley | operational |
| 8/4/2017 07:00 | 8/4/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Caudle, Bradley | pass |
| 8/4/2017 07:49 | 8/4/2017 08:14 | Alarm | Hopkins County | E-20 | System | Strickland, Jordan; Miller, Dustin; Caudle, Bradley | Incident 2017-1248 - Dispatched & cancelled en route: Apparatus E-20 responded to 129 mm I-30 E |
| 8/4/2017 08:00 | 8/4/2017 08:30 | Meals | Hopkins County | | Miller, Dustin | Strickland, Jordan; Miller, Dustin; Caudle, Bradley | Cooked breakfast at station |
| 8/4/2017 11:15 | 8/4/2017 12:00 | Meals | Hopkins County | E-20 | Miller, Dustin | Strickland, Jordan; Miller, Dustin; Caudle, Bradley | Ate lunch at juan pablos |
| 8/4/2017 12:00 | 8/4/2017 12:30 | Other | Hopkins County | E-20 | Miller, Dustin | Caudle, Bradley; Miller, Dustin; Strickland, Jordan | Grocery store |
| 8/4/2017 12:00 | 8/4/2017 12:30 | Other | Hopkins County | E-20 | Miller, Dustin | Strickland, Jordan; Miller, Dustin; Caudle, Bradley | Grocery store |
| 8/4/2017 13:00 | 8/4/2017 15:00 | Training | Hopkins County | | Miller, Dustin | Caudle, Bradley; Miller, Dustin; Strickland, Jordan | Computer training |
| 8/4/2017 13:10 | 8/4/2017 13:19 | Alarm | Hopkins County | E-20 | System | Strickland, Jordan; Cross, Dillon; Miller, Dustin; Caudle, Bradley | Incident 2017-1249 - Motor vehicle accident with injuries: Apparatus E-20 responded to Posey Ln |
| 8/4/2017 16:00 | 8/4/2017 16:30 | Apparatus | Hopkins County | B-220 | Miller, Dustin | Miller, Dustin | |

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| START DATE | END DATE | ACTIVITY | STATION | APP | Log Entry Added By | PERSONNEL | NOTES |
|----------------|----------------|----------|----------------|-------|--------------------|---|--|
| 8/4/2017 16:22 | 8/4/2017 17:12 | Alarm | Hopkins County | E-20 | System | Strickland, Jordan; Miller, Dustin; Caudle, Bradley | Incident 2017-1250 - Grass fire. Apparatus E-20 responded to CR 4578 |
| 8/4/2017 18:30 | 8/4/2017 19:00 | Meals | Hopkins County | | Miller, Dustin | Strickland, Jordan; Miller, Dustin; Caudle, Bradley | Supper at station |
| 8/4/2017 19:30 | 8/4/2017 20:30 | Cleaning | Hopkins County | | Miller, Dustin | Strickland, Jordan; Miller, Dustin | Cleaned inside station |
| 8/4/2017 21:00 | 8/4/2017 21:50 | Cleaning | Hopkins County | | Miller, Dustin | Strickland, Jordan; Miller, Dustin | Cleaned bay |
| 8/5/2017 07:00 | 8/6/2017 07:00 | Daily | Hopkins County | E-20 | Cross, Dillon | Caudle, Bradley; Cross, Dillon | Brodie on vacation |
| 8/5/2017 07:00 | 8/5/2017 07:00 | Daily | Hopkins County | E-20 | Cross, Dillon | Cross, Dillon | Pack #1145 Pass/Full/operational |
| 8/5/2017 07:00 | 8/5/2017 07:00 | Daily | Hopkins County | E-20 | Cross, Dillon | Cross, Dillon | Zipper on pants is broken Has hole in pants |
| 8/5/2017 07:00 | 8/5/2017 07:00 | Daily | Hopkins County | E-20 | Cross, Dillon | Caudle, Bradley | Pack #145 Pass/Full/operational |
| 8/5/2017 07:00 | 8/5/2017 08:00 | Daily | Hopkins County | B-220 | Cross, Dillon | Cross, Dillon; Caudle, Bradley | Brush 220 Everything is operational Mileage-43338.8 Fuel- Full |
| 8/5/2017 07:00 | 8/5/2017 08:00 | Daily | Hopkins County | Br-20 | Cross, Dillon | Caudle, Bradley; Cross, Dillon | Brush 20 Everything is operational Mileage-67993 Fuel- Full |
| 8/5/2017 07:00 | 8/5/2017 07:00 | Daily | Hopkins County | E-20 | Cross, Dillon | Caudle, Bradley; Cross, Dillon | E-20 Everything is operational Mileage-1755.2 DEF- 1/2 Fuel-Full |
| 8/5/2017 08:00 | 8/5/2017 09:00 | Physical | Hopkins County | E-20 | Cross, Dillon | Cross, Dillon; Caudle, Bradley | Went through pumping with Bradley on Engine-20 |
| 8/5/2017 12:30 | 8/5/2017 13:30 | Training | Hopkins County | | Cross, Dillon | Cross, Dillon; Caudle, Bradley | Size-up training |
| 8/6/2017 07:00 | 8/6/2017 07:00 | PASS ON | Hopkins County | | Gober, Joe | Raleigh, Cody; Gober, Joe; Cross, Dillon; Caudle, Bradley | |
| 8/6/2017 07:00 | 8/6/2017 07:10 | Daily | Hopkins County | | Raleigh, Cody | Raleigh, Cody | Pass |
| 8/6/2017 07:00 | 8/6/2017 07:10 | Daily | Hopkins County | | Raleigh, Cody | Raleigh, Cody | HCFD 1645 Pass Full |
| 8/6/2017 07:05 | 8/6/2017 07:10 | Daily | Hopkins County | | Gober, Joe | Gober, Joe | PPE checks out good and ready for use |
| 8/6/2017 07:10 | 8/6/2017 07:15 | Daily | Hopkins County | | Gober, Joe | Gober, Joe | Unit 1145 Pass/ Full/ No damage |

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| START DATE | END DATE | ACTIVITY | STATION | APP | Log Entry Added By | PERSONNEL | NOTES |
|----------------|----------------|----------|----------------|-------|--------------------|------------------------------------|--|
| 8/6/2017 07:10 | 8/6/2017 08:30 | Daily | Hopkins County | | Raleigh, Cody | Raleigh, Cody | E-20 Fuel: Full Mileage: 1771 |
| 8/6/2017 07:10 | 8/6/2017 08:30 | Daily | Hopkins County | | Raleigh, Cody | Raleigh, Cody | B-220 Fuel: Full Mileage: 43333 |
| 8/6/2017 07:10 | 8/6/2017 08:30 | Daily | Hopkins County | | Raleigh, Cody | Raleigh, Cody | B-20 Fuel: Full Mileage: 67903 |
| 8/6/2017 09:00 | 8/6/2017 10:00 | Training | Hopkins County | | Gober, Joe | Raleigh, Cody; Gober, Joe | Studied Driver Operations Reference: Pumping Apparatus Driver/ Operator Handbook |
| 8/6/2017 11:00 | 8/6/2017 12:00 | Training | Hopkins County | | Gober, Joe | Raleigh, Cody; Gober, Joe | Studied Driver Operations Reference: Pumping Apparatus Driver/ Operator Handbook |
| 8/6/2017 12:33 | 8/6/2017 12:46 | Alarm | Hopkins County | E-20 | System | Raleigh, Cody; Gober, Joe | Incident 2017-1253 - Motor vehicle accident with injuries: Apparatus E-20 responded to Broadway/Posey Lane |
| 8/6/2017 17:00 | 8/6/2017 18:00 | Training | Hopkins County | | Gober, Joe | Raleigh, Cody; Gober, Joe | Studied Driver Operations |
| 8/6/2017 19:00 | 8/6/2017 19:30 | Meals | Hopkins County | | Gober, Joe | Raleigh, Cody; Gober, Joe | Reference: Pumping Apparatus Driver/ Operator Handbook Went to Walmart to get food for dinner |
| 8/6/2017 19:30 | 8/6/2017 20:00 | Cleaning | Hopkins County | | Gober, Joe | Raleigh, Cody; Gober, Joe | Cleaned Bathrooms and finished our report |
| 8/7/2017 07:00 | 8/7/2017 07:00 | Daily | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin | SCBA HCFD1645 in good working order and at 4500 PSI |
| 8/7/2017 07:00 | 8/7/2017 07:00 | Daily | Hopkins County | | Miller, Dustin | Miller, Dustin | PPE in good condition and all accounted for |
| 8/7/2017 07:00 | 8/7/2017 07:00 | Daily | Hopkins County | E-20 | Miller, Dustin | Strickland, Jordan; Miller, Dustin | E-20 all tools accounted for all tools and equipment functional fuel full mileage 1779 |
| 8/7/2017 07:00 | 8/7/2017 07:00 | Daily | Hopkins County | B-220 | Miller, Dustin | Miller, Dustin; Strickland, Jordan | B-220 all equipment accounted for and operational fuel full mileage 43338 |
| 8/7/2017 07:00 | 8/7/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan | operational and full |
| 8/7/2017 07:00 | 8/7/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan | pass |
| 8/7/2017 07:30 | 8/7/2017 07:55 | Meals | Hopkins County | | Miller, Dustin | Strickland, Jordan; Miller, Dustin | ate breakfast at station |
| 8/7/2017 08:00 | 8/7/2017 09:00 | Cleaning | Hopkins County | | Miller, Dustin | Strickland, Jordan; Miller, Dustin | cleaned kitchen top to bottom |

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| START DATE | END DATE | ACTIVITY | STATION | APP | Log Entry Added By | PERSONNEL | NOTES |
|----------------|----------------|-----------------|----------------|-------|--------------------|------------------------------------|--|
| 8/7/2017 11:30 | 8/7/2017 12:00 | Meals | Hopkins County | | Miller, Dustin | Strickland, Jordan; Miller, Dustin | Ate at station |
| 8/7/2017 12:30 | 8/7/2017 16:30 | Training | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin; Strickland, Jordan | Training on foam and reading smoke |
| 8/7/2017 18:00 | 8/7/2017 18:30 | Meals | Hopkins County | | Miller, Dustin | Miller, Dustin; Strickland, Jordan | Ate supper at station |
| 8/7/2017 19:00 | 8/7/2017 20:00 | Cleaning | Hopkins County | | Miller, Dustin | Strickland, Jordan; Miller, Dustin | |
| 8/8/2017 03:01 | 8/8/2017 03:33 | Alarm | Hopkins County | E-20 | System | Strickland, Jordan; Miller, Dustin | Incident 2017-1254 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to FM 2560 |
| 8/8/2017 07:00 | 8/8/2017 08:00 | Daily | Hopkins County | B-220 | Cross, Dillon | Cross, Dillon | Brush-220 Fuel full Mileage- 43,338 Everything checked good |
| 8/8/2017 07:00 | 8/8/2017 08:00 | Daily | Hopkins County | E-20 | Cross, Dillon | Cross, Dillon; Sawyer, James | E-220 Fuel between 1/2 and 3/4 Mileage- 18,430 Def- 36% Had trouble starting TNT pump All other check is good |
| 8/8/2017 07:00 | 8/8/2017 08:00 | Daily | Hopkins County | Br-20 | Cross, Dillon | Cross, Dillon | Brush-20 Fuel-Full Mileage- Malfunctioning Everything checked good |
| 8/8/2017 07:00 | 8/8/2017 07:00 | Daily | Hopkins County | E-20 | Cross, Dillon | Cross, Dillon | Pack 1145 Pass/full/no damage |
| 8/8/2017 07:00 | 8/8/2017 07:10 | Daily | Hopkins County | E-20 | Sawyer, James | Sawyer, James | Has pants zipper broke and hole in pants |
| 8/8/2017 07:10 | 8/8/2017 07:15 | Daily | Hopkins County | E-20 | Sawyer, James | Sawyer, James | All gear accounted for and in working order |
| 8/8/2017 07:30 | 8/8/2017 07:40 | Daily | Hopkins County | M-220 | McCord, Joshua C | McCord, Joshua C | Pack 1645 Pass Full No Damage |
| 8/8/2017 08:00 | 8/8/2017 08:10 | Daily | Hopkins County | M-220 | McCord, Joshua C | McCord, Joshua C | Dash instrument cluster is still out and malfunctioning |
| 8/8/2017 08:00 | 8/8/2017 08:10 | Daily | Hopkins County | C-20 | McCord, Joshua C | Endsley, Shawn A | |
| 8/8/2017 08:30 | 8/8/2017 08:40 | Other | Hopkins County | M-220 | McCord, Joshua C | McCord, Joshua C; Endsley, Shawn A | dropped off C-20 at the paint booth to be buffed some more |
| 8/8/2017 09:00 | 8/8/2017 10:00 | Meet and Confer | Hopkins County | | McCord, Joshua C | Endsley, Shawn A; McCord, Joshua C | COG communications EOC meeting |
| 8/8/2017 09:00 | 8/8/2017 09:05 | Daily | Hopkins County | E-20 | Sawyer, James | Caudle, Brandon J | Pack 145 Pass/Full/No Damage |

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| START DATE | END DATE | ACTIVITY | STATION | APP | Log Entry Added By | PERSONNEL | NOTES |
|----------------|----------------|-----------------|----------------|-------|--------------------|--|--|
| 8/8/2017 09:00 | 8/8/2017 19:00 | Daily | Hopkins County | E-20 | Sawyer, James | Caudle, Brandon J | |
| 8/8/2017 09:00 | 8/8/2017 09:10 | Daily | Hopkins County | E-20 | Sawyer, James | Caudle, Brandon J | Wrong Boots/Missing. Needs to be cleaned. Gloves were missing |
| 8/8/2017 10:30 | 8/8/2017 12:00 | Meet and Confer | Hopkins County | | McCord, Joshua C | McCord, Joshua C; Endsley, Shawn A | ISO rep meeting |
| 8/8/2017 10:40 | 8/8/2017 11:30 | Detail | Hopkins County | | Sawyer, James | Caudle, Brandon J; Cross, Dillon; Sawyer, James | Completed Apparatus ISO sheets per Fire Marshal McCord. |
| 8/8/2017 10:40 | 8/8/2017 11:50 | Training | Hopkins County | | Sawyer, James | Sawyer, James; Cross, Dillon; Caudle, Brandon J | Apparatus Familiarization |
| 8/8/2017 11:00 | 8/8/2017 11:00 | Apparatus | Hopkins County | E-20 | Cross, Dillon | Caudle, Brandon J; Cross, Dillon; Sawyer, James | Hall Oil Gal- 25 Price/gal- 2.03 Total-50.88 |
| 8/8/2017 12:15 | 8/8/2017 13:15 | Meals | Hopkins County | | McCord, Joshua C | McCord, Joshua C; Endsley, Shawn A | lunch |
| 8/8/2017 13:30 | 8/8/2017 14:30 | Meet and Confer | Hopkins County | | McCord, Joshua C | Endsley, Shawn A; McCord, Joshua C | meeting with debbie shirley |
| 8/8/2017 14:40 | 8/8/2017 15:15 | Meet and Confer | Hopkins County | | McCord, Joshua C | Endsley, Shawn A; McCord, Joshua C | meeting with Sheriff Office on apparatus equipment |
| 8/8/2017 15:20 | 8/8/2017 16:30 | Office Work | Hopkins County | | McCord, Joshua C | McCord, Joshua C | checked the logs to make sure everyone is doing there media entries. |
| 8/8/2017 15:50 | 8/8/2017 16:50 | Training | Hopkins County | | Sawyer, James | Sawyer, James; Cross, Dillon; Caudle, Brandon J | SCBA and Fire extinguisher training with Sheriffs Department |
| 8/8/2017 16:03 | 8/8/2017 16:09 | Apparatus | Hopkins County | M-220 | McCord, Joshua C | McCord, Joshua C | gallons 11.258 ppg 2.179 total 24.53 |
| 8/8/2017 17:00 | 8/8/2017 18:00 | Training | Hopkins County | E-20 | Sawyer, James | Caudle, Brandon J; Cross, Dillon; Sawyer, James | Drafted with dump tank on the south side of the Station. |
| 8/8/2017 18:00 | 8/8/2017 18:20 | Cleaning | Hopkins County | E-20 | Sawyer, James | Caudle, Brandon J; Cross, Dillon | Washed and dried E-20 |
| 8/8/2017 19:00 | 8/8/2017 19:02 | Cleaning | Hopkins County | E-20 | Sawyer, James | Caudle, Brandon J | Took Gear apart for cleaning. |
| 8/8/2017 20:46 | 8/8/2017 21:45 | Alarm | Hopkins County | E-20 | System | Strickland, Jordan; Cross, Dillon | Incident 2017-1255 - Cooking fire, confined to container. Apparatus E-20 responded to 503 Glimmer |
| 8/9/2017 06:50 | 8/9/2017 07:05 | Daily | Hopkins County | | Raleigh, Cody | Raleigh, Cody | Pass |
| 8/9/2017 06:50 | 8/9/2017 07:05 | Daily | Hopkins County | | Raleigh, Cody | Raleigh, Cody | HCFD 1645 |
| 8/9/2017 07:00 | 8/9/2017 07:15 | PASS ON | Hopkins County | | Cross, Dillon | Cross, Dillon; Raleigh, Cody; Strickland, Jordan | Pass Full No Damage Airbrake Pressure low when starting on Engine 20 Informed to go to the drill field and grab Extinguisher setup |

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| START DATE | END DATE | ACTIVITY | STATION | APP | Log Entry Added By | PERSONNEL | NOTES |
|----------------|-----------------|-----------------|----------------|-------|--------------------|--|--|
| 8/9/2017 07:05 | 8/9/2017 08:00 | Daily | Hopkins County | | Raleigh, Cody | Raleigh, Cody | B-20 Mileage: 67903 Fuel: Full |
| 8/9/2017 07:05 | 8/9/2017 08:00 | Daily | Hopkins County | B-220 | Raleigh, Cody | Raleigh, Cody | B-220 Mileage: 43338 Fuel: Full |
| 8/9/2017 07:05 | 8/9/2017 08:00 | Daily | Hopkins County | E-20 | Raleigh, Cody | Raleigh, Cody | E-20 Foam Low Mileage: 1855 Fuel: Full |
| 8/9/2017 07:15 | 8/9/2017 07:20 | Daily | Hopkins County | | Gober, Joe | Gober, Joe | PPE checks out good and ready for use. |
| 8/9/2017 07:26 | 8/9/2017 07:30 | Alarm | Hopkins County | E-20 | System | Raleigh, Cody; Gober, Joe | Incident 2017-1257 - Emergency medical service, other: Apparatus E-20 responded to 308 Mitchel |
| 8/9/2017 07:56 | 8/9/2017 08:00 | Daily | Hopkins County | E-20 | Cross, Dillon | Gober, Joe | Pack 1145 Pass/ Full/ No damage |
| 8/9/2017 08:00 | 8/9/2017 08:10 | | Hopkins County | C-20 | Endsley, Shawn A | Endsley, Shawn A | out of service at the paint shop |
| 8/9/2017 08:00 | 8/9/2017 08:10 | Daily | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | passed |
| 8/9/2017 08:00 | 8/9/2017 09:59 | Meet and Confer | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | |
| 8/9/2017 08:00 | 8/9/2017 17:00 | | Hopkins County | C-20 | Endsley, Shawn A | Endsley, Shawn A | out of service in paint shop |
| 8/9/2017 08:54 | 8/9/2017 09:36 | Alarm | Hopkins County | E-20 | System | Raleigh, Cody; Gober, Joe; Cross, Dillon; Lageschaar, Mike | Incident 2017-1256 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to Highway 19 North |
| 8/9/2017 09:00 | 8/9/2017 09:05 | Daily | Hopkins County | E-20 | Raleigh, Cody | Lageschaar, Mike | SCBA-B check complete. 4500psi all pass |
| 8/9/2017 09:00 | 8/9/2017 19:00 | Daily | Hopkins County | E-20 | Raleigh, Cody | Lageschaar, Mike | |
| 8/9/2017 09:05 | 8/9/2017 09:10 | Daily | Hopkins County | | Raleigh, Cody | Lageschaar, Mike | All PPE checks complete. All pass. |
| 8/9/2017 10:00 | 8/10/2017 11:00 | Office Work | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | |
| 8/9/2017 12:58 | 8/9/2017 13:51 | Alarm | Hopkins County | B-220 | System | Lageschaar, Mike | Incident 2017-1258 - Medical assist, assist EMS crew: Apparatus B-220 responded to 202 Friscoe |
| 8/9/2017 12:58 | 8/9/2017 13:51 | Alarm | Hopkins County | E-20 | System | Raleigh, Cody; Gober, Joe | Incident 2017-1258 - Medical assist, assist EMS crew: Apparatus E-20 responded to 202 Friscoe |
| 8/9/2017 13:00 | 8/9/2017 17:00 | Meet and Confer | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | |

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| START DATE | END DATE | ACTIVITY | STATION | APP | Log Entry Added By | PERSONNEL | NOTES |
|-----------------|-----------------|-------------|----------------|-------|--------------------|---|--|
| 8/9/2017 13:40 | 8/9/2017 14:17 | Alarm | Hopkins County | B-220 | System | Lageschaar, Mike | Incident 2017-1261 - Grass fire: Apparatus B-220 responded to County Road 2473 |
| 8/9/2017 13:40 | 8/9/2017 14:17 | Alarm | Hopkins County | Br-20 | System | Cross, Dillon | Incident 2017-1261 - Grass fire: Apparatus Br-20 responded to County Road 2473 |
| 8/9/2017 13:40 | 8/9/2017 14:17 | Alarm | Hopkins County | E-20 | System | Raleigh, Cody; Gober, Joe | Incident 2017-1261 - Grass fire: Apparatus E-20 responded to County Road 2473 |
| 8/9/2017 15:09 | 8/9/2017 15:51 | Alarm | Hopkins County | E-20 | System | Raleigh, Cody; Gober, Joe | Incident 2017-1262 - Grass fire: Apparatus E-20 responded to County Road 1163 |
| 8/9/2017 15:09 | 8/9/2017 15:16 | Alarm | Hopkins County | B-220 | System | Lageschaar, Mike | Incident 2017-1262 - Grass fire: Apparatus B-220 responded to County Road 1163 |
| 8/9/2017 15:40 | 8/9/2017 16:00 | Apparatus | Hopkins County | | Raleigh, Cody | Raleigh, Cody; Lageschaar, Mike; Gober, Joe | Hall Oil Gallons: 45.476 Price/Gal: \$2.279 Total: \$103.64 Gas Can Gallons: 5.236 Price/Gal: @2.459 Total: \$12.88 |
| 8/9/2017 18:00 | 8/9/2017 20:00 | Office Work | Hopkins County | | Gober, Joe | | Started to go through July Reports and unfinished reports |
| 8/9/2017 18:30 | 8/9/2017 18:35 | Other | Hopkins County | | Raleigh, Cody | | Added DEF to E-20 |
| 8/9/2017 19:51 | 8/9/2017 20:04 | Alarm | Hopkins County | E-20 | System | Raleigh, Cody; Gober, Joe | Incident 2017-1263 - Passenger vehicle fire: Apparatus E-20 responded to CR 4707 & CR4711 |
| 8/10/2017 07:00 | 8/10/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan | operational |
| 8/10/2017 07:00 | 8/10/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan | pass |
| 8/10/2017 07:00 | 8/10/2017 07:30 | Meals | Hopkins County | E-20 | Strickland, Jordan | Caudle, Bradley; Miller, Dustin; Strickland, Jordan | breakfast at the station |
| 8/10/2017 07:00 | 8/10/2017 07:00 | Daily | Hopkins County | E-20 | Caudle, Bradley | Caudle, Bradley | PASS |
| 8/10/2017 07:00 | 8/10/2017 07:00 | Daily | Hopkins County | E-20 | Caudle, Bradley | Caudle, Bradley | HCFD745 OPERATIONAL |
| 8/10/2017 07:00 | 8/10/2017 07:00 | Daily | Hopkins County | Br-20 | Caudle, Bradley | Caudle, Bradley; Miller, Dustin; Strickland, Jordan | FUEL: FULL PUMP FUEL: FULL OPERATIONAL MILEAGE: 67916 |
| 8/10/2017 07:00 | 8/10/2017 07:00 | Daily | Hopkins County | B-220 | Caudle, Bradley | Caudle, Bradley; Miller, Dustin; Strickland, Jordan | FUEL: FULL PUMP FUEL: FULL OPERATIONAL MILEAGE: 43418.4 |
| 8/10/2017 07:00 | 8/10/2017 07:00 | Daily | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin | SCBA HCFD 1645 operational and at 4500 pis |

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| START DATE | END DATE | ACTIVITY | STATION | APP | Log Entry Added By | PERSONNEL | NOTES |
|-----------------|-----------------|-----------------|----------------|-------|--------------------|---|---|
| 8/10/2017 07:00 | 8/10/2017 07:00 | Daily | Hopkins County | | Miller, Dustin | Miller, Dustin | ppe in good condition |
| 8/10/2017 07:00 | 8/10/2017 07:00 | Daily | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin | All tools accounted for all equipment operational mileage 1983 Fuel full def full |
| 8/10/2017 07:00 | 8/10/2017 09:30 | Meet and Confer | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Radio show at 99.7 for Hot August Nights promotion. Meeting with Operations Chief FOR Scott Combate Challenge |
| 8/10/2017 08:00 | 8/10/2017 08:10 | Daily | Hopkins County | M-220 | McCord, Joshua C | McCord, Joshua C | ppe passed |
| 8/10/2017 08:10 | 8/10/2017 08:20 | Daily | Hopkins County | M-220 | McCord, Joshua C | McCord, Joshua C | instrument cluster is out came back briefly to show fuel was 7/8 unknown mileage |
| 8/10/2017 09:00 | 8/10/2017 11:30 | Weekly | Hopkins County | | Miller, Dustin | Strickland, Jordan; Miller, Dustin; Caudle, Bradley | mowed lawn |
| 8/10/2017 10:00 | 8/10/2017 11:00 | Meet and Confer | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Chamber of Commerce meeting in Station 20 conference room. |
| 8/10/2017 10:59 | 8/10/2017 11:10 | Daily | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | passed |
| 8/10/2017 11:00 | 8/10/2017 12:00 | Office Work | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | passed |
| 8/10/2017 11:34 | 8/10/2017 11:34 | Apparatus | Hopkins County | B-220 | Strickland, Jordan | Caudle, Bradley | lawn mower fuel gallons 3.558 price/gal 2.179 total 7.75 |
| 8/10/2017 12:00 | 8/10/2017 12:30 | Meals | Hopkins County | E-20 | Miller, Dustin | Strickland, Jordan; Miller, Dustin; Caudle, Bradley | Lunch at pizza hut |
| 8/10/2017 13:00 | 8/10/2017 14:00 | Cleaning | Hopkins County | | Miller, Dustin | Strickland, Jordan; Miller, Dustin; Caudle, Bradley | Cleaned bay floor |
| 8/10/2017 14:00 | 8/10/2017 16:00 | Training | Hopkins County | | Miller, Dustin | Strickland, Jordan; Miller, Dustin; Caudle, Bradley | Training on ladder handling |
| 8/10/2017 18:00 | 8/10/2017 18:30 | Meals | Hopkins County | E-20 | Miller, Dustin | Caudle, Bradley; Miller, Dustin; Strickland, Jordan | supper at casa bella cumbly |
| 8/10/2017 19:00 | 8/10/2017 21:00 | Training | Hopkins County | E-20 | Miller, Dustin | Strickland, Jordan; Miller, Dustin; Caudle, Bradley | Training at cumbly fd |
| 8/11/2017 07:00 | 8/11/2017 07:00 | Daily | Hopkins County | E-20 | Cross, Dillon | Cross, Dillon | Pack 145 Pass/full/no damage |
| 8/11/2017 07:00 | 8/11/2017 08:00 | Daily | Hopkins County | Br-20 | Cross, Dillon | Cross, Dillon; Sproles, Brodie | B-20 Mileage- 67916 Fuel- Between 1/2 and 3/4 everything functional |
| 8/11/2017 07:00 | 8/11/2017 08:00 | Daily | Hopkins County | B-220 | Cross, Dillon | Sproles, Brodie; Cross, Dillon | B-220 Mileage- 43431 Fuel- Full Everything functional |
| 8/11/2017 07:00 | 8/11/2017 07:00 | Daily | Hopkins County | | Cross, Dillon | Cross, Dillon | Pants zipper broke and has hole in leg |

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|-----------------|-----------------|----------|----------------|-------|--------------------|--|---|
| 8/11/2017 07:00 | 8/11/2017 07:00 | Daily | Hopkins County | E-20 | Cross, Dillon | Sproles, Brodie | Pack 1145 Pass/full/no damage |
| 8/11/2017 07:00 | 8/11/2017 07:00 | Daily | Hopkins County | | Cross, Dillon | Sproles, Brodie | everything pass |
| 8/11/2017 07:00 | 8/11/2017 08:00 | Daily | Hopkins County | E-20 | Cross, Dillon | Cross, Dillon; Sproles, Brodie | E-20 Mileage-2022.5 Fuel- Full Air brakes low when starting Filled fuel on chainsaw Par tags are on the board |
| 8/11/2017 08:00 | 8/11/2017 08:20 | Daily | Hopkins County | C-20 | Endsley, Shawn A | Endsley, Shawn A | Out of service picked up from paint shop . Delivered to Inter County to start decal process. |
| 8/11/2017 08:00 | 8/11/2017 08:10 | Daily | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | all passed |
| 8/11/2017 08:10 | 8/11/2017 09:00 | Other | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Promoted the Hot August Nights benefit on 99.7 the way radio |
| 8/11/2017 09:00 | | Annual | Hopkins County | E-20 | Sproles, Brodie | Sproles, Brodie | Firefighter Vickery checked all gear and is in good working order.... |
| 8/11/2017 09:00 | | Daily | Hopkins County | | Sproles, Brodie | Sproles, Brodie | Pack 745 clean in working order full and pass works worked on engine 12 |
| 8/11/2017 09:00 | | | Hopkins County | | Sproles, Brodie | Sproles, Brodie | |
| 8/11/2017 09:45 | | Recruit | Hopkins County | | Sproles, Brodie | Sproles, Brodie | Peyton Vickery from 0945 tell 1500 |
| 8/11/2017 10:00 | 8/11/2017 12:00 | Other | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Help set up Scott Fire Firefighter Combate Challenge for Hot August Nights benefit at the Civic Center grounds. |
| 8/11/2017 11:00 | | | Hopkins County | | Sproles, Brodie | Sproles, Brodie | prepped briskets for smoker |
| 8/11/2017 11:00 | | | Hopkins County | | Sproles, Brodie | Sproles, Brodie | Brookshire's for briskets |
| 8/11/2017 12:20 | 8/11/2017 19:00 | Other | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Helping with Hot August Nights event |
| 8/11/2017 12:30 | | | Hopkins County | | Sproles, Brodie | Sproles, Brodie | lunch |
| 8/11/2017 14:35 | 8/11/2017 15:04 | Alarm | Hopkins County | B-220 | System | Sproles, Brodie | Incident 2017-1265 - Natural vegetation fire, other: Apparatus B-220 responded to 9577 Hwy 154 S |
| 8/11/2017 14:35 | 8/11/2017 15:04 | Alarm | Hopkins County | E-20 | System | Vickery, Bobby; Cross, Dillon | Incident 2017-1265 - Natural vegetation fire, other: Apparatus E-20 responded to 9577 Hwy 154 S |
| 8/11/2017 16:00 | | | Hopkins County | | Sproles, Brodie | Sproles, Brodie | Helped at Scott challenge |
| 8/11/2017 17:55 | 8/11/2017 18:06 | Alarm | Hopkins County | E-20 | System | Vickery, Bobby; Cross, Dillon; Sproles, Brodie | Incident 2017-1266 - Off-road vehicle or heavy equipment fire: Apparatus E-20 responded to 2683 CR 4128 |
| 8/11/2017 23:00 | | | Hopkins County | | Sproles, Brodie | Sproles, Brodie | took briskets off smoker |

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| START DATE | END DATE | ACTIVITY | STATION | APP | Log Entry Added By | PERSONNEL | NOTES |
|-----------------|-----------------|----------|----------------|-------|--------------------|---|--|
| 8/12/2017 05:08 | 8/12/2017 05:47 | Alarm | Hopkins County | E-20 | System | Cross, Dillon; Sproles, Brodie | Incident 2017-1267 - Medical assist, assist EMS crew: Apparatus E-20 responded to 366 County Road 1441 |
| 8/12/2017 07:00 | 8/12/2017 07:15 | PASS ON | Hopkins County | | Gober, Joe | Cross, Dillon; Gober, Joe; Raleigh, Cody; Sproles, Brodie | |
| 8/12/2017 07:10 | 8/12/2017 07:20 | Daily | Hopkins County | | Raleigh, Cody | Raleigh, Cody | Pass |
| 8/12/2017 07:10 | 8/12/2017 07:20 | Daily | Hopkins County | | Raleigh, Cody | Raleigh, Cody | HCFD: 1645 |
| 8/12/2017 07:15 | 8/12/2017 07:20 | Daily | Hopkins County | | Gober, Joe | Gober, Joe | Pass Full No Damage |
| 8/12/2017 07:20 | 8/12/2017 07:25 | | Hopkins County | | Gober, Joe | Gober, Joe | PPE is checked out good and ready for use |
| 8/12/2017 07:20 | 8/12/2017 08:00 | Daily | Hopkins County | E-20 | Raleigh, Cody | Raleigh, Cody | Pack 1145 |
| 8/12/2017 07:20 | 8/12/2017 08:00 | Daily | Hopkins County | Br-20 | Raleigh, Cody | Raleigh, Cody | Full/Pass/No Damage |
| 8/12/2017 07:20 | 8/12/2017 08:00 | Daily | Hopkins County | B-220 | Raleigh, Cody | Raleigh, Cody | E-20 |
| 8/12/2017 08:00 | 8/12/2017 09:30 | Other | Hopkins County | | Gober, Joe | Raleigh, Cody; Gober, Joe | Fuel: Full Mileage: 2107 |
| 8/12/2017 10:00 | 8/12/2017 13:08 | Alarm | Hopkins County | E-20 | System | Raleigh, Cody; Gober, Joe | B-20 |
| 8/12/2017 13:06 | 8/12/2017 13:08 | Alarm | Hopkins County | M-20 | System | Mathews, Mike | Fuel: Full Mileage: 43452 |
| 8/12/2017 13:56 | 8/12/2017 14:29 | Alarm | Hopkins County | E-20 | System | Raleigh, Cody; Gober, Joe | Cleaned Engine 20 Gather table/chairs to head to Scott Challenge |
| 8/12/2017 17:45 | 8/12/2017 18:45 | Other | Hopkins County | | Gober, Joe | Gober, Joe; Raleigh, Cody | Hot August Night/ Scott's Challenge |
| 8/13/2017 00:25 | 8/13/2017 01:37 | Alarm | Hopkins County | E-20 | System | Raleigh, Cody; Gober, Joe | Incident 2017-1269 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to Interstate 30 |
| 8/13/2017 07:00 | 8/13/2017 07:00 | Daily | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin | Incident 2017-1270 - Grass fire: Apparatus E-20 responded to 6599 County Road 4760 unload everything from the day and help EMS set up tent to dry out Incident 2017-1271 - Motor vehicle accident with injuries: Apparatus E-20 responded to CR 2333 and CR 2316 |

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| START DATE | END DATE | ACTIVITY | STATION | APP | Log Entry Added By | PERSONNEL | NOTES |
|-----------------|-----------------|-----------|----------------|-------|--------------------|------------------------------------|---|
| 8/13/2017 07:00 | 8/13/2017 07:00 | Daily | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin | PPE in good condition |
| 8/13/2017 07:00 | 8/13/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan | operational |
| 8/13/2017 07:00 | 8/13/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan | pass |
| 8/13/2017 07:00 | 8/13/2017 07:00 | Daily | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin | E-20 all tools accounted and equipment in good condition Mileage 2186 fuel full def 3/4 |
| 8/13/2017 07:00 | 8/13/2017 07:00 | Daily | Hopkins County | B-220 | Miller, Dustin | Miller, Dustin | B-220 all tools accounted for and in good condition Fuel 7/8 mileage 43452 |
| 8/13/2017 07:00 | 8/13/2017 07:00 | Daily | Hopkins County | Br-20 | Miller, Dustin | Miller, Dustin | B-20 all tools accounted for and in good working order mileage 67916 Fuel 7/8 |
| 8/13/2017 07:00 | 8/13/2017 07:45 | Meals | Hopkins County | E-20 | Strickland, Jordan | Miller, Dustin; Strickland, Jordan | breakfast at station |
| 8/13/2017 07:30 | 8/13/2017 07:33 | Daily | Hopkins County | | McCord, Joshua C | McCord, Joshua C | Passed |
| 8/13/2017 07:43 | 8/13/2017 08:01 | Alarm | Hopkins County | E-20 | System | Strickland, Jordan; Miller, Dustin | Incident 2017-1278 - Person in distress, other: Apparatus E-20 responded to 113 mm I-30 E |
| 8/13/2017 11:05 | 8/13/2017 11:27 | Alarm | Hopkins County | B-220 | System | Raleigh, Cody; Gober, Joe | Incident 2017-1279 - Power line down: Apparatus B-220 responded to 14651 Highway 11 West |
| 8/13/2017 11:30 | 8/13/2017 12:00 | Meals | Hopkins County | | Miller, Dustin | Strickland, Jordan; Miller, Dustin | Lunch at station |
| 8/13/2017 11:49 | 8/13/2017 11:49 | Apparatus | Hopkins County | | Gober, Joe | Gober, Joe; Raleigh, Cody | Gallons: 11:09 Price/Gallon 2.27 Total: 25.29 |
| 8/13/2017 16:00 | 8/13/2017 18:20 | Physical | Hopkins County | | Miller, Dustin | Miller, Dustin; Strickland, Jordan | Exercise |
| 8/13/2017 18:30 | 8/13/2017 19:00 | Meals | Hopkins County | | Miller, Dustin | Miller, Dustin; Strickland, Jordan | Supper at station |
| 8/13/2017 19:30 | 8/13/2017 20:15 | Cleaning | Hopkins County | | Miller, Dustin | Strickland, Jordan; Miller, Dustin | Swept mopped cleaned counters and table did dishes Pack 1145 |
| 8/14/2017 07:00 | | Daily | Hopkins County | | Sproles, Brodie | Sproles, Brodie | FULL/CLEAN/NO DAMAGE |
| 8/14/2017 07:00 | | Annual | Hopkins County | | Sproles, Brodie | Sproles, Brodie | No damage in good working order |
| 8/14/2017 07:00 | | Cleaning | Hopkins County | | Sproles, Brodie | Sproles, Brodie | clean the kitchen |

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| START DATE | END DATE | ACTIVITY | STATION | APP | Log Entry Added By | PERSONNEL | NOTES |
|-----------------|-----------------|----------|----------------|-------|--------------------|--------------------------------|--|
| 8/14/2017 07:00 | | Cleaning | Hopkins County | | Sproles, Brodie | Sproles, Brodie | cleaned engine 20 and made ready for today |
| 8/14/2017 07:00 | | Meals | Hopkins County | | Sproles, Brodie | Sproles, Brodie | breakfast |
| 8/14/2017 07:00 | 8/14/2017 07:00 | Daily | Hopkins County | E-20 | Cross, Dillon | Cross, Dillon | Engine 20 Mileage- 2207.9 Fuel- 3/4 Filled ppv fan with fuel Everything functional |
| 8/14/2017 07:00 | 8/14/2017 08:00 | Daily | Hopkins County | Br-20 | Cross, Dillon | Cross, Dillon | B-20 Mileage- 67916 Fuel- Full Everything is functional |
| 8/14/2017 07:00 | 8/14/2017 08:00 | Daily | Hopkins County | B-220 | Cross, Dillon | Cross, Dillon | B-220 Mileage- 43485 Fuel- Full Pump isn't cranking Everything is functional |
| 8/14/2017 07:00 | 8/14/2017 07:00 | Daily | Hopkins County | | Cross, Dillon | Cross, Dillon | took gear O.O.S to try to get sent off Pants have hole, Zipper is broke, and the reflector is tore |
| 8/14/2017 07:00 | 8/14/2017 07:00 | Daily | Hopkins County | E-20 | Cross, Dillon | Cross, Dillon | Pack 145 Pass/full/no damage |
| 8/14/2017 08:00 | | Weekly | Hopkins County | | Sproles, Brodie | Sproles, Brodie | all rigs are good to go |
| 8/14/2017 08:00 | | | Hopkins County | | Sproles, Brodie | Sproles, Brodie | took time sheets to court house and chiefs rig to inter county |
| 8/14/2017 08:00 | 8/14/2017 17:00 | | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | off duty |
| 8/14/2017 09:00 | | | Hopkins County | | Sproles, Brodie | Sproles, Brodie | fire in texas to get driver ops paper work done |
| 8/14/2017 09:30 | 8/14/2017 09:33 | Daily | Hopkins County | | McCord, Joshua C | McCord, Joshua C | Passed |
| 8/14/2017 09:50 | 8/14/2017 10:06 | Alarm | Hopkins County | E-20 | System | Cross, Dillon; Sproles, Brodie | Incident 2017-1280 - Emergency medical service, other: Apparatus E-20 responded to 19 S at CR 1166 |
| 8/14/2017 11:00 | | | Hopkins County | | Sproles, Brodie | Sproles, Brodie | training |
| 8/14/2017 12:00 | | | Hopkins County | | Sproles, Brodie | Sproles, Brodie | lunch |
| 8/14/2017 14:19 | 8/14/2017 15:05 | Alarm | Hopkins County | E-20 | System | Cross, Dillon; Sproles, Brodie | Incident 2017-1268 - False alarm or false call, other: Apparatus E-20 responded to 843 Meredith circle |
| 8/14/2017 14:30 | | | Hopkins County | | Sproles, Brodie | Sproles, Brodie | worked on union stuff |
| 8/14/2017 17:45 | | | Hopkins County | | Sproles, Brodie | Sproles, Brodie | dinner |
| 8/14/2017 18:31 | 8/14/2017 19:03 | Alarm | Hopkins County | E-20 | System | Cross, Dillon; Sproles, Brodie | Incident 2017-1281 - System malfunction, other: Apparatus E-20 responded to 1414 College |

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| START DATE | END DATE | ACTIVITY | STATION | APP | Log Entry Added By | PERSONNEL | NOTES |
|-----------------|-----------------|-----------------|----------------|-------|--------------------|---|---|
| 8/14/2017 20:00 | | | Hopkins County | | Sproles, Brodie | Sproles, Brodie | evening cleaning |
| 8/15/2017 07:00 | 8/15/2017 07:00 | Daily | Hopkins County | E-20 | Caudle, Bradley | Caudle, Bradley | HCFD745 OPERATIONAL |
| 8/15/2017 07:00 | 8/15/2017 07:00 | Daily | Hopkins County | E-20 | Caudle, Bradley | Caudle, Bradley | PASS |
| 8/15/2017 07:00 | 8/15/2017 07:25 | PASS ON | Hopkins County | | Gober, Joe | Cross, Dillon; Gober, Joe; Raleigh, Cody; Sproles, Brodie | |
| 8/15/2017 07:00 | 8/15/2017 07:00 | Daily | Hopkins County | B-220 | Caudle, Bradley | Caudle, Bradley | OPERATIONAL FUEL:FULL PUMP FUEL: FULL MILEAGE: 43485.7 |
| 8/15/2017 07:00 | 8/15/2017 07:00 | Daily | Hopkins County | Br-20 | Caudle, Bradley | Caudle, Bradley | HCFD645 BATTERIES ARE DEAD ON PASS, PACK IS OUT OF SERVICE AT 07:00, GOT BATTERIES AT FIX IN FEED PACK IS BACK IN SERVICE AT 10:00 FUEL:FULL PUMP FUEL: FULL MILEAGE:67919 |
| 8/15/2017 07:10 | 8/15/2017 07:20 | Daily | Hopkins County | | Raleigh, Cody | Raleigh, Cody | HCFD1645 Pass Full No Damage |
| 8/15/2017 07:10 | 8/15/2017 07:20 | Daily | Hopkins County | | Raleigh, Cody | Raleigh, Cody | Pass |
| 8/15/2017 07:20 | 8/15/2017 08:00 | Daily | Hopkins County | | Raleigh, Cody | Raleigh, Cody | E-20 Added Coolant Added Mineral Oil to TNT Added DEF |
| 8/15/2017 07:30 | 8/15/2017 07:35 | Daily | Hopkins County | | Gober, Joe | Gober, Joe | PPE checks out good ready for use |
| 8/15/2017 07:35 | 8/15/2017 07:40 | Daily | Hopkins County | | Gober, Joe | Gober, Joe | Pack 1145 Pass/Full/No Damage |
| 8/15/2017 08:00 | 8/15/2017 08:10 | Daily | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | No damage in working order |
| 8/15/2017 08:00 | 8/15/2017 08:30 | Daily | Hopkins County | C-20 | Endsley, Shawn A | Endsley, Shawn A | |
| 8/15/2017 09:00 | 8/15/2017 10:00 | Office Work | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | |
| 8/15/2017 09:45 | 8/15/2017 11:26 | Alarm | Hopkins County | E-20 | System | Raleigh, Cody; Gober, Joe; Caudle, Bradley | Incident 2017-1283 - Motor vehicle accident with injuries: Apparatus E-20 responded to 19 North |
| 8/15/2017 11:00 | 8/15/2017 14:00 | Meet and Confer | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Meet and greet with Congressman Ratcliffe in down town Sulphur Springs. Discussed the programs needed for the trustees fire program. |
| 8/15/2017 13:00 | 8/15/2017 13:40 | Meals | Hopkins County | E-20 | Raleigh, Cody | Raleigh, Cody; Caudle, Bradley | Lunch at Panda |

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|--------------------|--------------------|-------------|----------------|-------|--------------------|--|--|
| 8/15/2017 13:40 | 8/15/2017 14:10 | Other | Hopkins County | E-20 | Raleigh, Cody | Raleigh, Cody; Gober, Joe; Caudle, Bradley | Picked up batteries. |
| 8/15/2017 14:49 | 8/15/2017 15:35 | Alarm | Hopkins County | E-20 | System | Raleigh, Cody; Gober, Joe; Caudle, Bradley | Incident 2017-1282 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to 154 S |
| 8/15/2017 15:00 | 8/15/2017 17:00 | Office Work | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | |
| 8/15/2017 19:00 | 8/15/2017 21:00 | Training | Hopkins County | | Gober, Joe | Raleigh, Cody; Gober, Joe | Driver Ops Book Studied throughout book for upcoming test |
| 8/15/2017 23:17 | 8/15/2017 23:17 | Apparatus | Hopkins County | | Gober, Joe | Gober, Joe; Raleigh, Cody | Gallons: 22.54 Price/Gal: 2.27 Total: \$51.37 |
| 8/16/2017 07:00 | 8/16/2017 07:00 | Daily | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin | SCBE HCFD 1645 4500 psi operational |
| 8/16/2017 07:00 | 8/16/2017 07:00 | Daily | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin | PPE in good condition |
| 8/16/2017 07:00 | 8/16/2017 07:00 | Daily | Hopkins County | B-220 | Miller, Dustin | Miller, Dustin | B-220 all tools accounted for and in good working order Miles 43485 Fuel full |
| 8/16/2017 07:00 | 8/16/2017 07:00 | Daily | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin | E-20 all tools accounted for and all equipment in good working order Miles 2379 Fuel full |
| 8/16/2017 07:00 | 8/16/2017 07:00 | Daily | Hopkins County | Br-20 | Miller, Dustin | Miller, Dustin | All tools accounted for and equipment in good working condition Miles 67967 Fuel 5/8 |
| 8/16/2017 07:00 | 8/16/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan | operational |
| 8/16/2017 07:00 | 8/16/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan | pass |
| 8/16/2017 07:00 | 8/16/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Wasilowski, Daniel | pants helmet and coat were taking from bag, was reissued my gear. |
| 8/16/2017 07:00 | 8/16/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Wasilowski, Daniel | operational |
| 8/16/2017 07:30 | 8/16/2017 08:00 | Meals | Hopkins County | | Miller, Dustin | Miller, Dustin; Strickland, Jordan; Wasilowski, Daniel | Breakfast at station |
| 8/16/2017 08:00 | 8/16/2017 08:10 | Daily | Hopkins County | M-220 | Strickland, Jordan | McCord, Joshua C | instrument cluster still jacked |
| 8/16/2017 08:00 | 8/16/2017 08:10 | Daily | Hopkins County | C-20 | Endsley, Shawn A | Endsley, Shawn A | All checked good |
| 8/16/2017 08:00 | 8/16/2017 08:10 | Daily | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | passed |

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| START DATE | END DATE | ACTIVITY | STATION | APP | Log Entry Added By | PERSONNEL | NOTES |
|-----------------|-----------------|-----------------|----------------|-------|--------------------|--|---|
| 8/16/2017 08:30 | 8/16/2017 08:35 | Daily | Hopkins County | M-220 | Strickland, Jordan | McCord, Joshua C | passed |
| 8/16/2017 09:00 | 8/16/2017 11:30 | Office Work | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | |
| 8/16/2017 10:00 | 8/16/2017 11:00 | Training | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin; Strickland, Jordan; Wasilowski, Daniel | Pump operations |
| 8/16/2017 12:00 | 8/16/2017 13:00 | Meet and Confer | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Meeting with Fire Marshal's office. |
| 8/16/2017 12:00 | 8/16/2017 12:30 | Meals | Hopkins County | | Miller, Dustin | Miller, Dustin; Strickland, Jordan; Wasilowski, Daniel | Lunch at station |
| 8/16/2017 13:00 | 8/16/2017 14:00 | Other | Hopkins County | Br-20 | Miller, Dustin | Miller, Dustin; Strickland, Jordan; Wasilowski, Daniel | Out of station groceries store and drop off gear at station 1 |
| 8/16/2017 13:05 | 8/16/2017 14:00 | Other | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Helped EMS break down the rehab tent and store back in trailer that was used for Hot August Nights. |
| 8/16/2017 14:05 | 8/16/2017 16:00 | Meet and Confer | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Turn in invoices for payment at courthouse. Meeting with County Auditor |
| 8/16/2017 16:00 | 8/16/2017 17:00 | Meet and Confer | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Meeting with Favor Fire on repairing Engine 12 and chevronsing Chief 20. |
| 8/16/2017 16:00 | 8/16/2017 16:00 | Training | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin | training SO on generator operations |
| 8/16/2017 17:37 | 8/16/2017 17:37 | Apparatus | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | fueled C 20 22.219 gallons gas \$48.42 mileage 165291 |
| 8/16/2017 18:00 | 8/16/2017 18:30 | Meals | Hopkins County | | Miller, Dustin | Wasilowski, Daniel; Strickland, Jordan; Miller, Dustin | supper at station |
| 8/16/2017 19:00 | 8/16/2017 20:00 | Cleaning | Hopkins County | | Miller, Dustin | Strickland, Jordan; Miller, Dustin | Cleaned kitchen and floors |
| 8/16/2017 20:00 | 8/16/2017 21:30 | Physical | Hopkins County | | Miller, Dustin | Strickland, Jordan; Miller, Dustin | exercise |
| 8/17/2017 07:00 | | | Hopkins County | | Sproles, Brodie | Sproles, Brodie | Pack 1145 |
| 8/17/2017 07:00 | | Annual | Hopkins County | | Sproles, Brodie | Sproles, Brodie | Clear, no damage, in good working order |
| 8/17/2017 07:00 | 8/17/2017 07:00 | Daily | Hopkins County | E-20 | Cross, Dillon | Cross, Dillon | clean and in good order, no damage |
| 8/17/2017 07:00 | 8/17/2017 07:00 | Daily | Hopkins County | | Cross, Dillon | Cross, Dillon | Pack 145 Pass/full/no damage |
| 8/17/2017 07:00 | 8/17/2017 07:00 | Daily | Hopkins County | | Cross, Dillon | Cross, Dillon | Gear O.O.S Pants have hole in them Zipper broke Reflector ripped |

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| START DATE | END DATE | ACTIVITY | STATION | APP | Log Entry Added By | PERSONNEL | NOTES |
|-----------------|-----------------|-----------------|----------------|-------|--------------------|--------------------------------|---|
| 8/17/2017 07:00 | 8/17/2017 08:00 | Daily | Hopkins County | E-20 | Cross, Dillon | Cross, Dillon | E-20 Mileage- 2387 Fuel- full Def- full Filled up chainsaw fuel Filled up K-12 fuel Everything functional |
| 8/17/2017 07:00 | 8/17/2017 08:00 | Daily | Hopkins County | B-220 | Cross, Dillon | Cross, Dillon | B-220 Fuel- Full Mileage- 43505 Everything functional |
| 8/17/2017 07:00 | 8/17/2017 08:00 | Daily | Hopkins County | B-20 | Cross, Dillon | Cross, Dillon | B-20 Mileage- 67974 Fuel- 3/4 Everything functional |
| 8/17/2017 07:54 | 8/17/2017 08:43 | Alarm | Hopkins County | E-20 | System | Cross, Dillon; Sproles, Brodie | Incident 2017-1286 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to I-30 WB/Bill Bradford |
| 8/17/2017 08:00 | 8/17/2017 11:45 | Training | Hopkins County | | Sproles, Brodie | Sproles, Brodie | Live fire training at the fire ground. |
| 8/17/2017 08:00 | 8/17/2017 08:10 | Daily | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | passed |
| 8/17/2017 08:10 | 8/17/2017 08:15 | Daily | Hopkins County | C-20 | Endsley, Shawn A | Endsley, Shawn A | Out of service at Favor Fire in Winnsboro for chevroning the back. |
| 8/17/2017 08:13 | 8/17/2017 08:33 | Alarm | Hopkins County | E-20 | System | Cross, Dillon; Sproles, Brodie | Incident 2017-1284 - Medical assist, assist EMS crew: Apparatus E-20 responded to 4512 Hwy 154 |
| 8/17/2017 08:15 | 8/17/2017 09:00 | Meet and Confer | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Teleconference with ISO Field Rep about future ISO meetings next week flowing hydrants. Mapping issues that will be discussed as well. |
| 8/17/2017 08:30 | 8/17/2017 11:00 | Meet and Confer | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Meeting at Hopkins County Sheriff's Office for adding communications equipment in the EOC room. Meeting attended by Chief/EMC Endsley, Lt. Tanner Crump, Chief Communications Officer David Ray, and Derick with Inter County. Agreement was made with Inter County to install equipment for EOC. |
| 8/17/2017 11:00 | 8/17/2017 12:30 | Meals | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Lunch with Lt Crump, Chief Communication Officer David Ray discussed possible Mobile Command units for multi jurisdiction. |
| 8/17/2017 11:34 | 8/17/2017 12:18 | Alarm | Hopkins County | E-20 | System | Cross, Dillon; Sproles, Brodie | Incident 2017-1285 - Medical assist, assist EMS crew: Apparatus E-20 responded to 568 CR 1218 |
| 8/17/2017 12:00 | | | Hopkins County | | Sproles, Brodie | Sproles, Brodie | lunch with the fire academy |
| 8/17/2017 12:30 | 8/17/2017 17:00 | Office Work | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | |
| 8/17/2017 13:00 | 8/17/2017 16:30 | Training | Hopkins County | | Sproles, Brodie | Sproles, Brodie | live fire training |
| 8/17/2017 19:45 | 8/17/2017 20:03 | Alarm | Hopkins County | E-20 | System | Cross, Dillon; Sproles, Brodie | Incident 2017-1287 - Medical assist, assist EMS crew: Apparatus E-20 responded to 1703 Arballa Road |

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| START DATE | END DATE | ACTIVITY | STATION | APP | Log Entry Added By | PERSONNEL | NOTES |
|-----------------|-----------------|----------|----------------|-------|--------------------|--|--|
| 8/18/2017 01:59 | 8/18/2017 02:40 | Alarm | Hopkins County | E-20 | System | Cross, Dillon; Sproles, Brodie | Incident 2017-1288 - Motor vehicle accident with injuries: Apparatus E-20 responded to Cr 1193 |
| 8/18/2017 07:00 | 8/18/2017 07:10 | Daily | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Chief Endsley gear is in good working order no damage and clean. |
| 8/18/2017 07:00 | 8/18/2017 07:01 | Daily | Hopkins County | C-20 | Endsley, Shawn A | Endsley, Shawn A | Chief 20 out of service, at Favor fire for striping and door jambs painting |
| 8/18/2017 07:00 | 8/18/2017 08:00 | Cleaning | Hopkins County | E-20 | Endsley, Shawn A | Endsley, Shawn A | |
| 8/18/2017 07:10 | 8/18/2017 07:18 | Daily | Hopkins County | E-20 | Endsley, Shawn A | Endsley, Shawn A | Full/No damage/pass works pack 7 |
| 8/18/2017 07:18 | 8/18/2017 07:25 | Daily | Hopkins County | E-20 | Endsley, Shawn A | Endsley, Shawn A; Lageschaar, Mike | Full/No damages/Pass works Pack #12 |
| 8/18/2017 07:20 | 8/18/2017 07:25 | Daily | Hopkins County | | Sproles, Brodie | Sanders, James w | Chief sanders gear is in good working order no damage and clean. |
| 8/18/2017 07:20 | 8/18/2017 07:40 | Daily | Hopkins County | Br-20 | Endsley, Shawn A | Endsley, Shawn A; Sanders, James w | Mileage 67974 Fuel 1/2 tank All equipment accounted for and good working order 2nd out his week pack 1145 |
| 8/18/2017 07:24 | 8/18/2017 07:35 | Daily | Hopkins County | | Sproles, Brodie | Sanders, James w | Full/ No damage/ pass works |
| 8/18/2017 07:25 | 8/18/2017 07:32 | Daily | Hopkins County | B-220 | Endsley, Shawn A | Endsley, Shawn A | Full/No Damages/Pass works Pack#9 |
| 8/18/2017 07:32 | 8/18/2017 07:40 | Daily | Hopkins County | B-220 | Endsley, Shawn A | Lageschaar, Mike | Full/No damages/Pass works Pack#10 |
| 8/18/2017 07:35 | 8/18/2017 08:00 | Daily | Hopkins County | E-20 | Endsley, Shawn A | Sanders, James w; Lageschaar, Mike; Endsley, Shawn A | Mileage 2484.3 Fuel full DEF full all equipment accounted for and functional |
| 8/18/2017 08:00 | 8/18/2017 08:30 | Daily | Hopkins County | B-220 | Endsley, Shawn A | Endsley, Shawn A | Mileage 43535.4 Fuel full Added 1 qt oil All equipment accounted for and good working order Fire pump was slow to start.B shift reported that they had to charge the main batteries on their shift. First out this week |
| 8/18/2017 08:06 | 8/18/2017 08:22 | Alarm | Hopkins County | E-20 | System | Endsley, Shawn A; Sanders, James w | Incident 2017-1289 - Medical assist, assist EMS crew: Apparatus E-20 responded to 7359 S Texas Highway 154 South HWY S |
| 8/18/2017 09:00 | 8/18/2017 09:05 | Daily | Hopkins County | | Raleigh, Cody | Lageschaar, Mike | PPE is in good working order. No damage and clean |
| 8/18/2017 09:00 | 8/18/2017 09:10 | Other | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Checked information on railway for Beth Wisenbaker |
| 8/18/2017 09:00 | 8/18/2017 09:30 | | Hopkins County | Br-20 | Endsley, Shawn A | Lageschaar, Mike | |

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| START DATE | END DATE | ACTIVITY | STATION | APP | Log Entry Added By | PERSONNEL | NOTES |
|-----------------|-----------------|-------------|----------------|-------|--------------------|---|--|
| 8/18/2017 09:00 | 8/18/2017 21:00 | Daily | Hopkins County | E-20 | Raleigh, Cody | Lageschaar, Mike | |
| 8/18/2017 09:30 | 8/18/2017 10:00 | Cleaning | Hopkins County | | Endsley, Shawn A | Lageschaar, Mike | |
| 8/18/2017 12:46 | 8/18/2017 13:25 | Alarm | Hopkins County | E-20 | System | Endsley, Shawn A; Lageschaar, Mike | Incident 2017-1291 - Motor vehicle accident with injuries: Apparatus E-20 responded to 136 Interstate 30 |
| 8/18/2017 14:20 | 8/18/2017 15:00 | Meals | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | lunch |
| 8/18/2017 14:23 | 8/18/2017 14:24 | Alarm | Hopkins County | E-20 | System | Endsley, Shawn A; Lageschaar, Mike | Incident 2017-1290 - False alarm or false call, other: Apparatus E-20 responded to 1414 College ST |
| 8/18/2017 15:00 | 8/18/2017 16:00 | Office Work | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | |
| 8/18/2017 15:21 | 8/18/2017 16:01 | Alarm | Hopkins County | E-20 | System | Raleigh, Cody; Gober, Joe; Lageschaar, Mike | Incident 2017-1293 - Emergency medical service, other: Apparatus E-20 responded to 235 CR 2174 |
| 8/18/2017 15:30 | 8/18/2017 16:00 | Daily | Hopkins County | | Gober, Joe | Gober, Joe; Raleigh, Cody | Pass |
| 8/18/2017 19:00 | 8/18/2017 19:30 | Apparatus | Hopkins County | Br-20 | Raleigh, Cody | Raleigh, Cody | Gallons: 14.137 Price/Gal: \$2.279 Total: \$32.22 |
| 8/18/2017 19:02 | 8/18/2017 19:11 | Alarm | Hopkins County | Br-20 | System | Raleigh, Cody | Incident 2017-1292 - Power line down: Apparatus Br-20 responded to County Road 1172 |
| 8/18/2017 19:02 | 8/18/2017 19:11 | Alarm | Hopkins County | E-20 | System | Gober, Joe; Lageschaar, Mike | Incident 2017-1292 - Power line down: Apparatus E-20 responded to County Road 1172 |
| 8/19/2017 07:00 | 8/19/2017 07:00 | Daily | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin | scba HCFD 1645 operational and at 4500 psi |
| 8/19/2017 07:00 | 8/19/2017 07:00 | Daily | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin | PPE in good condition |
| 8/19/2017 07:00 | 8/19/2017 07:00 | Daily | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin | E-20 miles 2537 Fuel 3/4 All tools accounted for and equipment operational |
| 8/19/2017 07:00 | 8/19/2017 07:00 | Daily | Hopkins County | B-220 | Miller, Dustin | Miller, Dustin | B-220 mileage 43535 Fuel 3/4 All tools accounted for battery on pump weak |
| 8/19/2017 07:00 | 8/19/2017 07:00 | Daily | Hopkins County | Br-20 | Miller, Dustin | Miller, Dustin | B-20 Mileage 67992 fuel full All tools accounted for air pack battery dead |
| 8/19/2017 07:00 | 8/19/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan | pass |
| 8/19/2017 07:00 | 8/19/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan | 1245 operational |
| 8/19/2017 07:00 | 8/19/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Sanders, James w | operational |
| 8/19/2017 07:00 | 8/19/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Sanders, James w | pass |
| 8/19/2017 07:30 | 8/19/2017 08:00 | Meals | Hopkins County | | Miller, Dustin | Miller, Dustin; Sanders, Justin W; Strickland, Jordan | Breakfast at station |

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| START DATE | END DATE | ACTIVITY | STATION | APP | Log Entry Added By | PERSONNEL | NOTES |
|-----------------|-----------------|----------|----------------|-------|--------------------|--|--|
| 8/19/2017 09:00 | 8/19/2017 10:00 | Training | Hopkins County | E-20 | Strickland, Jordan | Miller, Dustin; Sanders, James w; Strickland, Jordan | went over cross lay hose loads. changed cross lay 1 from flat to triple |
| 8/19/2017 10:47 | 8/19/2017 10:56 | Alarm | Hopkins County | B-220 | System | Sanders, James w | Incident 2017-1294 - Grass fire: Apparatus B-220 responded to HWY 11 E |
| 8/19/2017 10:47 | 8/19/2017 10:56 | Alarm | Hopkins County | E-20 | System | Strickland, Jordan; Miller, Dustin | Incident 2017-1294 - Grass fire: Apparatus E-20 responded to HWY 11 E |
| 8/19/2017 11:30 | 8/19/2017 12:00 | Meals | Hopkins County | E-20 | Miller, Dustin | Strickland, Jordan; Sanders, James w; Miller, Dustin | Lunch at Juan Pablos |
| 8/19/2017 12:00 | 8/19/2017 12:30 | Other | Hopkins County | E-20 | Miller, Dustin | Strickland, Jordan; Sanders, James w; Miller, Dustin | Groceries store |
| 8/19/2017 18:30 | 8/19/2017 19:00 | Meals | Hopkins County | | Miller, Dustin | Strickland, Jordan; Sanders, James w; Miller, Dustin | Supper at station |
| 8/19/2017 19:30 | 8/19/2017 20:30 | Cleaning | Hopkins County | | Miller, Dustin | Strickland, Jordan; Miller, Dustin | cleaned kitchen swept and mopped floors |
| 8/19/2017 20:40 | 8/19/2017 21:02 | Alarm | Hopkins County | E-20 | System | Strickland, Jordan; Miller, Dustin | Incident 2017-1295 - No incident found on arrival at dispatch address: Apparatus E-20 responded to 548 CR 2431 |
| 8/20/2017 06:40 | | Daily | Hopkins County | | Sproles, Brodie | Sproles, Brodie | good working condition |
| 8/20/2017 07:00 | | | Hopkins County | | Sproles, Brodie | Sproles, Brodie | Pack 1145 |
| 8/20/2017 07:00 | | Annual | Hopkins County | | Sproles, Brodie | Sproles, Brodie | Pass/ full/ working condition |
| 8/20/2017 07:00 | 8/20/2017 07:00 | Daily | Hopkins County | E-20 | Cross, Dillon | Cross, Dillon | Good working condition |
| 8/20/2017 07:00 | 8/20/2017 07:00 | Daily | Hopkins County | | Cross, Dillon | Cross, Dillon | Pack 145 Pass/full/no damage |
| 8/20/2017 07:00 | 8/20/2017 08:00 | Daily | Hopkins County | E-20 | Cross, Dillon | Cross, Dillon | Gear O.O.S. Has hole in pants Zipper broke Tear in reflector |
| 8/20/2017 07:00 | 8/20/2017 08:00 | Daily | Hopkins County | | Cross, Dillon | Cross, Dillon | E-20 Mileage- 2590 Fuel- Between full and 3/4 Everything operational |
| 8/20/2017 07:00 | 8/20/2017 08:00 | Daily | Hopkins County | B-220 | Cross, Dillon | Cross, Dillon | B-220 Mileage- 43549 Fuel- 3/4 Everything operational |
| 8/20/2017 07:00 | 8/20/2017 08:00 | Daily | Hopkins County | Br-20 | Cross, Dillon | Cross, Dillon | B-20 Mileage- 67992 Fuel- Full Everything operational |
| 8/20/2017 12:00 | | Cleaning | Hopkins County | | Sproles, Brodie | Sproles, Brodie | |
| 8/20/2017 15:00 | | Weekly | Hopkins County | | Sproles, Brodie | Sproles, Brodie | |

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| START DATE | END DATE | ACTIVITY | STATION | APP | Log Entry Added By | PERSONNEL | NOTES |
|-----------------|-----------------|-----------------|----------------|------|--------------------|---|---|
| 8/20/2017 15:49 | 8/20/2017 15:56 | Alarm | Hopkins County | E-20 | System | Cross, Dillon; Sproles, Brodie | Incident 2017-1296 - Dispatched & cancelled en route: Apparatus E-20 responded to north service road |
| 8/20/2017 17:01 | 8/20/2017 17:49 | Alarm | Hopkins County | E-20 | System | Cross, Dillon; Sproles, Brodie | Incident 2017-1297 - Alarm system sounded due to malfunction: Apparatus E-20 responded to 411 Airport road |
| 8/20/2017 18:52 | 8/20/2017 19:48 | Alarm | Hopkins County | E-20 | System | Cross, Dillon; Sproles, Brodie | Incident 2017-1298 - Motor vehicle accident with injuries: Apparatus E-20 responded to MP 115 East Bound |
| 8/21/2017 07:00 | 8/21/2017 07:20 | PASS ON | Hopkins County | | Gober, Joe | Sproles, Brodie; Raleigh, Cody; Gober, Joe; Cross, Dillon | |
| 8/21/2017 07:10 | 8/21/2017 07:20 | Daily | Hopkins County | | Raleigh, Cody | Raleigh, Cody | pass |
| 8/21/2017 07:10 | 8/21/2017 07:20 | Daily | Hopkins County | | Raleigh, Cody | Raleigh, Cody | Pass Full No Damage |
| 8/21/2017 07:20 | 8/21/2017 08:00 | Daily | Hopkins County | | Raleigh, Cody | Raleigh, Cody | E-20 Mileage: 2640 Fuel: Full |
| 8/21/2017 07:20 | 8/21/2017 07:25 | Daily | Hopkins County | | Gober, Joe | Gober, Joe | PPE checks out good and ready for use |
| 8/21/2017 07:30 | 8/21/2017 07:45 | Daily | Hopkins County | | Gober, Joe | Gober, Joe | Unit 1145/ 745/1245/245 Pass/Full/No damage |
| 8/21/2017 07:45 | 8/21/2017 08:10 | Daily | Hopkins County | | Gober, Joe | Gober, Joe | B220 out of service until battery is charged Fuel: 3/4 Mileage: 43549 B-20 Fuel: full Mileage: 66,998 |
| 8/21/2017 07:45 | 8/21/2017 08:00 | Daily | Hopkins County | C-20 | Endsley, Shawn A | Endsley, Shawn A | PPE passed clean and ready for use. |
| 8/21/2017 08:00 | 8/21/2017 08:01 | Daily | Hopkins County | C-20 | Endsley, Shawn A | Endsley, Shawn A | Chief 20 out of service for additional striping at Favor Fire Apparatus. |
| 8/21/2017 08:05 | 8/21/2017 08:45 | Office Work | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | |
| 8/21/2017 09:00 | 8/21/2017 10:00 | Meet and Confer | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Hopkins County Commissioners Court special session for tax rate reading. |
| 8/21/2017 09:00 | 8/21/2017 10:00 | Cleaning | Hopkins County | | Raleigh, Cody | Raleigh, Cody | E-20 |
| 8/21/2017 10:00 | 8/21/2017 12:30 | Meet and Confer | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Meeting with Hopkins County Commissioners Court in conference room third story. Budget talks, reported ISO updates. |
| 8/21/2017 10:00 | 8/21/2017 11:00 | Cleaning | Hopkins County | | Raleigh, Cody | Gober, Joe; Raleigh, Cody | |
| 8/21/2017 10:45 | 8/21/2017 15:45 | Daily | Hopkins County | M-20 | Matthews, Mike | Matthews, Mike | |
| 8/21/2017 11:30 | 8/21/2017 12:30 | Meals | Hopkins County | E-20 | Raleigh, Cody | Gober, Joe; Raleigh, Cody | Terra Del Sol |

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| START DATE | END DATE | ACTIVITY | STATION | APP | Log Entry Added By | PERSONNEL | NOTES |
|-----------------|-----------------|-------------|----------------|-------|--------------------|---|--|
| 8/21/2017 12:30 | 8/21/2017 13:30 | Meals | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Lunch downtown Celebration Plaza and viewed solar eclipse using ISO 12312-2 eye protection |
| 8/21/2017 12:57 | 8/21/2017 13:00 | Alarm | Hopkins County | E-20 | System | Raleigh, Cody; Gober, Joe | Incident 2017-1299 - Motor vehicle accident with no injuries.; Apparatus E-20 responded to Highway 19 Sputh |
| 8/21/2017 12:57 | 8/21/2017 13:04 | Alarm | Hopkins County | M-20 | System | Matthews, Mike | Incident 2017-1299 - Motor vehicle accident with no injuries.; Apparatus M-20 responded to Highway 19 Sputh |
| 8/21/2017 13:30 | 8/21/2017 17:30 | Office Work | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | worked on updates for grants |
| 8/22/2017 07:00 | 8/22/2017 07:00 | Daily | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin | SCBE HCFD 1645 operational and at 4500 psi |
| 8/22/2017 07:00 | 8/22/2017 07:00 | Daily | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin | PPE in good condition |
| 8/22/2017 07:00 | 8/22/2017 07:00 | Daily | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin | E-20 all tools accounted for and equipment in working order 2671.8 full full |
| 8/22/2017 07:00 | 8/22/2017 07:00 | Daily | Hopkins County | B-220 | Miller, Dustin | Miller, Dustin | B-220 all tools and equipment working 43549.6 just under 3/4 |
| 8/22/2017 07:00 | 8/22/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan | pass |
| 8/22/2017 07:00 | 8/22/2017 07:00 | Daily | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan | operational and full |
| 8/22/2017 07:00 | 8/22/2017 07:40 | Meals | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan; Miller, Dustin; Caudle, Brian | breakfast at station |
| 8/22/2017 07:00 | 8/22/2017 07:00 | Daily | Hopkins County | Br-20 | Miller, Dustin | Miller, Dustin | B-20 All tools accounted for equipment in good working order except air pack needs batteries miles 68005 Fuel 7/8 |
| 8/22/2017 07:00 | 8/22/2017 07:00 | Daily | Hopkins County | E-20 | Caudle, Brian | Caudle, Brian | SCBA pack HCFD745 full and operational |
| 8/22/2017 07:00 | 8/22/2017 07:00 | Daily | Hopkins County | E-20 | Caudle, Brian | Caudle, Brian | PPE in good condition |
| 8/22/2017 08:00 | 8/22/2017 08:10 | Daily | Hopkins County | M-220 | Strickland, Jordan | McCord, Joshua C | passed |
| 8/22/2017 08:00 | 8/22/2017 08:05 | Daily | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Out of service at Favor Fire for striping. |
| 8/22/2017 08:00 | 8/22/2017 08:10 | Daily | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | PPE in good working order |

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|-----------------|-----------------|-----------------|----------------|-------|--------------------|---|--|
| 8/22/2017 08:20 | 8/22/2017 09:45 | Meet and Confer | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Meeting with Lt. Tanner Crump over communications, lighting options for Chief 20, and updates on EOC improvements. |
| 8/22/2017 08:30 | 8/22/2017 08:45 | Cleaning | Hopkins County | M-220 | Strickland, Jordan | Strickland, Jordan; McCord, Joshua C; Caudle, Brian | |
| 8/22/2017 09:00 | 8/22/2017 14:00 | Daily | Hopkins County | M-20 | Matthews, Mike | Matthews, Mike | |
| 8/22/2017 09:00 | 8/22/2017 09:02 | Daily | Hopkins County | M-20 | Matthews, Mike | Matthews, Mike | Pass |
| 8/22/2017 09:02 | 8/22/2017 09:10 | Daily | Hopkins County | M-20 | Matthews, Mike | Matthews, Mike | Pass |
| 8/22/2017 09:45 | 8/22/2017 10:10 | Inspection | Hopkins County | M-20 | Matthews, Mike | Matthews, Mike | Foster home inspection at 319 CR 4789. |
| 8/22/2017 10:00 | 8/22/2017 16:00 | Meet and Confer | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A; McCord, Joshua C | Third meeting with ISO representative Deputy Fire Marshal Josh McCord and myself. 1 Worked on mapping out ISO district 2 lunch discussed action plans for all of Hopkins County ISO grading score. 3 Flowed Hydrants for ISO representative 4 Set up in bound water tanker operations at the end of September. |
| 8/22/2017 11:00 | 8/22/2017 12:00 | Meals | Hopkins County | | Miller, Dustin | Caudle, Brian; Miller, Dustin; Strickland, Jordan | Lunch at station |
| 8/22/2017 12:00 | 8/22/2017 16:30 | Hydrant | Hopkins County | E-20 | Miller, Dustin | Strickland, Jordan; Miller, Dustin; McCord, Joshua C; Endsley, Shawn A; Caudle, Brian | Flow test hydrants |
| 8/22/2017 13:00 | 8/22/2017 14:00 | Office Work | Hopkins County | | Matthews, Mike | Matthews, Mike | Completed the monthly reporting to TCFP. |
| 8/22/2017 14:10 | 8/22/2017 14:28 | Alarm | Hopkins County | E-20 | System | Strickland, Jordan; Miller, Dustin; Caudle, Brian | Incident 2017-1301 - Medical assist, assist EMS crew: Apparatus E-20 responded to 4112 Cr 1174 |
| 8/22/2017 14:58 | 8/22/2017 14:58 | Apparatus | Hopkins County | E-20 | Miller, Dustin | Strickland, Jordan; Miller, Dustin | Hall oil Gallon \$23.006 Price per 2.27 total 52.43 Miles 2710.9 gas can E-20 |
| 8/22/2017 15:00 | 8/22/2017 15:00 | Apparatus | Hopkins County | E-20 | Miller, Dustin | Miller, Dustin | 5.11 gal Price per 2.45 total 12.57 |
| 8/22/2017 15:00 | 8/22/2017 16:00 | Office Work | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | |
| 8/22/2017 15:45 | 8/22/2017 15:48 | Alarm | Hopkins County | E-20 | System | Strickland, Jordan; Miller, Dustin; Caudle, Brian | Incident 2017-1300 - False alarm or false call, other: Apparatus E-20 responded to 899 Bell St |
| 8/22/2017 17:30 | 8/22/2017 18:00 | Meals | Hopkins County | | Miller, Dustin | Caudle, Brian; Miller, Dustin; Strickland, Jordan | Supper at station |

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| START DATE | END DATE | ACTIVITY | STATION | APP | Log Entry Added By | PERSONNEL | NOTES |
|-----------------|-----------------|-------------|----------------|-------|--------------------|---|---|
| 8/22/2017 18:30 | 8/22/2017 20:00 | Physical | Hopkins County | | Miller, Dustin | Strickland, Jordan; Miller, Dustin; Caudle, Brian | Exercise |
| 8/22/2017 20:00 | 8/22/2017 21:00 | Cleaning | Hopkins County | | Miller, Dustin | Miller, Dustin; Strickland, Jordan | Swept mopped cleaned counters wash dishes and laundry |
| 8/22/2017 22:44 | 8/22/2017 23:46 | Alarm | Hopkins County | E-20 | System | Strickland, Jordan; Miller, Dustin | Incident 2017-1302 - Motor vehicle accident with injuries: Apparatus E-20 responded to 116 mm E |
| 8/23/2017 07:00 | 8/23/2017 07:00 | Daily | Hopkins County | E-20 | Cross, Dillon | Cross, Dillon | Pack 145 Pass/Full/No damage |
| 8/23/2017 07:00 | 8/23/2017 07:00 | Daily | Hopkins County | | Cross, Dillon | Cross, Dillon | Gear has hole in pants Pants zipper broke Reflector torn |
| 8/23/2017 07:00 | 8/23/2017 08:00 | Daily | Hopkins County | B-20 | Cross, Dillon | Cross, Dillon | B-20 Mileage- 68005 Fuel- Full Everything functional |
| 8/23/2017 07:00 | 8/23/2017 08:00 | Daily | Hopkins County | B-220 | Cross, Dillon | Cross, Dillon | B-220 Mileage- 43549 Fuel- 3/4 Everything functional |
| 8/23/2017 07:00 | 8/23/2017 08:00 | Daily | Hopkins County | E-20 | Cross, Dillon | Cross, Dillon | E-20 Def- 3/4 Mileage- 2745 Fuel- Full Everything functional |
| 8/23/2017 07:00 | 8/23/2017 07:00 | Annual | Hopkins County | | Cross, Dillon | Sproles, Brodie | good working order |
| 8/23/2017 07:00 | 8/23/2017 07:00 | Daily | Hopkins County | | Cross, Dillon | Sproles, Brodie | 1145 |
| 8/23/2017 08:00 | 8/23/2017 08:01 | Daily | Hopkins County | C-20 | Endsley, Shawn A | Endsley, Shawn A | Pass/Full/No Damage |
| 8/23/2017 08:01 | 8/23/2017 08:09 | Daily | Hopkins County | C-20 | Endsley, Shawn A | Endsley, Shawn A | Out of service at Favor Fire Apparatus for striping and mechanical |
| 8/23/2017 08:15 | 8/23/2017 11:45 | Office Work | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | PPE passes clean and working order |
| 8/23/2017 08:30 | 8/23/2017 11:00 | Other | Hopkins County | | Cross, Dillon | Cross, Dillon; Sproles, Brodie | Working on grants, radio communications, and emailing HCVFD Chiefs for TFS survey information. |
| 8/23/2017 08:45 | 8/23/2017 09:54 | Alarm | Hopkins County | E-20 | System | Cross, Dillon; Sproles, Brodie | Cleaned E-12 up to take back to Brinker |
| 8/23/2017 10:00 | 8/23/2017 10:00 | Apparatus | Hopkins County | | Cross, Dillon | Cross, Dillon | Incident 2017-1306 - Trapped by power lines: Apparatus E-20 responded to 299 CR 1172 Hall Oil Gal- 18.86 Price/Gal- 2.27 Sale- 42.99 B-shift E-12 |

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|-----------------|-----------------|-----------------|----------------|-------|--------------------|--|--|
| 8/23/2017 10:00 | 8/23/2017 10:15 | Meet and Confer | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Conference call with the state SOC on potential hazardous weather in the Gulf of Mexico at the weeks end. |
| 8/23/2017 10:00 | | | Hopkins County | | Sproles, Brodie | Sproles, Brodie | Plummer came and roto rooted the bay floor drains |
| 8/23/2017 11:00 | | | Hopkins County | | Sproles, Brodie | Sproles, Brodie | took engine 12 back to brinker |
| 8/23/2017 11:11 | 8/23/2017 12:02 | Alarm | Hopkins County | E-20 | System | Vickery, Bobby; Cross, Dillon; Sproles, Brodie | Incident 2017-1304 - Motor vehicle accident with injuries: Apparatus E-20 responded to Hwy 71 East |
| 8/23/2017 11:30 | 8/23/2017 14:10 | Meet and Confer | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Meeting with Don Vaughn, Bobby Harris, and representative from GENRAC Generator system on repairing new generator. Updates to system and new batteries for both units. Discussing a service contract and servicing both units. Both generators are back up 100%. Weekly exercise was reprogrammed to every Wednesday at 10 oclock. |
| 8/23/2017 13:00 | | | Hopkins County | | Sproles, Brodie | Sproles, Brodie | Fixed all doors in bay |
| 8/23/2017 14:11 | 8/23/2017 17:00 | Office Work | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Continued working on projects and emails |
| 8/23/2017 15:00 | | | Hopkins County | | Sproles, Brodie | Sproles, Brodie | training on drafting |
| 8/23/2017 15:00 | | | Hopkins County | | Sproles, Brodie | Sproles, Brodie | started to work on finishing bay projects |
| 8/23/2017 15:00 | | | Hopkins County | | Sproles, Brodie | Sproles, Brodie | company can and cleaned out the sand trap |
| 8/23/2017 15:00 | | | Hopkins County | | Sproles, Brodie | Sproles, Brodie | clean around the station |
| 8/23/2017 16:16 | 8/23/2017 16:50 | Alarm | Hopkins County | B-220 | System | Vickery, Bobby; Sproles, Brodie | Incident 2017-1305 - Grass fire: Apparatus B-220 responded to 612 CR 1185 |
| 8/23/2017 16:17 | 8/23/2017 16:50 | Alarm | Hopkins County | E-20 | System | Cross, Dillon | Incident 2017-1305 - Grass fire: Apparatus E-20 responded to 612 CR 1185 |
| 8/23/2017 18:38 | 8/23/2017 19:02 | Alarm | Hopkins County | Br-20 | System | Cross, Dillon | Incident 2017-1303 - Medical assist, assist EMS crew: Apparatus Br-20 responded to 289 1567 W |
| 8/24/2017 07:00 | 8/24/2017 07:10 | Daily | Hopkins County | | Raleigh, Cody | Gober, Joe; Raleigh, Cody; Thompson, Trey W | Pass |

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| START DATE | END DATE | ACTIVITY | STATION | APP | Log Entry Added By | PERSONNEL | NOTES |
|-----------------|-----------------|-----------------|----------------|-------|--------------------|---|--|
| 8/24/2017 07:00 | 8/24/2017 07:10 | Daily | Hopkins County | | Raleigh, Cody | Thompson, Trey W; Raleigh, Cody; Gober, Joe | HCFD 1645 Pass Full No Damage HCFD745 Pass Full No Damage HCFD1145 Pass Full No Damage HCFD1245 Pass Full No Damage HCFD245 Pass Full No Damage |
| 8/24/2017 07:00 | 8/24/2017 07:20 | PASS ON | Hopkins County | | Gober, Joe | Thompson, Trey W; Sproles, Brodie; Raleigh, Cody; Gober, Joe; Cross, Dillon | |
| 8/24/2017 07:00 | 8/24/2017 07:05 | Daily | Hopkins County | | Gober, Joe | Gober, Joe | PPE checks out good ready for use |
| 8/24/2017 07:00 | 8/24/2017 08:00 | Daily | Hopkins County | Br-20 | Thompson, Trey W | Thompson, Trey W; Raleigh, Cody; Gober, Joe | Br-20 : 6802 mileage 75% fuel Br-220 : 43587 mileage 100% fuel |
| 8/24/2017 07:10 | 8/24/2017 08:00 | Daily | Hopkins County | E-20 | Raleigh, Cody | Thompson, Trey W; Raleigh, Cody; Gober, Joe | E-20 Mileage:2892 Fuel: Fuel |
| 8/24/2017 08:00 | 8/24/2017 08:01 | Daily | Hopkins County | C-20 | Endsley, Shawn A | Endsley, Shawn A | Out of service at Favor Fire Apparatus |
| 8/24/2017 08:01 | 8/24/2017 08:10 | Daily | Hopkins County | C-20 | Endsley, Shawn A | Endsley, Shawn A | PPE PASSED clean and working order. |
| 8/24/2017 08:10 | 8/24/2017 09:00 | Meet and Confer | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Phone conference with Jim Horton at Brinker water Supply discussing ISO. |
| 8/24/2017 09:00 | 8/24/2017 09:20 | Meet and Confer | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Phone conference with local Nationwide Insurance representative about a customer in Pleasant Grove for ISO rates. |
| 8/24/2017 09:20 | 8/24/2017 12:00 | Office Work | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Worked on service agreements for all county generators, emails, and department business. |
| 8/24/2017 12:00 | 8/24/2017 12:20 | Meet and Confer | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Emergency Management listen in on State Command Center for Tropical Depression Harvey. |
| 8/24/2017 12:20 | 8/24/2017 13:00 | Meals | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | lunch |
| 8/24/2017 13:00 | 8/24/2017 14:00 | Meet and Confer | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Meeting with County Auditor. Turn in PO's into Shelly Wisler for payment. |
| 8/24/2017 14:00 | 8/24/2017 14:20 | Other | Hopkins County | | Endsley, Shawn A | Endsley, Shawn A | Turned in Ride out forms to Sulphur Springs teacher Brynn Smith for ride out program. |

Includes all information entered via the 'Add to Log' button from the Daybook. Displays all entries occurring between the Start Time and End Time on each date in the Date Range.

| Date | Permit # | Name on Permit or compliant | Date proc. Or reciv. | Date insp or closed |
|-----------|----------|--|----------------------|---------------------|
| 7/21/2017 | 17-080 | Lynn, William (Billy) | | 7/21/2017 |
| 7/24/2017 | 16-100 | Screws, Paul Alen | | 7/24/2017 |
| 7/26/2017 | 17-103 | Mejia, Alferedo | 7/26/2017 | 7/27/2017 |
| 7/26/2017 | 17-104 | Blankenship, Larry | 7/26/2017 | 8/2/2017 |
| 7/25/2017 | 17-020 | Pouge, Paul | | 7/25/2017 |
| 7/25/2017 | 17-100 | Melton, Lane | | 7/25/2017 |
| 7/26/2017 | | recived call about trash on CR 3504 | | |
| 7/27/2017 | | investagated trash on CR 3504. found address in trash | | |
| 7/28/2017 | | spoke with household about trash. Asked if they could pick up trash. | | |
| 7/28/2017 | 17-102 | Ruth, Micheal | | 7/28/2017 |
| 7/29/2017 | | all trash picked up on CR 3504. warning given. | | |
| 7/31/2017 | 17-041 | Millinan, Gale | | 7/31/2017 |
| 8/2/2017 | 17-105 | Robinson, Kyle | 8/2/2017 | 8/2/2017 |
| 8/2/2017 | 17-106 | Smith, Stephen | 8/2/2017 | |
| 8/2/2017 | 17-107 | Sulphur Bluff ISD | 8/2/2017 | |
| 8/2/2017 | 17-108 | May, Clark L. | 8/2/2017 | 8/22/2017 |
| 8/2/2017 | 17-109 | Hicks, Mindy | 8/2/2017 | |
| 8/2/2017 | 17-110 | Ray, Dustin | 8/2/2017 | |
| 8/2/2017 | 17-111 | Herrman, William, B | 8/2/2017 | 8/10/2017 |
| 8/2/2017 | 17-112 | Granados, Nancy | 8/2/2017 | 8/3/2017 |
| 8/2/2017 | 17-113 | Horton, David | 8/2/2017 | 8/22/2017 |
| 8/2/2017 | 17-114 | Dewitte, Hendrik | 8/2/2017 | |
| 8/7/2017 | 17-115 | Waite, Valerie | 8/7/2017 | |
| 8/4/2017 | 17-052 | Bryan, Terry | | 8/4/2017 |
| 8/8/2017 | 17-116 | Milliard, Bruce | 8/8/2017 | |
| 8/8/2017 | 17-117 | Neal, Chad | 8/8/2017 | 8/9/2017 |
| 8/11/2017 | 17-118 | Dalton, Lelie | 8/11/2017 | 8/18/2017 |
| 8/11/2017 | 17-119 | Palmer, Barbara | 8/11/2017 | |
| 8/11/2017 | 17-120 | Hagood, Monroe, Cathy | 8/11/2017 | |
| 8/14/2017 | | recived call about trash on FM 2653 | | |
| 8/16/2017 | | found address in trash on FM 2653. ticked given to resadent at address. recived call at all trash was picked up on FM 2653. I inspedted the site and all trash had been removed. | | |
| 8/18/2017 | | | | |
| 8/21/2017 | 17-121 | Mooney, Steppen | 8/21/2017 | |
| 8/22/2017 | 17-122 | Bryant, Ashley | 8/22/2017 | |
| 8/22/2017 | 17-123 | Riera, Alom | 8/22/2017 | |
| 8/23/2017 | 17-124 | Stribling, David | 8/23/2017 | 8/24/2017 |

Miles for M. *1213

193958 Total miles on T.